

NATIONAL CONGREGATIONS STUDY
CUMULATIVE CODEBOOK FOR WAVES I-IV
(1998, 2006–07, 2012, AND 2018-19)

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General Methodological Background

Although there have been good national samples of some types of organizations at least since the 1980s, even by the late 1990s there was no truly representative national sample of congregations. There is a straightforward reason that sampling congregations lagged behind sampling other types of organizations: there is no adequate sampling frame – no comprehensive list of American congregations – from which to randomly select a nationally representative sample of congregations. Some denominations have nearly comprehensive lists of associated congregations, but many do not and, of course, no set of denominational lists will include congregations affiliated with no denomination. Before the internet, telephone books also were problematic sampling frames for congregations. Yellow Page listings missed as many as 20 percent of congregations in some areas, and the subset of listed congregations was not a random one (Becker and Chaves 2000; cf. Kalleberg et al. 1990).¹

Technological advances have not led to the creation of an adequate national sampling frame for congregations. As of 2016, Google Earth’s locator function did not generate a comprehensive, unbiased list of congregations. Assessments by the Pew Research Center’s Religion and Public Life Project determined that Google Earth missed about 10 percent of Christian churches, and small, rural, evangelical, and black churches all were under-represented in a congregational list generated using that source. Scott Thumma, at Hartford Seminary, led another recent attempt to generate a comprehensive list of U.S. congregations. He developed his list using hundreds of on-line sources, various printed lists, several commercial providers of congregation lists, and multiple web scraping strategies. This attempt similarly missed about 15 percent of U.S. congregations. The bottom line is that, at the launching of the 2018-19 National Congregation Study (NCS), there still was no list-based sampling strategy that would generate an unbiased national sample of congregations.

The absence of a comprehensive list of congregations is a formidable obstacle in the road leading to a nationally representative sample of congregations and the basic knowledge that can be produced by surveying such a sample. The NCS overcame this obstacle with an innovative organizational sampling strategy. The key methodological innovation is based on the insight that organizations attached to a random sample of individuals constitute a random sample of organizations. It therefore is possible to generate a representative sample of organizations even in the absence of a sampling frame that comprehensively lists the units in the organizational population. One simply starts with a random sample of individuals and asks them to name the organization(s) to which they are attached.²

The 1998 NCS was the first study to implement this sampling strategy for congregations. This

¹Independent Sector’s 1992 study represents the one major effort before 1998 to draw a nationally representative sample of congregations using telephone books as the sampling frame. This was a laudable effort, and there was much useful information in the Independent Sector data (Hodgkinson and Weitzman 1992). At the same time, the combination of a telephone book sampling frame and low response rate (19 percent) made this sample substantially biased towards large congregations.

²This procedure – called hypernetwork or multiplicity sampling – was described in McPherson (1982). It has been used to sample employing organizations (Kalleberg et al. 1996; Bridges and Villemez 1994; Parcel et al. 1991), voluntary associations (McPherson 1983), and protest events (Beyerlein et al. 2018).

section of the codebook briefly describes key features of the NCS methodology and data. The NCS is methodologically innovative, and fully appreciating its substantive contributions requires understanding certain features of these data. Still, this discussion of methodology assumes no special expertise either in sampling or in survey research.³

Generating the NCS Samples

Generating a hypernetwork sample of organizations requires starting with a random sample of individuals. All four NCS waves were conducted in conjunction with the General Social Survey (GSS) – an in-person interview with a representative sample of noninstitutionalized English- or Spanish-speaking adults in the United States, conducted by NORC at the University of Chicago (Smith et al. 2019).⁴ In 1998, 2006, 2012, and 2018 the GSS asked respondents who said they attend religious services at least once a year to report the name and location of their religious congregation. The congregations named by these respondents constitute the NCS congregational samples, supplemented by panels of congregations in Waves II and IV.⁵

Pretesting indicated that allowing respondents to name more than one congregation, or asking for a respondent's spouse's congregation, if he or she attended one different from that of the respondent, would not be worthwhile (Spaeth and O'Rourke 1996:43). Very few pretest respondents attended more than one congregation regularly, and very few had spouses who attended a different congregation. Moreover, when a respondent's spouse did attend a different congregation than the respondent, there was a substantial decline in the quality of contact information that the respondent could provide about his or her spouse's congregation. Allowing multiple or spousal congregation nominations thus would introduce considerable complexity in both data collection and sample properties without producing a substantial gain in sample size.

Additional cognitive pretesting before the 2018 GSS indicated that we are not missing nontraditional congregations, or congregation-like religious gatherings, by relying on asking people who say they “attend religious services” to tell us where they attend. This pretesting showed that asking people who say that they do not attend religious services if they attend some other sort of religious gathering would not yield additional congregations that would be appropriate to include in the NCS. If such people mentioned other gatherings, they mainly mentioned weddings and funerals, or stand-alone discussion and self-help groups.

The strategy for generating NCS samples has been tweaked over the years. For example, in more recent waves we asked GSS respondents to use their smart phones to look up their congregation's contact information. Also, in more recent waves, when a GSS respondent who should have nominated a congregation did not, or did not provide complete contact information for a nominated congregation, we asked GSS interviewers to tell us more about why that occurred. This enabled us to better distinguish situations in which the GSS respondent was

³See Chaves et al. (1999) for more methodological detail on the 1998 NCS, Chaves and Anderson (2008) for more detail on the 2006 NCS, Chaves and Anderson (2014) for more detail on the 2012 NCS, and Chaves et al. (2020) for more detail on the 2018-19 NCS.

⁴ The 2006 GSS was the first to conduct interviews in Spanish.

⁵The four NCS waves are referenced throughout this codebook either by their respective dates (1998, 2006-07, 2012, and 2018-19) or by the number of the study wave (NCS-I, NCS-II, NCS-III, and NCS-IV).

uncomfortable giving us congregational information from situations in which the GSS respondent did not actually attend religious services often enough for us to seek a congregational nomination.

NCS Panels

Panel components were included in Waves II and IV. In Wave II, in addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we included a stratified random sample of congregations who participated in the 1998 NCS. In Wave IV, in addition to the new cross-section of congregations generated in conjunction with the 2018 GSS, we included all Wave III congregations that were nominated by GSS respondents who participated in the GSS for the first time in 2012. That is, we did not include in the panel Wave III congregations that had been nominated by GSS respondents who were in the 2012 GSS because they were part of the GSS's own panel of re-interviewees. The 2006 NCS sample, then, includes a subset of 262 congregations that also were interviewed in 1998; the 2018-19 NCS includes a subset of 602 congregations that also were interviewed in 2012.

Data from each NCS panel are available in separate “wide” panel datasets in which both sets of observations for each empaneled congregation appear in the same row. See the “Variables and Codes in the Wave I-II and Wave III-IV Panel Datasets” section of this codebook for details about these panel datasets.

Other special features of NCS samples in particular waves are described in the wave-specific paragraphs in the “Collecting the NCS Data” section below.

Collecting the NCS Data

The GSS is an in-person interview conducted by experienced and well-trained interviewers. In years in which the NCS was conducted, GSS interviewers were instructed to glean from respondents as much locational information about their congregations as possible. NCS data in Waves I, III, and IV were collected by a subset of the same field staff who collected data from GSS respondents; in 2006–07 some of the data were collected by phone-bank interviewers. We attribute much of the success of NCS data collection to the administrative integration of individual- and organization-level data collection efforts, and we strongly endorse Spaeth and O'Rourke's (1996:42–43) recommendation to conduct hypernetwork organizational studies in such an integrated fashion.

NCS-I (1998)

Once the congregational sample was generated, nominated congregations were located. The 1998 NCS gathered congregational data using a 45–60 minute interview with one key informant – a minister, priest, rabbi, or other staff person or leader – from each nominated congregation. Three-quarters of NCS-I interviews were with clergy, 83 percent were with staff of some sort, and the remaining 17 percent were with non-staff congregational leaders. Every effort was made to conduct these interviews by telephone, but we followed-up with face-to-face visits if telephone contact was difficult. Ninety-two percent of the interviews were completed by phone. The NCS-I cooperation rate – the percentage of congregations contacted who participated in the

NCS-I – was 85 percent. The response rate was 80 percent.⁶ Data were collected from 1,234 congregations.

NCS-II (2006–07)

As in 1998, data were gathered via a 45–60 minute interview with one key informant, usually a clergyperson, from each congregation. Seventy-eight percent of NCS-II interviews were with clergy, 86 percent were with staff of some sort, and the remaining 14 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. Data were gathered between May 2006 and March 2007. The NCS-II response rate was 78 percent.⁷ Complete data were collected from 1,506 congregations.

NCS-II data collection differed from NCS-I data collection in three important respects. First, because the 2006 GSS for the first time conducted interviews in Spanish, we translated the NCS-II questionnaire into Spanish and conducted 11 interviews in Spanish. Second, more summertime interviews were conducted in Wave II: 34 percent compared with 20 percent in 1998. Since many congregational activities are seasonal, analysts should ensure that differences between the two waves do not reflect a higher percentage of summer interviews in Wave II. For example, the percent of attenders in congregations that had a choir at its most recent main worship service is 72 percent in 1998 and 58 percent in 2006–07. This is partially a summer effect. Excluding summer services, the numbers are 74 percent in 1998 and 62 percent in 2006–07. This decline still is statistically significant, but somewhat smaller than it first appears.

Third, a different data collection strategy produced more in-person interviews in Wave II: 22.5 percent versus 7.5 percent in 1998. In 1998, all NCS cases were allocated immediately to field staff around the country who were relatively close to their assigned congregations. In 2006–07, we began data collection from phone banks in Chicago and Arizona. Two-thirds of the interviews were completed from these phone banks. The only cases assigned to interviewers in the field were congregations that we were unable to interview from these phone banks.

⁶The response rates for each NCS are calculated using the conservative "RR3" method recommended by the American Association for Public Opinion Research (2016:62). This rate includes in the denominator the number of congregations of unknown sample eligibility that we estimate would have been eligible for sample inclusion if we had complete information. In 1998, if we assume that *all* congregations of unknown eligibility would be eligible for sample inclusion, and therefore include all of the (126) eligibility-unknown congregations in the denominator of the response rate, the NCS-I response rate still would be 77 percent. This is the "minimum response rate" as defined by the American Association for Public Opinion Research (AAPOR). Wuthnow (2004:38) correctly pointed out that the NCS-I's 80 percent response rate ignores the 1998 GSS's 76 percent response rate. Because he underestimated the number of congregations nominated by multiple people, he incorrectly asserted that taking this into account reduced the 1998 NCS response rate to 48 percent. Incorporating the 1998 GSS response rate reduces the 1998 NCS response rate to 60 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.

⁷The 78 percent response rate for the NCS-II again was calculated using AAPOR's RR3 method. This rate includes in the denominator an estimate of how many eligible congregations would have been nominated by GSS respondents who declined to nominate a congregation after stating that they attended more than once a year. Incorporating the GSS's own 71 percent weighted response rate reduces the NCS-II response rate to 58 percent. The cooperation rate for the panel sample was 81 percent; the cooperation rate for the new cross-sectional sample was 85 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.

Consequently, congregations assigned to the field were the most difficult cases; in many instances they were congregations in which a leader or gatekeeper had expressed reluctance to participate when reached by someone in a phone bank. Field interviewers thus had to work very hard to locate these congregations and persuade them to participate. In 1998, field workers often would visit a congregation early in the recruiting process in order to persuade a leader to participate, but then conduct the interview later by telephone. In 2006–07, because field interviewers were often visiting congregations that already had been called several times by the phone bank, and who often had put off the phone-bank interviewer, field interviewers were more prone to do an interview in person rather than make an appointment to do it later by phone.

Since congregations that were harder to locate and persuade to participate were more likely to be interviewed in person, the larger number of in-person interviews in Wave II raises the possibility that the Wave II sample includes more such congregations. Thus, change over time could be confounded with differences in sample composition.

Analysts studying change over time should confirm that observed differences are not confounded with any of these differences between the two samples.

The NCS-II also included a panel component. In addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of 326 congregations who participated in the 1998 NCS. We re-interviewed 256 of these congregations, four of which also were nominated anew in 2006. So the randomly selected panel added 252 congregations to the total sample. In addition to the congregations that were part of the panel sample, six other congregations nominated in 2006 were also in the 1998 sample but not randomly selected for the panel. So the NCS-II sample contains 262 cases on which we also have 1998 data. Purists working with the panel sample may want to exclude the six cases that were not randomly selected for inclusion in the panel.

NCS-III (2012)

As in previous waves, data were gathered via an interview with one key informant, usually a clergy person, from each congregation. The median interview length was 50 minutes. Seventy-seven percent of interviews were with clergy, 93 percent were with staff of some sort, and the remaining 7 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. For the first time in 2012, the NCS used computer assisted personal interviewing (CAPI), meaning that the questionnaire was transformed into a computer program that was installed on interviewers' laptop computers. Data were gathered between April and December 2012. The NCS-III response rate was between 73 and 78 percent.⁸ Complete data were collected from 1,331 congregations.

⁸ The response rate for the NCS-III again was calculated in line with AAPOR's RR3 method. We report a range because the exact response rate depends on assumptions about the congregations associated with GSS respondents who did not nominate a congregation after stating that they attended more than once a year. If these non-nominating GSS respondents did not really attend often enough or in a meaningful enough way to name a congregation, the response rate is 78 percent. If these non-nominations are indeed valid congregations, the response rate is 73 percent. Incorporating the GSS's 71 percent weighted response rate reduces the NCS-III response rate to between 52 and 54 percent. The NCS-III cooperation rate (percentage of contacted congregations who agreed to participate) was 87 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.

Two distinctive features of the NCS-III sample should be emphasized. The first is related to the fact that the 2012 GSS contained a panel component. Specifically, the 2012 GSS contained three distinct samples: a new 2012 cross-section of individuals, a re-interview of respondents to the 2010 GSS, and a second re-interview of respondents to the 2008 GSS. All respondents in the 2012 cross-section who said they attended religious services were asked to name their congregation, as were respondents from two of the three ballots in the 2010 GSS panel. Thus, 830 NCS-III cases resulted from the 2012 cross-section and the 2010 panel added a further 424 cases. A second distinctive feature of the NCS-III is that funding from the Pew Center's Religion and Public Life Project supported an oversample of congregations attended by self-identified Hispanics. We implemented this oversample by asking all self-identified, religious-service-attending Hispanics on all three GSS samples to name their congregation, accounting for the remaining 77 NCS-III cases. Even with this Hispanic oversample, only 17 (1.3%) interviews were conducted in Spanish.

The NCS-III data collection strategy returned to that employed in 1998: directly allocating cases to the field staff that were relatively close to the assigned congregations. This differed from the strategy used in 2006–07, when data collection began in phone banks in Chicago and Arizona, and the only cases assigned to field interviewers were congregations that we were unable to interview from these phone banks. For reasons described above and in Chaves and Anderson (2008), the Wave II strategy produced more in-person interviews in Wave II (22.5 percent) than in Wave I (7.5 percent). Returning to the 1998 field strategy brought the Wave III balance of telephone and in-person interviews back to 1998 levels (8.5 percent in-person). Researchers concerned about possible interactions of survey mode and trends should be especially aware of this detail.

NCS-IV (2018-19)

Data again were gathered using computer assisted personal interviewing (CAPI), and we again interviewed one key informant, usually a clergyperson, from each congregation. The median interview time was 65 minutes. Seventy-five percent of interviews were with clergy, 94 percent were with staff of some sort, and the remaining 6 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we again visited congregations and conducted in-person interviews if necessary. Ninety-one percent of the interviews were conducted by phone; 9 percent were conducted in person. Data were gathered between July 2018 and September 2019. The NCS-IV response rate was 69 percent.⁹ Complete data were collected from 1,262 congregations.

Because so few NCS interviews in previous waves were conducted in Spanish even though we had a fully translated Spanish questionnaire, we did not translate the Wave IV questionnaire into

⁹ The NCS-IV response rate again was calculated in line with the conservative RR3 method. This rate includes in the denominator an estimate of how many eligible congregations would have been nominated by GSS respondents who declined to nominate a congregation after stating that they attended more than once a year. Incorporating the 2018 GSS's 59 percent weighted response rate reduces the NCS-IV response rate to 49 percent. The NCS-IV cooperation rate (percentage of contacted congregations who agreed to participate) was 74 percent. Direct assessments show very little nonresponse bias on denomination, region, racial composition, or other variables for which this can be examined.

Spanish. We did, however, employ bilingual interviewers to conduct impromptu Spanish interviews when necessary. Seventeen Wave IV interviews were conducted either all in Spanish or in a combination of English and Spanish.

The NCS-IV again included a panel component. All 830 NCS-III congregations that had been nominated by the 2012 GSS respondents who were part of the new 2012 GSS cross-section were included in this panel. We re-interviewed 597 of these congregations, 75 of which also were nominated anew in 2018. So the panel effort added 522 congregations to the total sample. In addition to the 597 congregations that were part of the panel sample, five other congregations nominated in 2018 were also a part of the 2012 sample but not included in the panel. So the NCS-IV sample contains 602 cases on which we also have 2012 data. Purists working with the panel sample may want to exclude the five cases that were not initially selected for inclusion in the panel.

A special feature of the NCS-IV is that it gathered detailed staffing information that was used to conduct a follow-up survey of clergy who serve NCS-IV congregations. NCS key informants were asked to provide names and contact information for each ministerial staff person, and these reports were supplemented with staffing information gleaned from congregational websites, Facebook pages, and other online sources. This follow-up survey, the National Survey of Religious Leaders (NSRL), included all primary leaders of NCS congregations, whether or not they are paid, and, beyond the primary leaders, paid ministerial staff who are doing religious work in the congregation. Because the NCS is a survey of a nationally representative sample of religious congregations from across the religious spectrum, the religious leaders and paid ministerial staff beyond the primary leaders who serve NCS congregations in turn constitute a nationally representative sample of religious leaders who work in congregations. Building the NSRL on the NCS foundation is a natural extension of the NCS. Unlike the NCS, which focuses on congregations, the NSRL focuses on clergy within these congregations, using a high-quality, nationally representative sample of clergy from across the religious spectrum to provide information about religious leaders' characteristics, attitudes, knowledge, and behaviors in a wide range of arenas. NCS-IV and NSRL data can be linked to provide an even richer portrait of congregations and those who lead them. NSRL data and results should be publicly available sometime in 2021. It was funded by the John Templeton Foundation.

Weighting the Data

The probability that a congregation appears in the cross-sectional sample is proportional to its size. Because congregations are nominated by individuals attached to them, larger congregations are more likely to be in the sample than smaller congregations. Although larger congregations are over-represented in the NCS sample, they are over-represented by a known degree that can be undone with weights. Retaining or undoing this over-representation corresponds to viewing the data either from the perspective of attendees at the average congregation or from the perspective of the average congregation, without respect to its size.

A contrived example may help clarify this feature of the NCS sample. Suppose that the universe contains only two congregations, one with 1,000 regular attendees and the other with 100 regular attendees. Suppose further that the 1,000-person congregation supports a food pantry and the 100-person congregation does not. We can express this reality in one of two ways. We can say that 91 percent of the people are in a congregation that supports a food pantry (1,000/1,100), or

we can say that 50 percent of the congregations support a food pantry (1/2). Both of these are meaningful numbers. Ignoring the over-representation of larger congregations, a percentage or mean from the NCS is analogous to the 91 percent in this example. Weighted inversely proportional to congregational size, a percentage or mean is analogous to the 50 percent in this example. The first number views congregations from the perspective of the average attendee, which gives greater weight to congregations with more people in them; the second number views them from the perspective of the average congregation, ignoring size differences.

Users should become familiar with all of the weights included in the cumulative NCS dataset. In general, analysts will weigh the data by `wt_all4_cong_dup` when examining the data from the average congregation's perspective and by `wt_all4_attendee` when examining the data from the average attendee's perspective. NCS weights are described in detail in Appendix A.

The NCS Measurement Strategy

The most important general methodological issue confronted in constructing the NCS questionnaires involves the validity and reliability consequences of relying on a single key informant to report a congregation's characteristics. What congregational characteristics is it reasonable to expect a single organizational informant to report validly and reliably? What congregational characteristics is it best to avoid trying to measure by this method? Three general research findings have guided NCS questionnaire construction. First, social psychologists consistently find that people are biased reporters of the beliefs and attitudes of other individuals in that they systematically over-estimate the extent to which other individuals share the informant's own views (Ross, Greene, and House 1976; Marks and Miller 1987). This "false consensus effect" persists even when people are given objective information about the attitudes and beliefs of the group about which they are asked to report (Krueger and Clement 1994) and, important for relating this research tradition to reporting about congregations, the bias is *stronger* when individuals are asked to report about groups or aggregates with which they identify or of which they are a part (Mullen, Dovidio, Johnson, and Copper 1992). The false consensus bias is evident even when informants report about their friends' beliefs or attitudes (Marks and Miller 1987:76).

Second, organizational sociology has shown that organizations do not always have unified and cohesive goals, identities, missions, or cultures (Scott 1992, Chapter 11). Different subsets of employees or members, different cliques, and people involved in different parts of the organization may have different, sometimes conflicting, goals; and different subsets of people within the same organization may see the organization's mission in different ways. There might, of course, be official and formal goals or missions, and a key informant would be in a position to report the content of such official goals, but the likelihood of variation inside organizations regarding goals, missions, and identities makes it problematic to seek a key informant's judgment about organizational goals or missions other than formal and official ones. Questions about organizational goals or missions assume the existence of clear goals, missions, or collective identities, and such an assumption may or may not be justified. In a situation where goals are ambiguous or contested or variable, an informant's judgment about an organization's goals or mission is likely to represent the informant's interpretation of a complex reality rather than a more or less publicly available cultural fact about the congregation.

Third, key informants can validly and reliably report directly observable features of their organizations. In an early effort comparing different methods of measuring characteristics of voluntary associations, McPherson and Rotolo (1995) measured four different characteristics (size, sex composition, age composition, and educational composition) by three different methods (reports from a group official, reports from a randomly chosen respondent to a survey, and direct observation of a group meeting). They found very high correlations (between .8 and .9) among all three logged measures of size and sex composition, and only slightly smaller correlations between the leader report and direct observation for age and educational composition (.73 and .77, respectively). They concluded that, for these four variables, "reports from an officer are just as reliable as direct-canvass measures and could reasonably be substituted for the latter" (McPherson and Rotolo 1995:1114).¹⁰ Marsden and Rohrer (2001) found that key informant reports of organizational size and age are more reliable for single-site organizations (such as congregations), and when the key informant is in a leadership position. And two assessments of the validity of key informant reports of congregations' social composition found that key informant reports are reasonably accurate, though they are more accurate when reporting directly observable characteristics such as a congregation's race or gender composition than when reporting less directly observable characteristics such as what proportion of members have a college degree or live in households of various types (Schwadel and Dougherty 2010; Frenk et al. 2011).

This literature validates several key aspects of the NCS's questionnaire construction and measurement strategy. From the false-consensus literature: key informants will not be very good at validly reporting the values, opinions, and beliefs of congregants. From the sociological literature on organizational goals: informants also will be unreliable reporters of a congregation's goals or missions beyond what is stated in official mission statements. On the positive side, from the research on key informant reporting: key informants, especially clergy, will be very good at reporting more or less directly observable features of the congregation and its people. Hence, NCS questionnaires include very few items – common in other key informant surveys of congregations – that ask the informant to report on congregants' goals, beliefs, values, or other aspects of their internal lives.¹¹ Nor do they include many items asking informants to describe, without tangible referents, general congregational goals, identities, missions, or cultures.¹² Instead, almost all NCS items ask the informant to report on more or less directly observable aspects of a congregation, and NCS interviewers attempted whenever possible to use clergy as

¹⁰In 1998, half of the GSS respondents who named a congregation also were asked, "About how many members does this congregation have?" When both the GSS respondent's size report and the NCS informant's size report are logged, the two reports are correlated at about .7. In 2006, all GSS respondents who named a congregation were also asked, "About how many members does this congregation have?" When both the GSS size report and the NCS size report are logged, the two reports are correlated at about .75. Logging is appropriate because a constant, say, 10% discrepancy between two reports implies a much bigger discrepancy in absolute value among larger congregations (where one report might say 1000 people and another 1100 people) than among smaller congregations (where one report might say 100 people and another 110 people). Logging the size estimates treats the percentage difference between the two estimates as more important than the absolute value difference.

¹¹We do not, for example, include items of the form, "How true is it that members/participants of your congregation are very excited and enthusiastic about the congregation's future?" or "How true is it that your congregation feels like one large, close-knit family?"

¹²We do not, for example, include items of the form, "How important is it to your congregation's sense of mission that you provide a close, family-like atmosphere?" or "How important is it to your congregation's sense of mission that you help the poor and those in need?"

the key informant. Of course, restricting NCS questionnaire content largely to reports of more or less directly observable characteristics does not eliminate all threats to measurement validity and reliability. This restriction does, however, reduce certain kinds of known threats to validity and reliability. In a context where there were many more potential items to include than time to include them, this restriction seems sensible, especially since the resulting questionnaires still generate rich data on a wide range of subjects.

Open-Ended Questions and Other Data Coding

All NCS questionnaires included open-ended items. Because the verbatim responses sometimes contain information identifying the congregation's location, the verbatim responses themselves are not included in the public dataset. However, the NCS research team coded these verbatim responses into sets of variables, many of which are included in the public dataset. We usually double-coded open-ended items, refining the codes and coding rules until we achieved an inter-rater reliability of at least 80 percent. Researchers interested in working directly with the verbatim responses may request them via a restricted-data access agreement.

Appending Census Tract Data

Congregations were geocoded and placed in census blocks. We were able to place each congregation in its census block, except four that could not be physically located (one in NCS-I, one in NCS-II, and two in NCS-III). Concerns about respondent anonymity prevent us from including detailed census variables on the public version of the NCS dataset, but the public dataset includes four variables about congregations' census tracts drawn from census and American Community Survey data. See the "Census Variables" section of the codebook for details about these variables. Researchers interested in appending additional census variables (or other contextual data) may request congregations' census tract and census block codes via a restricted-data access agreement.

Correcting Earlier NCS Data Releases

In the process of constructing the Waves I-IV cumulative dataset, minor errors from previous years were discovered and corrected, and some variables from earlier waves have been recoded. The Waves I-IV cumulative dataset is the authoritative NCS dataset, even for Waves I-III, and should be preferred over any earlier releases of NCS data.

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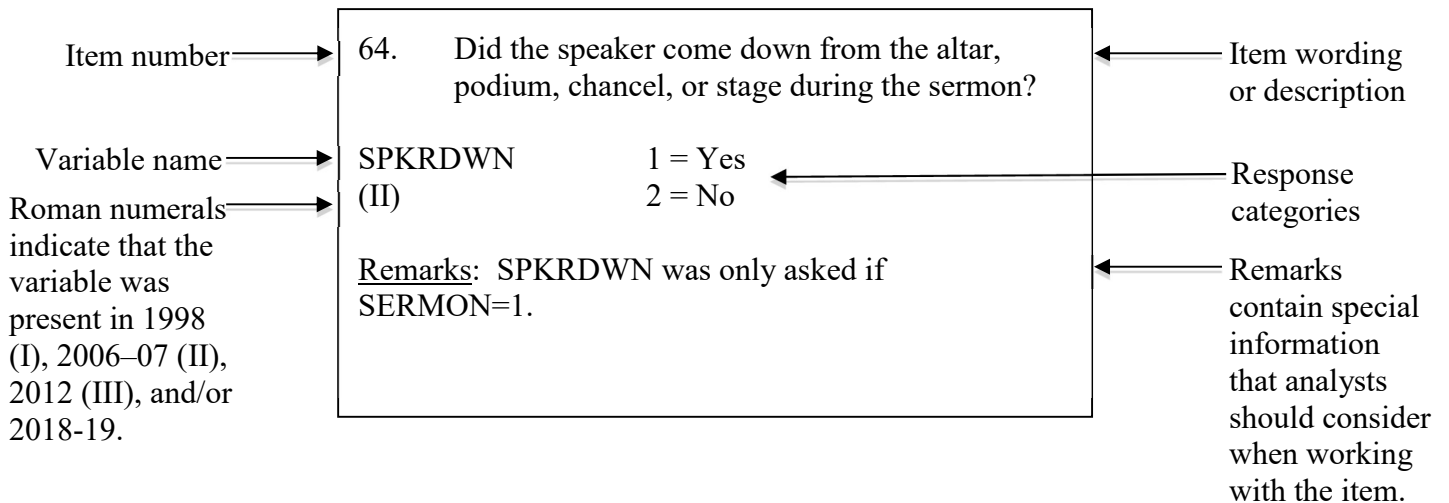
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Variables and Codes in the Cumulative NCS-I thru NCS-IV Dataset

This section lists and describes items in the cumulative dataset. Items are organized according to broad themes and numbered consecutively throughout this section. When referring to a specific item in this section of the codebook, we use the item number assigned here and not questionnaire numbering. See Appendix H for item placement in the codebook and in the questionnaires. See Appendices B through G for questionnaires and skip patterns.

Note on Missing Data. Data might be missing for several reasons: the key informant declined to answer or did not know the answer, the question was skipped because of a response to a previous question, or the question was not asked in a particular NCS wave. The NCS public dataset uses a period (.) to indicate missing data, whatever the reason for the missing data. We sometimes imputed a non-missing response to a follow-up item if a particular response is implied by the answer to the stem question. Whether or not we did this usually is noted in the remarks to specific items, but users should be sure to check for themselves how responses to follow-up questions have been treated in this dataset.

This example identifies what item information is available in this section.



1. Case number

CASEID
(I, II, III, IV)

2. Four-digit year of data collection

YEAR
(I, II, III, IV)

3. Region in which congregation is located

REGION
(I, II, III, IV)

1 = New England or Mid-Atlantic
2 = East North Central or West North Central
3 = South Atlantic, East South Central, or West South Central
4 = Mountain or Pacific

Remarks: See *Statistical Abstracts* (any edition), U.S. Bureau of the Census, for a list of states within regions.

4. What is your position in this congregation?

POS1
(I, II, III, IV)

1 – Primary Congregational Leader
2 – General Congregational Leader (not necessarily primary)
3 – Music
4 – Education
5 – Youth & Young Adult
6 – Adult/Family/Outreach
7 – Sick/Bereaved
8 – Missions
9 – Spanish-Speaking/Hispanic
10 – Administration
11 – Lay Leader
12 – Building/Grounds Caretaker
13 – Other
14 – Multiple Roles

Remarks: This item identifies the position of the key informant. Positions are grouped here according to broad themes, but this is by no means the only categorization possible.

5. For how long have you been actively involved with this congregation?

RTENURE Number of months
(II)

Remarks: Respondents were asked to report the number of years and months they have been involved. We converted their responses into the total number of months.

6. In what year was your congregation officially founded?

FOUNDED 4 digit year
(I, II, III, IV)

7. In what year did your congregation begin worshipping at its current location?

STRTWRSH 4 digit year
(I)

Denomination and Other Affiliation

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

HAVEDEN 1 = Yes
(I, II, III, IV) 2 = No

Remarks: This variable is coded 1 for congregations that we knew to be affiliated with a denomination even if the informant responded “No” to the question.

8a. [1998 wording] Please tell me the names of all denominations or other associations that your congregation belongs to.

[2006–07 and 2012 wording] Please tell me the name of your denomination or other association.

DENOM 1 = Jewish Orthodox
(I, II, III, IV) 2 = Jewish Reform (Union)
 3 = Jewish Conservative (United)
 4 = Jewish, other/unspecified
 5 = Hindu
 6 = Buddhist
 7 = Muslim
 8 = Other Non-Christian

- 9 = Catholic
- 10 = Episcopal Church
- 11 = ELCA
- 12 = Lutheran, Missouri Synod
- 13 = Wisconsin Evangelical Lutheran Synod
- 14 = Other Lutheran
- 15 = PCUSA
- 16 = PCA
- 17 = Other Presbyterian
- 18 = RCA
- 19 = Christian Reformed
- 20 = Other Reformed
- 21 = UU
- 22 = UMC
- 23 = Nazarene
- 24 = Wesleyan
- 25 = Free Methodist
- 26 = Other Methodist
- 27 = UCC
- 28 = SBC
- 29 = National Baptist Convention, USA, Inc
- 30 = American Baptist Churches in the USA (Northern)
- 31 = National Baptist
- 32 = Baptist General Conference (Converge)
- 33 = Baptist Churches Association of America
- 34 = Missionary Baptist
- 35 = Freewill Baptist
- 36 = National Baptist Convention of America
- 37 = Progressive National Baptist Convention
- 38 = Primitive Baptist
- 39 = Conservative Baptist Association of America
- 40 = General Association of Regular Baptist Churches
- 41 = Other Baptist
- 42 = Disciples of Christ
- 43 = Church/Churches of Christ
- 44 = Brethren Churches
- 45 = Mennonite
- 46 = Quaker
- 47 = Greek Orthodox
- 48 = Eastern and Other Orthodox
- 49 = AME
- 50 = AME Zion
- 51 = COGIC
- 52 = Vineyard
- 53 = Calvary Chapel
- 54 = Christian Missionary Alliance

- 55 = Evangelical Free Church
- 56 = Evangelical Covenant
- 58 = Assemblies of God
- 59 = Foursquare Gospel
- 60 = Church of God (Cleveland, TN)
- 61 = Church of God (Anderson, IN)
- 62 = Other Church/Churches of God
- 63 = Pentecostal Holiness
- 64 = Full Gospel
- 65 = Other Pentecostal
- 66 = Mormon
- 67 = Jehovah's Witness
- 68 = Seventh Day Adventist
- 69 = Unity Church
- 70 = Other Christian
- 99 = No official denomination (HAVEDEN=2)

Remarks: This item was asked only if the congregation reported a denominational affiliation (HAVEDEN=1). Congregations for which HAVEDEN = 2 are coded 99 on DENOM. Beyond DENOM, several additional denomination and religious tradition variables (DENCODE, DENCODE3, TRAD3) were constructed from the verbatim responses to this item and other information. Congregations were placed in religious families on these additional variables whatever their response to HAVEDEN. Analysts wishing to build an aggregate religious tradition variable other than TRAD3 need to use DENOM in conjunction with DENCODE to place congregations appropriately. Previous versions of the public NCS dataset included a more detailed version of DENOM (called DENOM1 in previous datasets). Researchers may request this more detailed variable via a restricted-data access agreement.

8b. Denominational affiliation, collapsed

DENCODE
(I, II, III, IV)

- 1 = Roman Catholic
- 2 = Southern Baptist Convention
- 3 = Black Baptist
- 4 = American Baptist Convention
- 5 = Other Baptist
- 6 = United Methodist Church
- 7 = Black Methodist
- 8 = Other Methodist
- 9 = Evangelical Lutheran Church in America
- 10 = Lutheran Church – Missouri Synod
- 11 = Other Lutheran
- 12 = Presbyterian Church (USA)
- 13 = Other Presbyterian
- 14 = Assembly of God

- 15 = Other Pentecostal
- 16 = Church of God in Christ
- 17 = Disciples of Christ
- 18 = Episcopal Church
- 19 = United Church of Christ
- 20 = Reformed Church in America
- 21 = Church of the Brethren
- 22 = Jehovah's Witness
- 23 = Mennonite
- 24 = Church of the Nazarene
- 25 = Seventh-day Adventists
- 26 = Unitarian Universalist Association
- 27 = Eastern Orthodox
- 28 = Church/churches of Christ
- 29 = Various Church of God
- 30 = Church of Jesus Christ of Latter-day Saints
- 31 = Jewish
- 32 = Non-Christian/non-Jewish
- 36 = Christian and Missionary Alliance
- 37 = Other Mainline/Liberal
- 38 = Other Conservative/Evangelical
- 39 = Other Christian, not elsewhere classified

Remarks: DENCOD uses the information from DENOM and other questions asking about congregations' religious affiliations and traditions to create an aggregated religious family variable. Note that DENCOD places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN=2. This coding mainly affected independent Baptist congregations, which are assigned to a Baptist category on DENCOD even if they reported no formal affiliation on HAVEDEN.

8c. Denominational affiliation, collapsed further

- | | |
|-----------------------------|--|
| DENCOD3
(I, II, III, IV) | <ul style="list-style-type: none"> 1 = Roman Catholic 2 = Baptist 6 = Methodist 9 = Lutheran 12 = Presbyterian or Reformed 14 = Pentecostal 17 = Other mainline or liberal Protestants 18 = Episcopal Church 22 = Other conservative, evangelical, or sectarian Protestants 23 = Other Christian, not elsewhere classified 24 = Non-Christian |
|-----------------------------|--|

Remarks: DENCOD3 collapses DENCOD2 into an even more broadly defined religious family variable. Note that DENCOD3 places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN = 2.

8e. Religious Tradition, collapsed

TRAD3	1 = Roman Catholic
(I, II, III, IV)	2 = White conservative, evangelical, or fundamentalist
	3 = Black Protestant
	4 = White liberal or moderate
	6 = Non-Christian

Remarks: TRAD3 uses all available information to place congregations into very broad religious traditions. “Black Protestant” (TRAD3=3) means that a congregation is affiliated with one of the seven major *denominations* that are predominantly African American *or* that the congregation is Protestant with a membership of at least 80% African American (BLACKPCT=80 or higher). As broad religious traditions, “White conservative, evangelical, or fundamentalist” (TRAD3=2) and “White liberal or moderate” (TRAD3=4) do not specify racial composition and may include congregations without a racial majority “White”.

9. Is your congregation affiliated with any local association of congregations such as a local council of churches?

LOCALAFF	1 = Yes
(I)	2 = No

Remarks: In 1998, the skip instruction attached to HAVEDEN was incorrect. When HAVEDEN=2, informants should have been asked item 9, but instead interviewers were directed to item 10. Because of this error, item 9 was asked only of congregations who reported an affiliation with a denomination. LOCALAFF therefore should be used with caution and interpreted appropriately.

Building

10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?

1 = Church/synagogue/temple/mosque
2 = Something else

Remarks: This item is not in the dataset. It was used to construct BLDGTYPE (see below).

CONGUSE 1 = Yes
(III, IV) 2 = No

Remarks: In 2012 this item was asked only if congregations reported owning their own building (OWNBLDG=1). In 2018-19 this item was asked only if OWNBLDG=1 and congregations reported that other groups used their building (USEBLDG=1). USEBLDG wasn't asked in 2012. Analysts examining change over time should keep this in mind.

10g. Is that congregation composed primarily of recent immigrants to the United States?

CONGIMM 1 = Yes
(III, IV) 2 = No

Remarks: This item was asked only if congregations reported that their building was used by another congregation for its worship services (CONGUSE=1). See remark for CONGUSE.

10h. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

IMPROVE 1 = Yes
(II) 2 = No

Remarks: This item was asked only if congregations had done major construction or remodeling (REMODEL = 1).

11. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

MULTISITE_1 1 = Yes
(III, IV) 2 = No

11a. Do all of the services take place in the same building or campus?

SAMEBLDG_18 1 = Yes
(IV) 2 = No

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than location, all part of the same congregation (MULTISITE_1=1).

11b. Multisite status of congregation with added clarification

MULTISITE_2 1 = Yes
(IV) 2 = No

Remarks: In 2018-19, the variable MULTISITE_2 was added to offer more specificity to the above MULTISITE_1 variable. If a congregation answered yes to MULTISITE_1, they were then asked if all of their services took place in the same building or campus (SAMEBLDG). Congregations reporting all services took place in the same building or campus (SAMEBLDG = 1) were coded NO on MULTISITE_2. This means that in order to examine trends over time, researchers should use the MULTISITE_1 variable, which is comparable between 2012 and 2018-19. However, in order to get a more specific and targeted meaning of a “multisite congregation” in the Wave IV data, we recommend using MULTISITE_2.

11c. Including your location, how many locations does your congregation have?

NMLOCATE_12/ Number of locations
NMLOCATE_18
(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11d. Are any of these locations considered satellites or branches of a main congregation or campus?

BRANCH_12/ 1 = Yes
BRANCH_18 2 = No
(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11e. Is your location one of these satellites or branches, or is your location the main one?

BRCHMAIN_12/ 1 = Satellite / Branch
BRCHMAIN_18 2 = Main location

(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11f. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?

SAMESER_12/ 1 = Yes
SAMESER_18 2 = No
(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

11g. Do they hear any of the same music, either via live broadcast or a recording?

SAMEMUS_12/ 1 = Yes
SAMEMUS_18 2 = No
(III, IV)

Remarks: In 2012, this item was asked if congregations reported being a multisite congregation (MULTISITE_1 = 1). In 2018-19, this item was asked only if congregations reported they were multisite (MULTISITE_1 = 1) and reported that services do not take place in the same building or campus (SAMEBLDG = 2 and thus MULTISITE_2 = 1).

Participants

12. How many persons would you say are associated in any way with the religious life of this congregation – counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMTOTAL Number of persons
(I, II, III, IV)

Remarks: In 1998 and 2006-07 a single number response was accepted. In 2012 and 2018-19 either a single number or a range was accepted. When ranges were accepted, the average was used as NUMTOTAL.

13. How many persons – counting both adults and children – would you say regularly participate in the religious life of your congregation – whether or not they are officially members of your congregation?

NUMREGLR Number of persons
(I, II, III, IV)

Remarks: In 1998 and 2006-07 a single number response was accepted. In 2012 and 2018-19 either a single number or a range was accepted. When ranges were accepted, the average was used as NUMREGLR.

- 13a. How many adults – people 18 years or older – would you say regularly participate in the religious life of your congregation?

NUMADLTS Number of adults
(I, II, III, IV)

Remarks: Because NUMADLTS was used to create weighting variables, we imputed a value to NUMADLTS for cases with missing data. IMPSIZE is coded 1 for cases for which NUMADLTS was imputed. In 1998 and 2006-07 a single number response was accepted. In 2012 and 2018-19 either a single number or a range was accepted. When ranges were accepted, the average was used as NUMADLTS.

- 13b. Size was imputed for NUMADLTS

IMPSIZE 1 = Yes
(I, II, III, IV) 0 = No

Remarks: Details regarding the construction of IMPSIZE can be found in Appendix A.

14. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

NUMADLTS2 Number of adults
(III, IV)

14a. [2006–07 wording] Compared with two years ago – that is, this time in 2004 – has the number of regularly participating adults increased, decreased, or remained about the same?

[2012 and 2018-19 wording] Compared with two years ago – that is, this time in 2010 – has the number of regularly participating adults increased, decreased, or remained about the same?

ADLTCHG
(III, IV) 1 = Increased
 2 = Remained about the same
 3 = Decreased

Remarks: For 2006–07, this item and the following one were used to create CHANGE (see below). In 2012 and 2018-19, this item was asked only if a specific value was not given for NUMADLTS2. Although the same item wording was used in both waves, this item was asked of different subsamples of congregations in 2006–07 compared to 2012. To reduce confusion, we maintain two different variables. Analysts could use NUMADLTS, NUMADLTS2, ADLTCHG, and CHANGE to create a variable for 2006–07, 2012, and 2018-19 that captures the change in participating adults for the maximum possible congregations, and allows comparison over time.

14b. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

CHANGE
(II) 1 = Decreased more than 10 percent
 2 = Decreased less than 10 percent
 3 = Remained about the same
 4 = Increased less than 10 percent
 5 = Increased more than 10 percent

Remarks: This item was asked only if congregations reported an increase or decrease in the number of regularly participating adults (item 14a=1 or item 14a=3). In 2006–07, responses to items 14a and 14b were consolidated into CHANGE.

Staff

15. Is there one person who is the head or senior clergy person or religious leader in your congregation?

CLERGONE 1 = Yes
(I, II, III, IV) 2 = No

15a. What is the leadership situation in your congregation? Are you currently without a leader, have co-leaders, or in some other situation?

characteristics of one of the co-leaders were recorded in this series of questions (CLERGSEX through CLERBLOG). The characteristics of the other co-leader were recorded in an identical series of questions below (CLERG2SEX through CLER2BLOG). The key informant decided which co-leader to describe first.

16b. What race or ethnicity [are you/is this person]?

CLERRACE	1 = White
(I, II, III, IV)	2 = Black or African American
	3 = Hispanic
	4 = Asian or Pacific Islander
	5 = Other

Remarks: See remarks for item 16a. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For example, persons of European, Middle Eastern, or North African descent were coded as “1, White”; other persons of African descent were coded as “2, Black or African American”; persons from Mexico, Central America, or South America were coded as “3, Hispanic”; and “Korean, Japanese, Indian (if clearly from India), Polynesian” were coded as “4, Asian or Pacific Islander”. Verbatim responses may be requested via a restricted-data access agreement.

16c. [Are you/Is this person] Hispanic or Latino?

CLERHISP	1 = Yes
(II, III, IV)	2 = No

Remarks: See remarks for item 16a. This item was asked only if CLERRACE ≠ 3.

16d. Clergy race, incorporating responses to CLERHISP

CLERRACE2	1 = White and non-Hispanic
(II, III, IV)	2 = White Hispanic
	3 = Black and non-Hispanic
	4 = Black Hispanic
	5 = Hispanic
	6 = Asian and non-Hispanic
	7 = Asian Hispanic
	8 = Other

Remarks: This item was constructed using CLERRACE and CLERHISP. See remark to CLERGSEX for details about how this variable is handled in different years for co-leader situations.

16e. What is [your/this person's] Hispanic or Latino national origin?

CLERORIG (III)	1 = Mexican American/Chicano 2 = Mexican 3 = Puerto Rican 4 = Cuban American 5 = Cuban 6 = Dominican 7 = Colombian 8 = Indigenous 9 = Central American, other 10 = South American, other 11 = Other
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Remarks: This item was only asked if CLERGONE = 1. This item was only asked if either CLERRACE=3 or CLERHISP=1. If CLERORIG= 9, 10, or 11, the specification is indicated in ORIGCA, ORIGSA, or ORIGOTHR (see below).

16f. Specification of other national origin for head or senior clergyperson.

ORIGCA	32 = Argentina
ORIGSA	76 = Brazil
ORIGOTHR (III)	188 = Costa Rica 320 = Guatemala 222 = El Salvador 340 = Honduras 558 = Nicaragua 604 = Peru 724 = Spain 10010 = Other, country not specified

Remarks: This item was only asked if CLERGONE = 1. These items were constructed by coding verbatim specifications of other national origin if CLERORIG=9, 10, or 11. ORIGCA specifies national origin for clergy from Central America (CLERORIG=9), ORIGSA specifies national origin for clergy from South America (CLERORIG=10), and ORIGOTHR specifies national origin for clergy from other countries (CLERORIG=11). All country codes are based on ISO-3166 codes used by the UN, with the exception of the unspecified code (10010) that is unique to this dataset.

16g. [Were you/Was this person] born in the United States?

BORNINUS (III, IV)	1 = Yes 2 = No
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Remarks: See remarks for item 16a.

16h. In what country [were you/was this person] born?

CTRYBORN
(III)

4 = Afghanistan
8 = Albania
28 = Antigua and Barbuda
32 = Argentina
36 = Australia
40 = Austria
44 = Bahamas
50 = Bangladesh
51 = Armenia
52 = Barbados
56 = Belgium
60 = Bermuda
68 = Bolivia (Plurinational State of)
76 = Brazil
84 = Belize
104 = Myanmar
108 = Burundi
112 = Belarus
116 = Cambodia
120 = Cameroon
124 = Canada
140 = Central African Republic
144 = Sri Lanka
148 = Chad
152 = Chile
156 = China
158 = Taiwan (Province of China)
170 = Colombia
178 = Congo
180 = Congo (the Democratic Republic of the)
188 = Costa Rica
192 = Cuba
196 = Cyprus
208 = Denmark
214 = Dominican Republic
218 = Ecuador
222 = El Salvador
231 = Ethiopia
232 = Eritrea
242 = Fiji

250 = France
268 = Georgia
275 = Palestine (State of)
276 = Germany
288 = Ghana
300 = Greece
308 = Grenada
316 = Guam
320 = Guatemala
324 = Guinea
328 = Guyana
332 = Haiti
340 = Honduras
344 = Hong Kong
348 = Hungary
356 = India
360 = Indonesia
364 = Iran (Islamic Republic of)
368 = Iraq
372 = Ireland
376 = Israel
380 = Italy
384 = Côte d'Ivoire
388 = Jamaica
392 = Japan
398 = Kazakhstan
404 = Kenya
408 = Democratic People's Republic of Korea (North Korea)
410 = Republic of Korea (South Korea)
417 = Kyrgyzstan
418 = Lao People's Democratic Republic (the)
422 = Lebanon
426 = Lesotho
430 = Liberia
434 = Libya
440 = Lithuania
450 = Madagascar
454 = Malawi
458 = Malaysia
466 = Mali
470 = Malta
484 = Mexico
495 = Mongolia
498 = Moldova (the Republic of)
516 = Namibia
524 = Nepal

528 = Netherlands (the)
558 = Nicaragua
566 = Nigeria
578 = Norway
583 = Micronesia (Federated States of)
586 = Pakistan
591 = Panama
598 = Papua New Guinea
600 = Paraguay
604 = Peru
608 = Philippines
616 = Poland
620 = Portugal
624 = Guinea-Bissau
630 = Puerto Rico
642 = Romania
643 = Russian Federation (the)
646 = Rwanda
686 = Senegal
694 = Sierra Leone
702 = Singapore
703 = Slovakia
704 = Viet Nam
706 = Somalia
710 = South Africa
716 = Zimbabwe
724 = Spain
728 = South Sudan
729 = Sudan
740 = Suriname
748 = Swaziland
752 = Sweden
764 = Thailand
768 = Togo
776 = Tonga
780 = Trinidad and Tobago
792 = Turkey
800 = Uganda
804 = Ukraine
818 = Egypt
826 = United Kingdom
834 = Tanzania (United Republic of)
854 = Burkina Faso
858 = Uruguay
862 = Venezuela (Bolivarian Republic of)
882 = Samoa

887 = Yemen
 894 = Zambia
 10001 = Africa, country not specified
 10002 = South America, country not specified
 10003 = Central America, country not specified
 10004 = Caribbean, country not specified
 10005 = Latin America, country not specified
 10006 = Asia, country not specified
 10007 = Europe, country not specified
 10010 = Other, country not specified

Remarks: This item was only asked if CLERGONE = 1 and if BORNINUS=2. All country codes are based on ISO-3166 codes, with the exception of the unspecified codes (10001–10010) that are unique to this dataset.

16i. How long [have you/has this person] lived in the United States?

TIMEINUS Number of months
(III)

Remarks: This item was only asked if CLERGONE = 1 and if BORNINUS=2. Respondents were asked to report the number of years and months the head clergyperson has lived in the United States. We converted their responses into the total number of months.

16j. In what year did [you/this person] become the head or senior clergy person or religious leader?

CLERYEAR 4 digit year
(I, II, III, IV)

Remarks: See remarks for item 16a.

16k. How old [are you/is this person]?

CLERGAGE 2 digit age
(I, II, III, IV)

Remarks: See remarks for item 16a.

16l. [Are you/Is this person] currently married?

CLERGMAR 1 = Yes
(IV) 2 = No

Remarks: See remarks for item 16a.

16m. How do most people in the congregation address [you/this person]?

HOWADD 1 = First name or Nickname
(II) 2 = First Name OR Title First Name
3 = First Name OR Title Only
4 = First Name OR Title Last Name
5 = Title First Name
6 = Title First Name OR Title Last Name
7 = Title Only
8 = Title Last Name
9 = Title Only OR Title Last Name
10 = Title Only OR Title First Name

TITLE 0 = No Title
(II) 1 = Mr./Ms./Mrs.
2 = Dr.
3 = Pastor
4 = Minister
5 = Reverend
6 = Rabbi
7 = Father
8 = Padre
9 = Monsignor
10 = Bishop
11 = Sister
12 = Brother
13 = Elder
14 = Teacher
15 = Preacher
16 = President
17 = Imam
18 = Chaplain
20 = Other

Remarks: This item was only asked if CLERGONE = 1. The variables HOWADD and TITLE were both constructed by coding verbatim responses to item 16l.

16n. What is the highest level of education [you have/this person has] received?

CLEREDUC (I)	1 = Less than high school 2 = High school diploma 3 = Some college, but no four-year degree 4 = Four-year college degree 5 = Graduate degree 6 = Other (includes unspecified religious institutions) 7 = Not applicable, no single head clergy
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Remarks: This item was only asked if CLERGONE = 1. If CLERGONE=2, CLEREDUC was set at 7. Analysts looking at change over time should keep in mind that clergy education is measured in different ways in different years.

16o. Did [you/this person] ever get a high school diploma or GED certificate?

CLERGHS (III)	1 = Yes 2 = No
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Remarks: This item was only asked if CLERGONE = 1.

16p. Did [you/this person] ever complete one or more years of college or post-graduate education – not including schooling such as business college, technical or vocational school?

CLERCOL (III)	1 = Yes 2 = No
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Remarks: This item was only asked if CLERGONE = 1.

16q. How many years of college and post-graduate education did [you/this person] complete?

CLERCOLY (III)	Number of years
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Remarks: This item was only asked if CLERGONE = 1.

16r. [Do you/Does this person] have any college, university or professional degrees?

CLERGDEG (III)	1 = Yes 2 = No
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Remarks: This item was only asked if CLERGONE = 1.

16s. What degree or degrees?

CLGDEGLVL1_12	Level of first degree mentioned
CLGDEGLVL2_12	Level of second degree mentioned
CLGDEGLVL3_12	Level of third degree mentioned
(III)	
	1 = Associate's degree
	2 = Bachelor's degree
	3 = Master's degree (other than MDiv / BDiv)
	4 = MDiv / BDiv degree
	5 = Doctoral degree
	6 = Licentiate of Sacred Theology (STL) / Licentiate of Canon Law (JCL) or similar RC Church graduate degree
	7 = Bible College diploma or certificate (not elsewhere specified)
	8 = Law, Medical, or other professional degree (not elsewhere specified)
	9 = Can't tell
CLGDEGREL1_12	First degree religious in content
CLGDEGREL2_12	Second degree religious in content
CLGDEGREL3_12	Third degree religious in content
(III)	
	1 = Yes
	0 = No
	9 = Can't tell
HDEGREE12	Highest degree completed
(III)	
	1 = Less than high school
	2 = High school diploma
	3 = Associate's degree / Junior College / Bible College diploma or certificate
	4 = Bachelor's degree
	5 = Graduate degree
	6 = Can't tell

Remarks: This item was asked only if CLERGONE=1 and the head clergyperson had one or more college, university, or professional degrees (CLERGDEG=1). The question generated a series of verbatim answers, with respondents able to list up to three degrees. CLGDEGLVL1-3, CLGDEGREL1-3, and HDEGREE were coded from these verbatim responses. HDEGREE also incorporated responses to item 15n (CLERGHS), as applicable. Verbatim responses may be

requested via a restricted-data access agreement. See “Remarks” under the 2018-19 version of these variables to understand differences between the 2012 and 2018-19 degree variables.

16t. [Do you/Does this person] have a four-year college degree?

C4YRDEG 1 = Yes
(IV) 2 = No

Remarks: See remark in item 16a.

16u. [Do you/Does this person] have any graduate or professional degrees beyond the four-year college degree?

CGRADEG 1 = Yes
(IV) 2 = No

Remarks: See remark in item 16a. This item was only asked if the head clergyperson had a four-year college degree.

16v. What degree or degrees?

CLGDEGLVL1_18 Level of first degree mentioned
CLGDEGLVL2_18 Level of second degree mentioned
CLGDEGLVL3_18 Level of third degree mentioned
(IV)

3 = Master’s degree (other than MDiv/BDiv)
4 = MDiv/BDiv degree
5 = Doctoral degree
9 = Can’t tell/Doesn’t say
10 = Named degree lower than graduate or professional degree

CLGDEGREL1_18 First degree religious in content
CLGDEGREL2_18 Second degree religious in content
CLGDEGREL3_18 Third degree religious in content
(IV)

1 = Yes
0 = No
9 = Can’t tell

Remarks: These were coded from verbatim answers to the degree question. These variables are not directly analogous to CLGDEGREL1-3_2012 because the 2012 answers included any college degree whereas in 2018-19 we asked only about graduate degrees. Also, the coding

scheme for the 2012 degree variables are more granular than the 2018-19 coding scheme (see schemes above to identify differences).

HDEGREE18 (IV)	Highest degree completed
	1 = Less than four year college degree
	2 = Four year college degree
	3 = Master's degree (other than MDiv/BDiv)
	4 = MDiv/BDiv degree
	5 = Doctoral degree
	9 = Can't tell/Doesn't say
	10 = Named degree lower than graduate or professional degree

Remarks: This item was coded from verbatim answers to the degree question, and also incorporated responses to C4YRDEG and CGRADEG, as applicable. This is similar but not identical to HDEGREE_12 from 2012. Analysts studying change over time should pay close attention to the differences between the two variables.

16w. [Have you/Has this person] graduated from a seminary or theological school?

CLERGRAD (II, IV)	1 = Yes
	2 = No

Remarks: See remark in item 16a.

16x. [Are you/is this person] currently attending a seminary or theological school?

CLERATTD (II, III, IV)	1 = Yes
	2 = No

Remarks: See remark in item 16a. In 2006 and 2018-19, this item was only asked if CLERGRAD=2. Therefore, any changes in CLERATTD across waves should be interpreted with caution. Analysts examining change over time should note the difference.

16y. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

CLERSTAT (II, III)	1 = Yes
	2 = No

Remarks: This item was asked only if CLERGONE=1.

16z. [Were you/was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

CLERPART 1 = Yes
(II, IV) 2 = No

Remarks: See remark in item 16a.

16aa. In what capacity did you participate before?

CLERGCAP
(II)

1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adult
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building/Grounds Caretaker
13 = Other
14 = Multiple Roles

Remarks: This item was asked only if CLERGONE=1 and if CLERPART=1.

16bb. [Are you/Is this person] paid for [your/his/her] work in this congregation?

CLERPAID 1 = Yes
(II, III, IV) 2 = No

Remarks: See remark in item 16a.

16cc. [Wording if hired within past two years] Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?

[Wording if hired in the present position two or more years ago] In the past two years [have you/has this person] taken a pay cut or had [your/their] salary reduced?

CPAYCUT
(III) 1 = Yes
 2 = No

16dd. Does [your/this person's] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

CLERSABB 1 = Yes
(II) 2 = No

Remarks: This item was asked only if CLERGONE=1.

16ee. [Do you/Does this person] serve another congregation besides this one?

OTHCONG 1 = Yes
(II, III, IV) 2 = No

Remarks: See remark in item 16a.

16ff. [Do you/Does this person] hold another job besides working for this or other congregations?

OTHJOB 1 = Yes
(II, III, IV) 2 = No

Remarks: See remark in item 16a.

16gg. What is [your/this person's] other job?

Remarks: This item was asked only if CLERGONE=1. Verbatim responses may be requested via a restricted-data access agreement.

16hh. [Are you/Is this person] working full-time at this congregation?

CLERFT 1 = Yes
(II, III, IV) 2 = No

Remarks: See remark in item 16a.

16ii. [Do you/Does this person] have a personal Facebook page that [you use/he uses/she uses] in [your/his/her] work in the congregation?

CLERFACE 1 = Yes
(IV) 2 = No

Remarks: See remark in item 16a.

16jj. Other than Facebook, [do you/does this person] have any personal social media accounts, such as Twitter or Instagram, that [you use/he uses/she uses] in [your/his/her] work in the congregation?

CLERSM 1 = Yes
(IV) 2 = No

Remarks: See remark in item 16a.

16kk. [Do you/Does this person] have a blog that [you have/he or she has] posted to in the last 12 months?

CLERBLOG 1 = Yes
(IV) 2 = No

Remarks: See remark in item 16a.

17. The congregation has co-pastors instead of one head clergy person

COPASTOR 1 = Yes
(II) 0 = No

Remarks: This variable was constructed based on key informant reports of staff titles or other information. Because key informants were not asked directly if their congregation had co-pastors, COPASTOR should be used and interpreted with caution.

17a. Is [the other co-leader/INITIALS #2] male or female?

CLERG2SEX 1 = Male
(IV) 2 = Female

Remarks: In 2018-19 this and the following items (CLERG2SEX through CLER2BLOG) were asked only if the congregation reported two co-leaders as the head or senior clergy persons (i.e., if CLERGONE=2, LEADSIT=2, and CLDRNUM=2). The first set of clergy characteristic questions was answered with one co-leader in mind, the second set was asked with the other co-leader in mind. The key informant decided which co-leader to describe first.

17b. What race or ethnicity is this person?

CLER2RACE	1 = White
(IV)	2 = Black or African American
	3 = Hispanic
	4 = Asian or Pacific Islander
	5 = Other

Remarks: See remarks for CLERRACE and CLERG2SEX.

17c. Is this person Hispanic or Latino?

CLER2HISP	1 = Yes
(IV)	2 = No

Remarks: See remarks for CLER2RACE and CLERG2SEX This item was asked only if CLER2RACE ≠ 3.

17d. Clergy race, incorporating responses to CLERHISP

CLER2RACE2	1 = White and non-Hispanic
(II, III, IV)	2 = White Hispanic
	3 = Black and non-Hispanic
	4 = Black Hispanic
	5 = Hispanic
	6 = Asian and non-Hispanic
	7 = Asian Hispanic
	8 = Other

Remarks: This item was constructed using CLER2RACE and CLER2HISP. See remark to CLERGSEX for details about how this variable is handled in different years for co-leader situations.

17e. Was this person born in the United States?

BORNINUS2	1 = Yes
(IV)	2 = No

Remarks: See remarks for CLER2SEX.

17f. In what year did this person become the head or senior clergy person or religious leader?

CLER2YEAR 4 digit year
(IV)

Remarks: See remarks for CLER2SEX.

17g. How old is this person?

CLERG2AGE 2 digit age
(IV)

Remarks: See remarks for CLER2SEX.

17h. Is this person currently married?

CLERG2MAR 1 = Yes
(IV) 2 = No

Remarks: See remarks for CLER2SEX.

17i. Does this person have a four-year college degree?

C24YRDEG 1 = Yes
(IV) 2 = No

Remarks: See remark for CLER2SEX.

17j. Does this person have any graduate or professional degrees beyond the four-year college degree?

C2GRADEG 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX. This item was only asked if the co-leader reported having a four-year college degree.

17k. What degree or degrees?

CLG2DEGLVL1_18	Level of first degree mentioned
CLG2DEGLVL2_18	Level of second degree mentioned
CLG2DEGLVL3_18	Level of third degree mentioned

(IV)

3 = Master's degree (other than MDiv/BDiv)
 4 = MDiv/BDiv degree
 5 = Doctoral degree
 9 = Can't tell/Doesn't say
 10 = Named degree lower than graduate or professional degree

CLG2DEGREL1_18	First degree religious in content
CLG2DEGREL2_18	Second degree religious in content
CLG2DEGREL3_18	Third degree religious in content

(IV)

1 = Yes
 0 = No
 9 = Can't tell

Remarks: See remark for CLGDEGLVL1_18/CLGDEGLVL2_18/CLGDEGLVL3_18 and CLGDEGREL1_18/CLGDEGREL2_18/CLGDEGREL3_18.

H2DEGREE18	Highest degree completed
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(IV)

1 = Less than four year college degree
 2 = Four year college degree
 3 = Master's degree (other than MDiv/BDiv)
 4 = MDiv/BDiv degree
 5 = Doctoral degree
 9 = Can't tell/Doesn't say
 10 = Named degree lower than graduate or professional degree

Remarks: See remark for HDEGREE18.

17l. Has this person graduated from a seminary or theological school?

CLER2GRAD	1 = Yes
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(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17m. Is this person currently attending a seminary or theological school?

CLER2ATTD 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX and CLERATTD.

17n. Was this person a member or regular participant in *this* congregation before becoming the leader of the congregation?

CLER2MMBR 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17o. Is this person paid for [his/her] work in this congregation?

CLER2PAID 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17p. Does this person serve another congregation besides this one?

OTHCONG2 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17q. Does this person hold another job besides working for this or other congregations?

OTHJOB2 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17r. Is this person working full-time at this congregation?

CLER2FT 1 = Yes

(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17s. Does this person have a personal Facebook page that [he/she] uses in [his/her] work in the congregation?

CLER2FACE 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17t. Other than Facebook, does this person have any personal social media accounts, such as Twitter or Instagram, that [he/she] uses in [his/her] work in the congregation?

CLER2SM 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

17u. Does this person have a blog that [he/she] posted to in the last 12 months?

CLER2BLOG 1 = Yes
(IV) 2 = No

Remarks: See remark in item CLER2SEX.

18. [1998 wording; 2006–07 and 2012 wording if head clergyperson is not full-time paid staff; 2018-19 wording if head clergyperson or neither co-leader is full-time paid staff] How many people currently work in this congregation as full-time paid staff?

[2006–07 and 2012 wording if head clergyperson is full-time paid staff] Including [you/the leader we've been talking about], how many people currently work in this congregation as full-time paid staff?

[2018-19 wording if head clergyperson or either co-leader is full-time paid staff] Including [you/the leader(s) we've been talking about/you and your co-leader], how many people currently work in this congregation as *full-time paid staff*?

FTSTAFF Number of persons

(I, II, III, IV)

Remarks: Item wording is slightly different in 1998 compared to subsequent waves. In all cases, key informants should have included themselves (or the head clergyperson) if they were full-time employees. However, beginning in 2006–07 we explicitly asked key informants to include the head clergyperson if they were paid (CLERPAID=1) and if they were full-time (CLERFT=1), and we added probes to be sure they did so. Therefore, any changes in FTSTAFF between 1998 and other years should be interpreted with caution. Item wording in 2018-19 is slightly different compared to previous waves to take into account co-leader situations. Key informants were explicitly asked to include each co-leader that is paid (CLERPAID=1 and/or CLERPAID2=1) and full-time (CLERFT=1 and/or CLERFT2=1).

19. [2006-2007 and 2012 wording if head clergyperson is full-time paid staff] Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, again including [you/the leader we've been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

[2018-19 wording if head clergyperson or either co-leader is full-time paid staff] Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, again including [you/the leader(s) we've been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

[2006–07 and 2012 wording if head clergyperson is not full-time paid staff; 2018-19 wording if head clergyperson or neither co-leader is full-time paid staff] Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

[2018-19 wording if head clergyperson or both co-leaders are not full-time paid staff] Of the [NUMBER FROM Q21] full-time paid staff people in this congregation, again including [you/the leader(s) we've been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

MINSTAFF
(II, III, IV) Number of persons

20. What are the job titles of each of these [NUMBER FROM MINSTAFF] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STF1TITL See response categories for item 4 (POS1)
STF2TITL
STF3TITL
STF4TITL
STF5TITL
STF6TITL
(II, III)

Remarks: In 2006–07, job titles (STF1TITL through STF6TITL) and subsequent details were asked when congregations had 6 or fewer full-time ministerial staff members, including a full-time head clergyperson, if applicable. In 2012, job titles (STF1TITL through STF3TITL) and subsequent details were asked when congregations had 3 or fewer full-time ministerial staff members, including a full-time head clergyperson, if applicable.

STF1TITL always refers to the full-time, paid head or senior clergyperson, if the congregation has one. Other job titles (STF2TITL, STF3TITL, STF4TITL, STF5TITL and STF6TITL) correspond to the staff items below; for example, the person identified by STF2TITL is the same person identified by STF2GEND, STF2RACE, STF2HISP, STF2AGE, STF2CUT, STF2STRT, STF2GRDT, STF2ATTD, STF2ORDN, and STF2MMBR.

21. [2006 and 2012 wording] Thinking of [STF2TITL], is this person male or female?

[2018-19 wording] [Are you/Is this second full-time paid ministerial staff person] male or female? OR [Are you/Is this full-time paid ministerial staff person] male or female?

STF2GEND 1 = Male
(II, III, IV) 2 = Female

Remarks: See remarks for item 20. In 2018-19 gender (STF2GEND) and subsequent staff questions were asked about a specific ministerial staff person who is not the main leader in one of two situations: (a) when the congregation has two full-time ministerial staff people, one of whom is the leader, and (b) when there is just one full-time ministerial staff person who is not the leader. In 2006 and 2012, STF2GEND and subsequent staff questions might refer to co-leaders. In 2018-19, co-leader characteristics are asked about separately. See item CLER2SEX and following.

21a. What race or ethnicity is this person?

STF2RACE
(III, IV) 1 = White
 2 = Black or African American
 3 = Hispanic
 4 = Asian or Pacific Islander
 5 = Other

Remarks: See remarks for items 20 and 21. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

21b. Is this person Hispanic or Latino?

STF2HISP 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 20 and 21. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (STF2RACE≠3).

21c. How old is this person?

STF2AGE 2 digit age
(III, IV)

Remarks: See remarks for items 20 and 21.

21d. In what year did this person start this job at this congregation?

STF2STRT 4 digit year
(II, III, IV)

Remarks: See remarks for items 20 and 21.

21e. [Wording if hired within the past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

STF2CUT 1 = Yes

(III) 2 = No

Remarks: See remarks for item 20.

21f. Did this person graduate from a seminary or theological school?

STF2GRDT 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for items 20 and 21.

21g. Is this person currently attending a seminary or theological school?

STF2ATTD 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for items 20 and 21. This item was asked only if the person had not graduated from a seminary or theological school (STF2GRDT=2).

21h. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF2ORDN 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20.

21i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF2MMBR 1 = Yes
(II, III, IV) 2 = No

Remarks: See remarks for items 20 and 21.

21j. [Do you/Does this person] specialize in a particular area of work or [do you/does he/does she] have a wide range of responsibilities?

STF2SPEC 1 = Specialize
(IV) 2 = Wide range

Remarks: See remarks from item 21.

21k. What is [your/this person's] job title?

- 1 = Primary Congregational Leader
- 2 = General Congregational Leader (not necessarily primary)
- 3 = Music
- 4 = Education
- 5 = Youth & Young Adults
- 6 = Adult/Family/Outreach
- 7 = Sick/Bereaved
- 8 = Missions
- 9 = Spanish-Speaking/Hispanic
- 10 = Administration
- 11 = Lay Leader
- 12 = Building Caretaking
- 13 = Other
- 14 = Multiple Roles

STAFF2A
(IV)

Remarks: See remarks from item 21. This item was asked only if STF2SPEC = 2.

21l. What is [your/this person's] area of specialization?

- 1 = Children's ministry
- 2 = Youth ministry
- 3 = Young adult ministry
- 4 = Music
- 5 = Religious education
- 6 = Family ministry
- 7 = Pastoral care
- 8 = Psychological counseling
- 9 = Community engagement
- 10 = Spiritual growth
- 11 = Outreach
- 12 = Administration
- 13 = Volunteer coordination
- 14 = Worship-related technology
- 15 = Technology other than worship-related technology
- 16 = Media or Communications
- 17 = Other

STF2SPZ1 Staff person 2 area of specialization, first mention
 STF2SPZ2 Staff person 2 area of specialization, second mention
 STF2SPZ3 Staff person 2 area of specialization, third mention
 (IV)

Remarks: See remarks from item 21. This item was asked only if STF2SPEC = 1. The respondent was allowed to list up to 3 areas.

22. Thinking of [STF3TITL], is this person male or female?

STF3GEND 1 = Male
 (II, III) 2 = Female

Remarks: See remarks for item 20.

22a. What race or ethnicity is this person?

STF3RACE 1 = White
 (III) 2 = Black or African American
 3 = Hispanic
 4 = Asian or Pacific Islander
 5 = Other

Remarks: See remarks for item 20. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for CLERRACE.

22b. Is this person Hispanic or Latino?

STF3HISP 1 = Yes
 (III) 2 = No

Remarks: See remarks for item 20.

22c. How old is this person?

STF3AGE 2 digit age
 (III)

Remarks: See remarks for item 20.

22d. In what year did this person start this job at this congregation?

STF3STRT 4 digit year
(II, III)

Remarks: See remarks for item 20.

22e. [Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

STF3CUT 1 = Yes
(III) 2 = No

Remarks: See remarks for item 20.

22f. Did this person graduate from a seminary or theological school?

STF3GRDT 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20.

22g. Is this person currently attending a seminary or theological school?

STF3ATTD 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF3GRDT=2).

22h. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF3ORDN 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20.

22i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF3MMBR 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 20.

23. Thinking of [STF4TITL], is this person male or female?

STF4GEND 1 = Male
(II) 2 = Female

Remarks: See remarks for item 20.

23a. In what year did this person start this job at this congregation?

STF4STRT 4 digit year
(II)

Remarks: See remarks for item 20.

23b. Did this person graduate from a seminary or theological school?

STF4GRDT 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

23c. Is this person currently attending a seminary or theological school?

STF4ATTD 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF4GRDT=2).

23d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF4ORDN 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

23e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF4MMBR 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

24. Thinking of [STF5TITL], is this person male or female?

STF5GEND 1 = Male
(II) 2 = Female

Remarks: See remarks for item 20.

24a. In what year did this person start this job at this congregation?

STF5STRT 4 digit year
(II)

Remarks: See remarks for item 20.

24b. Did this person graduate from a seminary or theological school?

STF5GRDT 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

24c. Is this person currently attending a seminary or theological school?

STF5ATTD 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF5GRDT=2).

24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF5ORDN 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

24e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF5MMBR 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

25. Thinking of [STF6TITL], is this person male or female?

STF6GEND 1 = Male
(II) 2 = Female

Remarks: See remarks for item 20.

25a. In what year did this person start this job at this congregation?

STF6STRT 4 digit year
(II)

Remarks: See remarks for item 20.

25b. Did this person graduate from a seminary or theological school?

STF6GRDT 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

25c. Is this person currently attending a seminary or theological school?

STF6ATTD 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20. This item was asked only if the person had not graduated from a seminary or theological school (STF6GRDT=2).

25d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF6ORDN 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

25e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF6MMBR 1 = Yes
(II) 2 = No

Remarks: See remarks for item 20.

26. Of these [NUMBER FROM MINSTAFF], how many are white and non-Hispanic?

FTSTFWHT_12/ Number of persons
FTSTFWHT_18
(III, IV)

Remarks: In 2012, items FTSTFWHT, FTSTFBLK, FTSTFHIS, FTSTFASI, FTSTFAI, FTSTFU40, FTSTFU60, FTSTFO60, FTSTFCUT, and FTSTFCUT1 were asked if congregations had 4 or more full-time ministerial staff (MINSTAFF \geq 4). In 2018-19 FTSTFWHT, FTSTFBLK, FTSTFHIS, FTSTFASI, FTSTFOTH, and FTSTFU40 were asked if congregations had 3 or more full-time ministerial staff (MINSTAFF \geq 3). The dataset distinguishes between the 2012 and 2018-19 versions of the variables since they refer to different subsets of congregations.

27. Black or African American?

FTSTFBLK_12/ Number of persons
FTSTFBLK_18
(III, IV)

Remarks: See remarks for item 26.

28. Hispanic or Latino?

FTSTFHIS_12/ Number of persons
FTSTFHIS_18
(III, IV)

Remarks: See remarks for item 26.

29. Asian or Pacific Islander?

FTSTFASI_12/ Number of persons
FTSTFASI_18
(III, IV)

Remarks: See remarks for item 26.

30. American Indian?

FTSTFAI_12 Number of persons
(III)

Remarks: See remarks for item 26.

31. An ethnicity other than the ones I've mentioned?

FTSTFOTH_18 Number of persons
(IV)

Remarks: See remarks for item 26.

32. Of these [NUMBER FROM MINSTAFF], how many are under 40 years old?

FTSTFU40_12/ Number of persons
FTSTFU40_18
(III, IV)

Remarks: See remarks for item 26.

33. How many are between 40 and 60 years old?

FTSTFU60_12 Number of persons
(III)

Remarks: See remarks for item 26.

34. How many are over 60 years old?

FTSTFO60_12 Number of persons
(III)

Remarks: See remarks for item 26.

35. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

FTSTFCUT_12 1 = Yes
(III) 2 = No
 3 = All hired within the last two years

Remarks: See remarks for item 26.

35a. How many?

FTSTFCUT1_12 Number of persons
(III)

Remarks: This item was asked only if staff had taken a recent pay cut (FTSTFCUT=1).

36. Of these [NUMBER FROM MINSTAFF], how many are men?

FTSTFMEN_06/ Number of persons
FTSTFMEN_12/ FTSTFMEN_18
(II, III, IV)

Remarks: In 2006–07, items FTSTFMEN, FTSTFGRD, FTSTFATD, FTSTFORD, and FTSTFMEN were asked if congregations had 7 or more full-time ministerial staff (MINSTAFF \geq 7), including the head clergy person, if applicable. In 2012, these items were asked if congregations had 4 or more full-time ministerial staff (MINSTAFF \geq 4). In 2018-19, FTSTFMEN_18, FTSTFGRD_18, FTSTFATD_18, FTSTFMEN_18 were asked if congregations had 3 or more full-time ministerial staff (MINSTAFF \geq 3). In order to assess change over time with these items, analysts need to make the 2006–07 and 2012 versions comparable to the 2018-19 versions by incorporating the relevant information about full-time

staff members in 2006–07 and 2012 into a variable that is comparable to the relevant 2018-19 variable. For example, the STF_GEND variables could be used to construct a 2006 and 2012 variable that is comparable to FTSTFMEN_18.

37. Of these [NUMBER FROM MINSTAFF], how many have graduated from a seminary or theological school?

FTSTFGRD_06/ Number of persons
FTSTFGRD_12/ FTSTFGRD_18
(II, III, IV)

Remarks: See remarks for item 36.

38. How many are currently attending a seminary or theological school?

FTSTFATD_06 / Number of persons
FTSTFATD_12/ FTSTFATD_18
(II, III, IV)

Remarks: See remarks for item 36.

39. How many are ordained to full clergy status in your congregation, church, or religious group?

FTSTFORD_06 / Number of persons
FTSTFORD_12
(II, III)

Remarks: See remarks for item 36.

40. How many were members or regular participants in your congregation before they started their jobs at this congregation?

FTSTFMBR_06 / Number of persons
FTSTFMBR_12/ FTSTFMBR_18
(II, III, IV)

Remarks: See remarks for item 36.

41. Do any of the [NUMBER FROM MINSTAFF] full-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

FTSSPZ_18 1 = All have a wide range
(IV) 2 = At least one specializes

Remarks: See remark for item 36.

41a. How many specialize?

FTSSNO_18 Number who specialize
(IV)

Remarks: This item was only asked if the congregation had three or more full-time ministerial staff ($MINSTAFF \geq 3$) and if at least one of these staff members specializes in a particular area of work ($FTSSPZ = 2$).

41b. (If $FTSSNO = 1$) What is this person's area of specialization?

(If $FTSSNO \geq 2$) Of the [NUMBER FROM FTSSNO] who specialize, how many specialize in each of the following areas of activities:

Number specializing in:

FTSCHLD	Children's ministry
FTSYOUTH	Youth ministry
FTSYA	Young adult ministry
FTSMUSIC	Music
FTSREDU	Religious education
FTSFAMIN	Family ministry
FTSCARE	Pastoral care
FTSPSYCH	Psychological counseling
FTSENGAG	Community engagement
FTSGROW	Spiritual growth
FTSREACH	Outreach
FTSADMIN	Administration

FTSVOLC	Volunteer coordination
FTSWTECH	Worship-related technology
FTSTECH	Technology other than worship-related technology
FTSMEDIA	Media or Communications
(IV)	

Remarks: These items were asked only if the congregation had three or more full-time ministerial staff ($\text{MINSTAFF} \geq 3$) and if at least one of these staff members specializes in a particular area of work ($\text{FTSSPZ} = 2$). If $\text{FTSSNO} = 1$, a "1" was coded in the appropriate specialization. If $\text{FTSSNO} \geq 2$, the number of staff members who specialized in that area was indicated in the appropriate specialization. Field interviewers were told to record the number specializing in each area without reading the categories and to use the categories as probes if necessary.

41c. Any area of specialization that I haven't mentioned?

FTSOTHER	1 = Yes
(IV)	2 = No

41d. Number of part time ministerial staff who specialize in an area not previously mentioned.

FTSPZOTHNUM	NUMBER
(IV)	

Remarks: Verbatim responses to these questions were used to construct FTSPZOTHNUM. If the respondent reported an area of specialization that was one of the above asked about, it was re-coded into the appropriate category. So the value of FTSPZOTHNUM represents the number of staff who specialize in areas other than those listed above.

42. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

FTSTFCHG	1 = Increased
(II, III, IV)	2 = Stayed the same
	3 = Decreased

42a. By how many?

FTCHGNO	Number of increase or decrease
(IV)	

Remarks: This item was only asked if $\text{FTSTFCHG} = 1$ or 3 .

43. [2006-2007 wording] Is your congregation currently searching for a full-time staff person of any sort?

[208-2019 wording] Are you currently searching to fill any full-time ministerial staff positions?

FTSRCH_06/ 1 = Yes
FTSRCH_18 2 = No
(II, IV)

43a. What full-time position are you currently trying to fill?

FTPOSTN See response categories for item 4 (POS1)
(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSRCH_06=1).

43b. When did this search begin?

FTSRCHMO Month
FTSRCHYR Year
(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSRCH_06=1).

43c. How many positions are you seeking to fill?

FTSRCHNO Number of positions
(IV)

Remarks: This item was only asked if the congregation is currently searching to fill any full-time ministerial staff position(s) (FTSRCH = 1).

43d. (If FTSRCHNO is ≤ 3) What [is/are] the job title[s] of the position[s] you are trying to fill?

(If FTSRCHNO is ≥ 3) What are the job titles of the 3 most important positions you are trying to fill?

FTPOSFL1	Full-time position, first mentioned
FTPOSFL2	Full -time position, second mentioned
FTPOSFL3	Full -time position, third mentioned
(IV)	
	1 = Primary Congregational Leader
	2 = General Congregational Leader (not necessarily primary)
	3 = Music
	4 = Education
	5 = Youth & Young Adults
	6 = Adult/Family/Outreach
	7 = Sick/Bereaved
	8 = Missions
	9 = Spanish-Speaking/Hispanic
	10 = Administration
	11 = Lay Leader
	12 = Building Caretaking
	13 = Other
	14 = Multiple Roles

44. [2012 wording, if head clergy person is part-time staff] Including [you/the leader we've been talking about] how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

[2018-19 wording if head clergy person or either co-leader is part-time paid staff] Including [you/the leader(s) we've been talking about/you and your co-leader], how many people currently are *part-time paid employees* of this congregation, including people who receive regular fees for singing or other work?

[1998 and 2006–07 wording; 2012 wording if head clergy person is not part-time paid staff; 2018-19 wording if head clergy person or neither co-leader is part-time paid staff] How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

PTSTAFF	Number of persons
(I, II, III, IV)	

Remarks: Beginning in 2006–07, the interviewer was instructed to confirm that the answer to PTSTAFF included the respondent, if the respondent worked part-time at the congregation. Item wording in 2018-19 is slightly different compared to previous waves to take into account co-leader situations. Key informants were explicitly asked to include each co-leader that is paid (CLERPAID=1 and/or CLERPAID2=1) and part-time (CLERFT=2 and/or CLERFT2=2).

45. [2012 wording if head clergy person is part-time paid staff] Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, again including [you/the leader we've been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

[2018-19 wording if head clergy person or either co-leader is part-time paid staff] Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, again including [you/the leader(s) we've been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

[2012 wording if head clergy person is not part-time paid staff; 2018-19 wording if head clergy person or neither co-leader is part-time paid staff] Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

PTMINSTF Number of persons
(III, IV)

Remarks: If a congregation did not have paid part-time staff (PTSTAFF=0), PTMINSTF was set at zero.

46. What are the job titles of each of these [NUMBER FROM PTMINSTF] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

PSTF1TITL See response categories for item 4 (POS1)
PSTF2TITL
PSTF3TITL
(III)

Remarks: In 2012 job titles (PSTF1TITL through PSTF3TITL) and subsequent details were asked when congregations had 3 or fewer part-time ministerial staff members.

PSTF1TITL always refers to the head or senior clergyperson, if the congregation has one who is part-time paid staff. Other job titles (PSTF2TITL and PSTF3TITL) correspond to the staff items below; for example, the person identified by PSTF2TITL is the same person identified by PSTF2GEND, PSTF2RACE, PSTF2HISP, and following.

47. [2012 wording] Thinking of [PSTF2TITL], is this person male or female?

[2018-19 wording] [Are you/Is this part-time paid ministerial staff person] male or female? Or [Are you/Is this second part-time paid ministerial staff person] male or female?

PSTF2GEND 1 = Male
(III, IV) 2 = Female

Remarks: See remarks for item 46. In 2018-19 gender (PSTF2GEND) and subsequent staff questions were asked about a specific ministerial staff person who is not the main leader in one of two situations: (a) when the congregation has two part-time ministerial staff people, one of whom is the leader, and (b) when there is just one part-time ministerial staff person who is not the leader. In 2006 and 2012, PSTF2GEND and subsequent staff questions might refer to co-leaders. In 2018-19, co-leader characteristics are asked about separately. See items CLER2SEX and following. In 2018-19, from PSTF2GEND through PSTF2SPEC) refer to the second part-time staff member.

47a. What race or ethnicity is this person?

PSTF2RACE 1 = White
(III, IV) 2 = Black or African American
 3 = Hispanic
 4 = Asian or Pacific Islander
 5 = Other

Remarks: See remarks for items 46 and 47. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

47b. Is this person Hispanic or Latino?

PSTF2HISP 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (PSTF2RACE≠3).

47c. How old is this person?

PSTF2AGE 2 digit age
(III, IV)

Remarks: See remarks for items 46 and 47.

47d. In what year did this person start this job at this congregation?

PSTF2STRT 4 digit year
(III, IV)

Remarks: See remarks for items 46 and 47.

47e. [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired within the past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

PSTF2CUT 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

47f. Did this person graduate from a seminary or theological school?

PSTF2GRDT 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47.

47g. Is this person currently attending a seminary or theological school?

PSTF2ATTD 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47. This item was asked only if the person had not graduated from a seminary or theological school (PSTF2GRDT=2).

47h. Is this person ordained to full clergy status in your congregation, church, or religious group?

PSTF2ORDN 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

47i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

PSTF2MMBR 1 = Yes
(III, IV) 2 = No

Remarks: See remarks for items 46 and 47.

47j. [Do you/Does this person] specialize in a particular area of work or [do you/does he/does she] have a wide range of responsibilities?

PTS2SPEC 1 = Specialize
(IV) 2 = Wide range

Remarks: See remarks for item 47.

47k. What is [your/this person's] job title?

- 1 = Primary Congregational Leader
- 2 = General Congregational Leader (not necessarily primary)
- 3 = Music
- 4 = Education
- 5 = Youth & Young Adults
- 6 = Adult/Family/Outreach
- 7 = Sick/Bereaved
- 8 = Missions
- 9 = Spanish-Speaking/Hispanic
- 10 = Administration
- 11 = Lay Leader
- 12 = Building Caretaking
- 13 = Other
- 14 = Multiple Roles

PSTAFF2A Part-time paid ministerial staff 2 job title
(IV)

Remarks: See remarks from item 47. This item was asked only if PTS2SPEC = 2.

47l. What is [your/this person's] area of specialization?

PSTF2SPZ1	Staff person 2 area of specialization, first mention
PSTF2SPZ2	Staff person 2 area of specialization, second mention
PSTF2SPZ3	Staff person 2 area of specialization, third mention
(IV)	
	1 = Children's ministry
	2 = Youth ministry
	3 = Young adult ministry
	4 = Music
	5 = Religious education
	6 = Family ministry
	7 = Pastoral care
	8 = Psychological counseling
	9 = Community engagement
	10 = Spiritual growth
	11 = Outreach
	12 = Administration
	13 = Volunteer coordination
	14 = Worship-related technology
	15 = Technology other than worship-related technology
	16 = Media or Communications
	17 = Other

Remarks: See remarks from item 47. This item was asked only if PTS2SPEC = 1. The respondent was allowed to list up to 3 areas.

48. Thinking of [PSTF3TITL], is this person male or female?

PSTF3GEND	1 = Male
(III)	2 = Female

Remarks: See remarks for item 46.

48a. What race or ethnicity is this person?

PSTF3RACE	1 = White
(III)	2 = Black or African American
	3 = Hispanic
	4 = Asian or Pacific Islander

5 = Other

Remarks: See remarks for item 46. Responses of “5, Other” were re-coded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for CLERRACE.

48b. Is this person Hispanic or Latino?

PSTF3HISP 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (PSTF3RACE≠3).

48c. How old is this person?

PSTF3AGE 2 digit age
(III)

Remarks: See remarks for item 46.

48d. In what year did this person start this job at this congregation?

PSTF3STRT 4 digit year
(III)

Remarks: See remarks for item 46.

48e. [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

PSTF3CUT 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

48f. Did this person graduate from a seminary or theological school?

PSTF3GRDT 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

48g. Is this person currently attending a seminary or theological school?

PSTF3ATTD 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46. This item was asked only if the person had not graduated from a seminary or theological school (PSTF3GRDT=2).

48h. Is this person ordained to full clergy status in your congregation, church, or religious group?

PSTF3ORDN 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

48i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

PSTF3MMBR 1 = Yes
(III) 2 = No

Remarks: See remarks for item 46.

49. Of these [NUMBER FROM PTMINSTF], how many are white and non-Hispanic?

PTSTFWHT_12/ Number of persons
PTSTFWHT_18
(III, IV)

Remarks: In 2012, items PTSTFWHT, PTSTFBLK, et al. through PTSTFMBR were asked if congregations had 4 or more part-time ministerial staff (PTMINSTF \geq 4). In 2018-19, items PTSTFWHT, PTSTFBLK, PTSTFHIS, PTSTFASI, PTSTFOTH, PTSTFU40, PTSTFMEN, PTSTFGRD, PTSTFATD, and PTSTFMBR were asked if congregations had 3 or more part-time ministerial staff (PTMINSTF \geq 3).

50. Black or African American?

PTSTFBLK_12/ Number of persons
PTSTFBLK_18
(III, IV)

Remarks: See remarks for item 46.

51. Hispanic or Latino?

PTSTFHIS_12/ Number of persons
PTSTFHIS_18
(III, IV)

Remarks: See remarks for item 49.

52. Asian or Pacific Islander?

PTSTFASI_12/ Number of persons
PTSTFASI_18
(III, IV)

Remarks: See remarks for item 49.

53. American Indian?

PTSTFAI Number of persons
(III)

Remarks: See remarks for item 49.

55. Of these [NUMBER FROM PTMINSTF], how many are under 40 years old?

PTSTFU40_12/ Number of persons
PTSTFU40_18
(III, IV)

Remarks: See remarks for item 49.

56. How many are between 40 and 60 years old?

PTSTFU60 Number of persons
(III)

Remarks: See remarks for item 49.

57. How many are over 60 years old?

PTSTFO60 Number of persons
(III)

Remarks: See remarks for item 49.

58. Of these [NUMBER FROM PTMINSTF], how many are men?

PTSTFMEN_12/ Number of persons
PTSTFMEN_18
(III, IV)

Remarks: See remarks for item 49.

59. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

PTSTFCUT 1 = Yes
(III) 2 = No
 3 = All hired within the last two years

Remarks: See remarks for item 49.

59a. How many?

PTSTFCUT1 Number of persons
(III)

Remarks: See remarks for item 49. This item was asked only if staff had taken a recent pay cut (PTSTFCUT=1).

60. Of these [NUMBER FROM PTMINSTF], how many have graduated from a seminary or theological school?

PTSTFGRD_12/ Number of persons
PTSTFGRD_18
(III, IV)

Remarks: See remarks for item 49.

61. How many are currently attending a seminary or theological school?

PTSTFATD_12/ Number of persons
PTSTFATD_18
(III, IV)

Remarks: See remarks for item 49.

62. How many are ordained to full clergy status in your congregation, church, or religious group?

PTSTFORD Number of persons
(III)

Remarks: See remarks for item 49.

63. How many were members or regular participants in your congregation before they started their jobs at this congregation?

PTSTFMBR_12/ Number of persons
PTSTFMBR_18
(III, IV)

Remarks: See remarks for item 49.

64. Do any of the [NUMBER FROM PTMINSTF] part-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

PTSSPZ_18 1 = All have a wide range
(IV) 2 = At least one specializes

Remarks: This item was only asked if the congregation had three or more part-time ministerial staff (PTMINSTF \geq 3).

64a. How many specialize?

PTSSNO_18 Number who specialize
(IV)

Remarks: This item was only asked if the congregation reported three or more part-time ministerial staff ($PTMINSTF \geq 3$) and if at least one of these staff members specializes in a particular area of work ($PTSSPZ = 2$).

64b. (Asked if $PTSSNO = 1$) What is this person's area of specialization?

(Asked if $PTSSNO \geq 2$) Of the [NUMBER FROM PTSSNO] who specialize, how many specialize in each of the following areas of activities:

Number specializing in:

PTSCHLD	Children's ministry
PTSYOUTH	Youth ministry
PTSYA	Young adult ministry
PTSMUSIC	Music
PTSREDU	Religious education
PTSFAMIN	Family ministry
PTSCARE	Pastoral care
PTSPSYCH	Psychological counseling
PTSENGAG	Community engagement
PTSGROW	Spiritual growth
PTSREACH	Outreach
PTADMIN	Administration
PTSVOLC	Volunteer coordination
PTSWTECH	Worship-related technology
PTSTECH	Technology other than worship-related technology
PTSMEDIA	Media or Communications

(IV)

Remarks: These items were asked only if the congregation had three or more full-time ministerial staff ($MINSTAFF \geq 3$) and if at least one of these staff members specializes in a particular area of work ($FTSSPZ = 2$). If $FTSSNO=1$, a "1" was coded in the appropriate specialization. If $FTSSNO \geq 2$, the number of staff members who specialized in that area was indicated in the appropriate specialization. Field interviewers were told to record the number specializing in each area without reading the categories and to use the categories as probes if necessary.

64c. Any area of specialization that I haven't mentioned?

PTSOTHER 1 = Yes
(IV) 2 = No

64d. Number of part time ministerial staff who specialize in an area not previously mentioned.

PTSPZOTHNUM Number
(IV)

Remarks: Verbatim responses to these questions were used to construct PTSPZOTHNUM. If the respondent reported an area of specialization that was one of the above asked about, it was re-coded into the appropriate category. So the value of PTSPZOTHNUM represents the number of staff who specialize in areas other than those listed above.

65. Within the past 12 months has the number of part-time paid staff in your congregation increased, decreased, or stayed the same?

PTSTFCHG 1 = Increased
(IV) 2 = Stayed the same
 3 = Decreased

65a. By how many?

PTCHGNO Number of increase or decrease
(IV)

Remarks: This item was only asked if PTSTFCHG = 1 or 3.

65b. Are you currently searching to fill any part-time ministerial staff positions?

PTSRCH 1 = Yes
(IV) 2 = No

65c. How many positions are you seeking to fill?

PTSRCHNO Number of positions
(IV)

Remarks: This item was only asked if the congregation reported they were currently searching to fill any part-time ministerial staff position(s) (PTSRCH = 1).

65d. (if PTSRCHNO is ≤ 3) What [is/are] the job title[s] of the position[s] you are trying to fill?

(if PTSRCHNO is ≥ 3) What are the job titles of the 3 most important position you are trying to fill?

PTPOSFL1 Part-time position, first mentioned
PTPOSFL2 Part-time position, second mentioned
PTPOSFL3 Part-time position, third mentioned
(IV)

1 = Primary Congregational Leader
2 = General Congregational Leader (not necessarily primary)
3 = Music
4 = Education
5 = Youth & Young Adults
6 = Adult/Family/Outreach
7 = Sick/Bereaved
8 = Missions
9 = Spanish-Speaking/Hispanic
10 = Administration
11 = Lay Leader
12 = Building Caretaking
13 = Other
14 = Multiple Roles

Worship Services

66. In a *typical* week, how many worship services does your congregation hold?

NUMSERV1 Number of services
(I, II, III, IV)

67. [1998] Most recent or main worship service

[2006–07, 2012, 2018–19] Most recent or main worship service at which respondent was present

SVCMNTH Month
SVCDAY Day of the month (1 through 31)

(I, II, III, IV)

Remarks: These variables were constructed using a series of items designed to identify the focal service for items 68 through 119 (see questions 20–21 on the 1998 questionnaire, question 30 on the 2006–07 questionnaire, question 32 on the 2012 questionnaire, and question 36 on the 2018–19 questionnaire). This series of items is identical, except that in 2006–07, 2012, and 2018–19 we asked the respondent whether s/he was present for the most recent service; if not, s/he was asked about the most recent service at which s/he was present. The focal service for subsequent questions is then always the most recent one attended (and thus may have occurred earlier than the past week).

Respondents in congregations with zero (0) services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) service in the past week were asked to think about that service (or the most recent one attended, if not in the past week). Respondents in congregations with multiple services (≥ 2) in the past week were asked to identify and think about the “main” service in the past week (or the most recent “main” service attended, if not in the past week).

68. How long did this service last?

LENGTH Time in minutes
(I, II, III, IV)

Remarks: Respondents were asked to report the length of service in hours and minutes. We converted their responses into the total number of minutes.

69. Was there a sermon or a speech of some sort at this service?

SERMON 1 = Yes
(I, II, III, IV) 2 = No

70. How long did the sermon or speech last?

SERMTIME Time in minutes
(I, II, III, IV)

Remarks: SERMTIME was asked only if SERMON=1. If a congregation did not have a sermon (SERMON=2), SERMTIME was set at zero.

71. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

SPKRDWN 1 = Yes
(II, III) 2 = No

Remarks: SPKRDWN was asked only if SERMON=1.

72. What language or languages were spoken or sung at this service?

SERVLNG1	First language mentioned
SERVLNG2	Second language mentioned
SERVLNG3	Third language mentioned
(I)	
	1 = African Dialect
	2 = American Sign Language
	3 = Arabic
	4 = Aramaic
	5 = Armenian
	6 = Bangladeshi
	7 = Bulgarian
	8 = Chinese
	11 = Creole
	15 = Dutch
	16 = English
	17 = Ethiopian
	18 = Fijian
	19 = Filipino
	21 = Finnish
	22 = French
	23 = German
	25 = Greek
	28 = Haitian
	30 = Hebrew
	31 = Nigerian
	32 = Hindi
	33 = Hungarian
	34 = Icelandic
	35 = Indonesian
	36 = Italian
	37 = Japanese
	38 = Kenyan
	39 = Korean
	41 = Latin
	42 = Latin and Greek
	43 = Lithuanian
	44 = Native American or American Indian
	46 = Norwegian

48 = Pennsylvania Dutch
 49 = Persian
 50 = Polish
 51 = Portuguese
 52 = Punjabi
 53 = Romanian
 54 = Russian
 55 = Samoan
 58 = South African
 59 = Spanish
 61 = Swahili
 63 = Tongan
 64 = Vietnamese
 65 = Welsh
 66 = Yiddish
 67 = Zulu
 70 = Swedish
 71 = Indian
 74 = Turkish
 81 = Lebanese
 82 = Tamil
 84 = Pakistani
 85 = Coptic
 86 = Hawaiian
 87 = Ukrainian
 90 = Other

Remarks: SERVLNG1, SERVLNG2, and SERVLNG3 were coded from verbatim responses to item 72.

73. Which one of these was the primary language in which the service was conducted?

MAINLANG See response categories for item 66 (SERVLNG)
 (I)

Remarks: MAINLANG was asked only if more than one language was mentioned in item 72.

74. Were languages other than [SERVLNG1, SERVLNG2, SERVLNG3] spoken or sung at any service in the past 12 months?

OTHLANG 1 = Yes
 (I) 2 = No

75. What other languages were spoken or sung?

OTHLANG1 First language mentioned
OTHLANG2 Second language mentioned
OTHLANG3 Third language mentioned

(I)

See response categories for item 66 (SERVLNG)

Remarks: This item was asked only if OTHLANG=1.

76. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don't include those who made brief announcements or informally shared a concern.

NUMSPOKE Number of persons

(I)

77. Was this person male or female?

SEXSPKR 1 = Male
(I) 2 = Female

Remarks: This item was asked if the congregation had only one speaker (NUMSPOKE=1).

78. How many of these readers or speakers were male and how many were female?

MALESPKR Number of males
FEMSPKR Number of females

(I)

Remarks: MALESPKR and FEMSPKR were asked only if the congregation had 2 or more speakers (NUMSPOKE \geq 2). If a congregation reported that no one spoke at their main service (NUMSPOKE=0), MALESPKR and FEMSPKR were set at zero. If a congregation reported that 1 person spoke at their main service (NUMSPOKE=1), MALESPKR was set at 1 if SEXSPKR=1; likewise, FEMSPKR was set at 1 if SEXSPKR=2.

79. Was there singing by the congregation at this service?

SINGING 1 = Yes
(I, II, III, IV) 2 = No

80. Was there a period of extended singing during the service where the congregation sang three or more songs in a row?

EXTSING 1 = Yes
(IV) 2 = No

Remarks: This item was asked only if there was singing by the congregation during the main service (SINGING=1).

81. Were any song lyrics specially provided to people on a flyer or handout?

HANDOUT 1 = Yes
(III) 2 = No

Remarks: This item was asked only if there was singing by the congregation at the service (SINGING=1). If a congregation reported that there was no singing by the congregation (SINGING=2), HANDOUT was set at 2.

82. Was there singing by a choir at this service?

CHOIR 1 = Yes
(I, II, III, IV) 2 = No

83. Was there singing by a soloist at this service?

SOLOIST 1 = Yes
(I) 2 = No

84. [1998 wording] Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music?

[2006–07, 2012 and 2018-19 wording] Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MUSICMIN Number of minutes
(I, II, III, IV)

85. Were any musical instruments used in this service?

INSTMENT 1 = Yes
(I) 2 = No

86. Was a piano used?

PIANO 1 = Yes
(I) 2 = No

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), PIANO was set at 2.

87. [1998 wording] Organ?

[2012 and 2018-19 wording] Was an organ used in this service?

ORGAN 1 = Yes
(I, III, IV) 2 = No

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2012 and 2018-19). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ORGAN was set at 2. In 2012 and 2018-19, if a congregation reported no music in the service (MUSICMIN=0), ORGAN was set at 2.

88. [1998 wording] Drums?

[2006-07, 2012, and 2018-19 wording] Were drums used at this service?

DRUMS 1 = Yes
(I, II, III, IV) 2 = No

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2006-07, 2012, and 2018-19). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), DRUMS was set at 2. In 2006-07, 2012, and 2018-19 if a congregation reported no music in the service (MUSICMIN=0), DRUMS was set at 2.

89. Electric guitar?

ELECGTR 1 = Yes
(I) 2 = No

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ELECGTR was set at 2.

90. Was a guitar used at this service?

GUITAR 1 = Yes
(II, III, IV) 2 = No

Remarks: This item was asked only if MUSICMIN>0. If a congregation reported no music in the main service (MUSICMIN=0), GUITAR was set at 2.

91. Was anyone paid by the congregation to sing or perform music at this service?

PAIDMUS 1 = Yes
(III) 2 = No

91a. How many?

PAIDMUS1 Number of persons
(III)

Remarks: This item was asked only if the congregation reported that someone was paid to sing or perform music at the main service (PAIDMUS=1). If a congregation reported no paid musicians (PAIDMUS=2), PAIDMUS1 was set at zero.

92. Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?

HAVECLA 1 = Yes
(III) 2 = No

93. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

GREET 1 = Yes
(I, II, III, IV) 2 = No

94. Was there a time during the service for silent prayer or meditation?

MEDITATE
(I, II) 1 = Yes
 2 = No

95. Was there a part of this service specifically directed at children?

KIDTIME
(I) 1 = Yes
 2 = No

96. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?

TEENPART
(I) 1 = Yes
 2 = No

97. Did people join hands at any point during the service, such as during a prayer or at other moments?

JOINHNDS
(II, III) 1 = Yes
 2 = No

98. Did the leader of this service wear a robe or other special garments?

ROBE
(II, III, IV) 1 = Yes
 2 = No

99. Did anyone call out "amen" or other expressions of approval?

AMEN
(I, II, III, IV) 1 = Yes
 2 = No

100. Was there applause at any point in this service?

APPLAUSE
(I, II, III, IV) 1 = Yes
 2 = No

101. Did people laugh out loud at any point in this service?

LAUGH 1 = Yes

(I) 2 = No

102. Was there a written order of service or program that people could follow, either in book form or as a handout?

PROGRAM 1 = Yes
(I, II, III, IV) 2 = No

103. Was any visual projection equipment used in this service?

OVERHEAD 1 = Yes
(I, II, III, IV) 2 = No

104. Were song lyrics projected on a wall or screen at any time during this service?

LYRICS 1 = Yes
(III, IV) 2 = No

Remarks: This item was asked only if the congregation reported using visual projection equipment in the main service (OVERHEAD=1). If a congregation reported no visual projection equipment in the service (OVERHEAD=2), LYRICS was set at 2.

105. Were cameras used to project images of musicians or speakers during this service so that people in the same room can see them better?

PROJECT 1 = Yes
(IV) 2 = No

Remarks: This item was asked only if the congregation reported using visual projection equipment in the main service (OVERHEAD=1).

106. Did any part of this service involve watching video clips of any sort?

WTCHCLP 1 = Yes
(IV) 2 = No

107. Was this service broadcast or streamed live so that people outside your building or campus could see it?

STREAMED 1 = Yes
(IV) 2 = No

108. Was any part of this service recorded so people can listen or watch at a later time?

RECORDED 1 = Yes
(IV) 2 = No

109. Were people offered the opportunity to use their smartphones during the service to participate in some way?

SMTPHONE 1 = Yes
(IV) 2 = No

109a. How?

1 = Response includes this type of phone use
0 = No phone use of this type named

PHONSCRPT Using smartphone to access scripture
PHONDON Using smartphone to donate money to the congregation
PHONSM Using smartphone to interact with social media
PHONREC Using smartphone to record (audio/video/pictures)
PHONSERM Using smartphone to engage with the sermon or message
PHONMUS Using smartphone to engage or interact with the service's music
PHONOTH Using smartphone in some way not previously mentioned
(IV)

Remarks: This item was only asked if the congregation reported offering the opportunity to use their smartphones during the service to participate (SMTPHONE = 1). Verbatim responses describing how smart phones were used during the service were coded using the coding scheme above. Note that these variables are not mutually exclusive. The response, "Follow the bible and online donating," for example, is coded 1 on both PHONSCRPT and PHONDON.

110. Did the people speak or read or recite something together at any point?

CONGREAD 1 = Yes
(I, II) 2 = No

111. Was incense used in this service?

INCENSE
(I) 1 = Yes
2 = No

112. Did any adults jump, shout, or dance spontaneously during this service?

JUMP
(I, II, III, IV) 1 = Yes
2 = No

113. Did anyone besides the leader raise their hands in praise during the service?

RAISEHND
(I, II, III, IV) 1 = Yes
2 = No

114. Was communion or the Lord's Supper celebrated at this service?

COMMUN
(I) 1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.

115. Was a monetary offering collected at this service?

OFFERING
(II) 1 = Yes
2 = No

116. Was there a reading from the Bible during the service?

RDBIBLE
(III) 1 = Yes
2 = No

Remarks: This item was asked only of Christian or Jewish congregations.

116a. From what translation?

BIBLE1
(III) 1 = King James Version
2 = New King James Version
3 = Revised Standard Version

- 4 = New Revised Standard Version
 5 = New American Bible (includes New American Bible, Revised)
 6 = Catholic, other (includes Jerusalem Bible, lectionary, and missal)
 7 = English Standard Version
 8 = New Living Translation
 9 = New American Standard Bible
 10 = New World Translation
 11 = The Message
 12 = Good News Bible
 13 = Reina-Valera (Spanish)
 14 = La Biblia de las Américas (Spanish)
 15 = La Biblia Latinoamericana (Spanish, includes Latin American Bible, Latino American Bible)
 16 = Other or unspecified Catholic (Spanish)
 17 = Nueva Version Internacional (Spanish)
 18 = Spanish version, other
 19 = New International Version (NIV), 1984
 20 = Today's New International Version (TNIV)
 21 = New International Version, not specified
 22 = Holman Christian Standard Bible
 23 = Original Hebrew
 24 = Jewish Publication Society
 25 = Other English translation of the Tanakh (includes Artscroll, Etz Hayim)
 26 = Multiple translations
 27 = Translation in other language (not English or Spanish)
 28 = Other (includes American Standard, Common English Bible, Amplified, and unspecified or unclear)

Remarks: This item was asked only if the congregation reported reading from the Bible during the main service (RDBIBLE=1). BIBLE1 was coded from verbatim responses to item 116a.

117. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

WTCHVID
(III) 1 = Yes
 2 = No

118. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

SOCLTIME Time in minutes
(I, II, III)

119. [1998 wording] Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended?

[2006–07, 2012, and 2018-19 wording] Still thinking about [the worship service/the main service] that we've been talking about, how many people, including both adults and children, would you say attended?

NUMATTND Number of persons
(I, II, III, IV)

120. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

TOTATTND Number of persons
(II, III, IV)

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had no services, TOTATTND was set at zero. Note that TOTATTND and NUMATTND may reference different time periods if the focal service for items 68 through 119 was NOT in the weekend prior to the interview (see remarks for item 61). In the 2012 cumulative dataset, we now correct a previous error in TOTATTND for 2006–07 data, where TOTATTND had been set at zero when a congregation reported only one service in the past week. Note also that multisite congregations sometimes responded to TOTATTND with all sites in mind even if other answers referred only to one site.

121. In the past week, did your congregation have any services on days *other than* Friday, Saturday, and Sunday?

SVCWEEK 1 = Yes
(IV) 2 = No

121a. How many people would you say attended one of those weekday services without also attending on the weekend?

ATTNDWEEK Number in attendance
(IV)

Remarks: This item was asked only if SVCWEEK = 1.

121b. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

ATTMORE Number of persons
(I, II, III)

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had one or no services, ATTMORE was set at zero.

122. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPDIFF 1 = Important Differences
(II, III, IV) 2 = All about the Same

Remarks: This item was asked only if the congregation had 2 or more worship services in the past week.

122a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we've been talking about, how would you describe the main difference between these two services?

Remarks: In 2006–07, verbatim responses to item 122a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a particular type of difference. For each variable listed below, a code of 1 means that a difference of that sort was mentioned in response to item 122a. Note that these variables are not mutually exclusive. Note also that these variables are coded at the congregation level, not at the difference level. This means that if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one difference or to more than one difference. The verbatim responses may be requested via a restricted-data access agreement.

This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables were set at zero.

1 = Mentioned this type of difference
0 = Did not mention this type of difference

DIFFLANG	Different Language
DIFFSCHEM	Different Schedule
DIFFGRP	Appeals to Special Group
DIFFFORM	Difference in In/Formality
DIFFMUSIC	Difference in music

OTHDIFFS
(II) Other differences

122b. Are any of these differences related to:

FORMDIF How formal or informal services are?
LANGDIF Which languages are used during services?
MUSDIF What kind of music is played or sung during services?
(III, IV)

1 = Yes
2 = No

Remarks: This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables were set at 2.

123. Within the past 12 months, has the number of worship services in a typical week, increased, decreased, or remained the same?

NMSRVCHG
(II) 1 = Increased
2 = Remained the Same
3 = Decreased

123a. Why was the number of services [increased/decreased]?

WHYCHG
(II) 1 = Change in congregation attendance
2 = Wanted to add another schedule option
3 = Wanted to provide an alternative worship style
4 = Staffing issues
5 = Seasonal change
6 = Needed a bilingual service
10 = Some other reason

Remarks: This item was asked only if congregations reported a change in their number of worship services (NMSRVCHG=1 or 3). Verbatim responses to item 123a were coded into the categorical variable WHYCHG. Note that these categories are mutually exclusive.

124. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

SPANSRVC
(II, III, IV) 1 = Yes
2 = No

124a. Is that true of the main service we just talked about?

SPANMAIN1 1 = Yes
(III) 2 = No

Remarks: This item was asked only if the congregation reported having a worship service in which the primary language is Spanish or which is bilingual in Spanish and English (SPANSRVC=1).

125. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

HISPSVC 1 = Yes
(III) 2 = No

Remarks: This item was asked only if the congregation reported that they did not have a worship service in which the primary language is Spanish or which is bilingual in Spanish and English (SPANSRVC=2).

125a. Is that true of the main service we just talked about?

SPANMAIN2 1 = Yes
(III) 2 = No

Remarks: This item was asked only if the congregation reported having a worship service that is not in Spanish or bilingual in Spanish and English, but which is attended primarily by Hispanic or Latino people (HISPSVC=1). See also remarks for item 125 (HISPSVC).

125b. Have you attended any of [the Spanish language or bilingual worship services / worship services primarily attended by Hispanic and Latino people] in the past 12 months?

ATSPSVC 1 = Yes
(III) 2 = No

Remarks: This item was asked only of Christian congregations. This item and the following items about Hispanic worship services were asked only if the congregation reported having a Spanish or Spanish/English bilingual service (SPANSRVC=1) or a service primarily attended by Hispanic or Latino people (HISPSVC=1) AND this Hispanic worship services was not the main service (SPANMAIN1=2 or SPANMAIN2=2). Researchers wishing to study all Hispanic

worship services within the dataset will wish to also include the variables on main worship services (items 68 through 119) that were a) Spanish or Spanish/English bilingual (SPANMAIN1=1) OR b) attended primarily by Hispanic or Latino people (SPANMAIN2=1).

125c. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]?

HSVCMNTH	Month
HSVCDAY	Day of the month (1 through 31)
(III)	

Remarks: These variables were constructed using a series of items designed to identify the focal Hispanic service for items 126 through 128 (see questions 63–65 on the 2012 questionnaire). We asked the respondent whether s/he was present for the focal service; if not, s/he was asked about the most recent service at which s/he was present. The focal service for subsequent questions is then always the most recent one attended (and thus may have occurred earlier than the past week). See also remarks for item ATSPSVC.

Respondents in congregations with zero (0) Hispanic services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) Hispanic service in the past week were asked to think about that service. Respondents in congregations with multiple Hispanic worship services (≥ 2) in the past week were asked to identify and think about the “main” Hispanic service in the past week. If there was more than one Hispanic worship service in the past week, this item refers to the main Hispanic worship service for the congregation.

126. Did anyone call out "amen" or other expressions of approval?

HAMEN	1 = Yes
(III)	2 = No

Remarks: See remarks for item 125c.

127. Did any adults jump, shout, or dance spontaneously during this service?

HJUMP	1 = Yes
(III)	2 = No

Remarks: See remarks for item 125c.

128. Did anyone besides the leader raise their hands in praise during the service?

HRAISHNDS 1 = Yes
(III) 2 = No

Remarks: See remarks for item 125c.

129. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

JOINTWOR 1 = Yes
(I, II, IV) 2 = No

129a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation's?

RACEWOR 1 = Yes
(I, II, IV) 2 = No

Remarks: This item was asked only if congregations had participated in a joint worship service (JOINTWOR=1). If a congregation reported no joint worship services (JOINTWOR=2), RACEWOR was set at 2.

129b. Were any of these services with Jewish congregations?

JEWWOR 1 = Yes
(I, II) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), JEWWOR was set at 2. In 2006–07, this item was asked only of non-Jewish congregations.

129c. Were any of these services with Muslim congregations?

MUSLMWOR 1 = Yes
(II) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), MUSLMWOR was set at 2. This item was asked only of non-Muslim congregations.

129d. Were any of these services with Protestant congregations?

PROTWOR 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), PROTWOR was set at 2. Also, see remarks on data cleaning associated with items 129f and 129g below.

129e. Were any of these services with Roman Catholic congregations?

CATHWOR 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), CATHWOR was set at 2.

129f. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

OTHWOR 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), OTHWOR was set at 2. Some congregations responded 'Yes' to this question, but then mentioned only Protestant congregations in the follow-up question, item 129g. These responses were recoded to 'No' on OTHWOR. Some respondents answered 'Yes' to OTHWOR but provided no specifics in response to item 129g. In these cases, no change to OTHWOR was made. See also remarks for item 129g.

129g. With what other type of congregations have you had joint worship in the past 12 months?

OTHWOR1 First mention
OTHWOR2 Second mention
OTHWOR3 Third mention
(I)

1 = Eastern Orthodox
2 = Mormons, Church of Jesus Christ of Latter-Day Saints (LDS)
3 = Buddhist
4 = Muslim
5 = Sikh
6 = Masonic Lodge
7 = Baha'i

8 = Hindu

10 = Other congregation of the same denomination

Remarks: This item was asked only if OTHWOR=1. OTHWOR1, OTHWOR2, and OTHWOR3 were coded from verbatim responses to item 129g. Some respondents listed only Protestant congregations in answering this question. In addition, some respondents who mentioned at least one congregation that was not Catholic, Jewish, or Protestant also listed a Protestant congregation as their 2nd or 3rd mention. All mentions of Protestant congregations were ignored.

130. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

EVERDANC 1 = Yes
(I) 2 = No

131. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

EVERSKIT 1 = Yes
(I) 2 = No

132. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

EVERHIRE 1 = Yes
(I) 2 = No

133. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

POLOPPS 1 = Yes
(I, II, III, IV) 2 = No

134. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

VOLOPPS 1 = Yes
(II, III) 2 = No

135. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

TESTIFY
(I, II, III) 1 = Yes
 2 = No

136. Was there a time during the service when people other than the leaders spoke to share their own joys, concerns, or thoughts?

SPOKE
(IV) 1 = Yes
 2 = No

Remarks: In 2018-19, SPOKE was asked instead of TESTIFY. Analysts using TESTIFY and SPOKE to examine trends over time should use caution.

137. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

CURE
(III) 1 = Yes
 2 = No

138. Did people speak in tongues at any service within the past 12 months?

TONGUES
(I, II, III, IV) 1 = Yes
 2 = No

Remarks: This item was asked only of Christian congregations.

139. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

NIV
(I, III) 1 = Yes
 2 = No

Remarks: This item was asked only of Christian congregations.

140. [1998, 2006-07, 2012 wording] Does your congregation consider the Bible to be the literal and inerrant word of God?

[2018-19 wording] Does your congregation teach that the Bible is the literal and inerrant word of God?

INERRANT 1 = Yes
(I, II, III, IV) 2 = No

Remarks: This item was asked only of Christian congregations.

141. Are there Bibles in the pews or chairs for people to use during worship services?

BIBLPEW 1 = Yes
(III) 2 = No

Remarks: This item was asked only of Christian congregations.

141a. What translation?

BIBLPEW1 see response categories for item 104a (BIBLE1)
(III)

Remarks: This item was asked only if the congregation reported having Bibles in the pews or chairs for people to use during worship service (BIBLPEW=1). BIBLPEW1 was coded from verbatim responses to item 141a.

142. Are people encouraged to bring their own Bibles to worship services?

BIBLOWN 1 = Yes
(III) 2 = No

Remarks: This item was asked only of Christian congregations.

143. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

READINGS 1 = Yes
(III) 2 = No

Remarks: This item was asked only of Christian congregations.

144. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?

MEMSCRIPT 1 = Yes
(III) 2 = No

Remarks: This item was asked only of Christian congregations.

145. Does your congregation display an American flag in your main sanctuary or worship space?

DISPFLAG 1 = Yes
(II) 2 = No

146. Some religious groups teach that God gives financial wealth and good physical health to those with enough faith. Does your congregation teach this?

PROSPERG 1 = Yes
(IV) 2 = No

Remarks: This item was only asked of Christian congregations.

Groups, Classes, and Events

147. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

ANYCHOIR 1 = Yes
(I) 2 = No

147a. How many different musical groups are there?

NUMCHOIR Number of musical groups
(I)

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), NUMCHOIR was set at zero.

147b. How many people – adults and children – would you say are in [this group/at least one of these groups]?

INCHOIR Number of persons
(I)

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), INCHOIR was set at zero.

148. Does your congregation have religious education classes for children, teens, or adults?

RELED 1 = Yes
(I, II) 2 = No

Remarks: This item was not asked in 2006–07; however, we constructed it for 2006–07 cases based on responses to CLSUND12, CLS13_14, CLS15_19, CLSYACS, and CLSADLT (see below). If a congregation answered “yes” to any of these items, RELED=1.

148a. How many different classes meet at least once a month?

NUMCLASS Number of classes
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), NUMCLASS was set at zero.

148b. How many children age 12 or younger would you say attend at least one of these classes in a typical week?

KIDNO Number of children
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), KIDNO was set at zero.

148c. How many teenagers – those aged 13 to 18 – would you say attend at least one of these classes in a typical week?

TEENNO Number of teenagers
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), TEENNO was set at zero.

148d. How many adults would you say attend at least one of these classes in a typical week?

ADLTNO Number of adults
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), ADLTNO was set at zero.

149. Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?

CLSUND12 1 = Yes
(II) 2 = No

150. Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?

CLS13_14 1 = Yes
(II) 2 = No

151. Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly?

CLS15_19 1 = Yes
(II) 2 = No

152. Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly?

CLSYACS 1 = Yes
(II) 2 = No

153. Does your congregation have religious education classes for adults of any age that meet at least weekly?

CLSADLT 1 = Yes
(II) 2 = No

154. An organized youth group for teenagers?

YTHGRP
(II) 1 = Yes
2 = No

155. Choirs or other musical groups comprised primarily of teens?

TEENCHOR
(II) 1 = Yes
2 = No

156. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

TEENRGLR
(II, III, IV) Number of teenagers

157. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YTHMNSTR
(II, III) 1 = Yes
2 = No

157a. Is this person a paid employee [Are any of these people paid employees] of your congregation?

YTHMINPD
(III) 1 = Yes
2 = No

Remarks: This variable is coded 1 if at least one youth minister or youth leader is a paid employee of the congregation.

157b. Does this person [Do any of these people] work full-time as a youth leader at your congregation?

YTHMINFT
(III) 1 = Yes
2 = No

Remarks: This variable is coded 1 if at least one youth minister or youth leader works full-time as a youth leader for the congregation.

158. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?

TEENCAMP
(II) 1 = Yes
2 = No

159. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?

TEENVOL
(II) 1 = Yes
2 = No

160. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?

TEENSPK
(II) 1 = Yes
2 = No

161. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?

TEENEVNT
(II) 1 = Yes
2 = No

162. Do any teenagers serve on any of your congregation's governing committees, commissions, or boards?

TEENLEAD
(II) 1 = Yes
2 = No

163. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

OTHTEEN
(II) 1 = Yes
2 = No

164. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

ENTSCHL
(II) 1 = Yes
2 = No

165. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

GRPX
(I) 1 = Yes
2 = No

165a. How many such groups have met within the past 12 months?

NUMGRPX
(I) Number of groups

Remarks: If a congregation reported no groups (GRPX=2), NUMGRPX was set at zero. Group purposes are detailed in item 170, below.

165b. How many people – adults and children – would you say have participated at least once in one of these groups within the past 12 months?

INGRPX
(I) Number of persons

Remarks: If a congregation reported no groups (GRPX=2), INGRPX was set at zero.

166. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

GRPY
(I) 1 = Yes
2 = No

166a. How many such groups have met within the past 12 months?

NUMGRPY
(I) Number of groups

Remarks: If a congregation reported no groups (GRPY=2), NUMGRPY was set at zero. Group purposes are detailed in item 170, below.

166b. How many people – adults and children – would you say have participated at least once in one of these groups within the past 12 months?

INGRPY Number of persons
(I)

Remarks: If a congregation reported no groups (GRPY=2), INGRPY was set at zero.

167. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

167a. To discuss politics?

POLITICS 1 = Yes
(I, II, III, IV) 2 = No

167b. To read and discuss the Bible?

DISBIBLE 1 = Yes
(III) 2 = No

167c. To discuss a book people have read other than the Bible?

BOOKS 1 = Yes
(I, II) 2 = No

167d. To discuss parenting issues?

PARENTS 1 = Yes
(I, II) 2 = No

167e. An event for cleaning or maintenance of your building?

CLEAN 1 = Yes
(I) 2 = No

167f. For physical healing?

HEALING
(I) 1 = Yes
2 = No

167g. An effort to get people registered to vote?

VOTERREG
(I, II, III, IV) 1 = Yes
2 = No

167h. A class for people in your congregation to learn English?

LRNENGL
(I, II, III) 1 = Yes
2 = No

167i. [2012 wording] To offer services for immigrants, such as legal assistance, translation, or job placement?

[2018-19 wording] To offer services for immigrants, such as legal assistance, translation, English language instruction, or job placement?

IMMSERV
(III, IV) 1 = Yes
2 = No

167j. A workshop or event for religious leaders who are not part of your own congregation?

OTHRLEAD
(IV) 1 = Yes
2 = No

167k. To discuss any sort of scientific issue or the relationship between science and religion?

SCIENCE
(IV) 1 = Yes
2 = No

167l. [1998 wording] To discuss pollution or other environmental issues?

[2018-19 wording] To discuss issues related to the environment?

ENVIRON
(I, IV) 1 = Yes
 2 = No

167m. An event to organize or encourage people to do volunteer work?

ORGVOLS 1 = Yes
(I) 2 = No

167n. To discuss people's problems or concerns at work?

WORKPROB 1 = Yes
(I) 2 = No

167o. To receive or practice gifts of the spirit such as tongues or prophesying?

SPRGIFTS 1 = Yes
(I, II, III, IV) 2 = No

167p. A class for current members about the history or practice of your own religious tradition?

OWNTRAD 1 = Yes
(I) 2 = No

167q. A class for prospective or new members?

NEWMEMS 1 = Yes
(I, II) 2 = No

167r. A meeting specifically to pray or meditate?

TOPRAY 1 = Yes
(I) 2 = No

167s. To put on a musical or theatrical performance, not including the choirs you've already mentioned?

PERFORM
(I) 1 = Yes
2 = No

167t. To attend a live musical or theatrical performance elsewhere?

SPECTATE
(I) 1 = Yes
2 = No

167u. A class to train new religious education teachers?

TRAIN
(I, II, III) 1 = Yes
2 = No

167v. [1998 wording] To discuss race relations in our society?

[2018-19 wording] To discuss issues related to race and race relations?

RACEREL
(I, IV) 1 = Yes
2 = No

167w. To discuss how best to preserve your congregation's own racial or ethnic heritage?

HERITAGE
(I) 1 = Yes
2 = No

167x. To discuss or learn about a religion other than your own?

OTHTRAD
(I, II, III, IV) 1 = Yes
2 = No

167y. Twelve-step groups such as alcoholics anonymous or similar self-help groups?

SELFHELP
(I) 1 = Yes
2 = No

167z. To discuss or learn how to manage one's personal finances?

OWNMONEY (I, III, IV) 1 = Yes
2 = No

167aa. To discuss how to improve the management of your congregation's money?

CONGMONEY (I, III) 1 = Yes
2 = No

167bb. To take a trip somewhere that required an overnight stay?

OVERNITE (I) 1 = Yes
2 = No

167cc. To plan or conduct an assessment of community needs?

ASSESS (I, II, III, IV) 1 = Yes
2 = No

167dd. A class for married couples on enriching or improving their marriages?

MARRIAGE (II) 1 = Yes
2 = No

167ee. To discuss or learn about religious or charitable work in other countries?

FRGNWORK (II) 1 = Yes
2 = No

167ff. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?

INTFTHWK (II, III, IV) 1 = Yes
2 = No

167gg. To do strategic planning or discuss the future goals of your congregation?

STRGPLAN (II, III)	1 = Yes 2 = No
167hh.	To travel to another part of the United States to provide assistance to people in need?
TRVLUS (II, III, IV)	1 = Yes 2 = No
167ii.	To travel to another country to provide assistance to people in need?
TRVLFRGN (II, III, IV)	1 = Yes 2 = No
167jj.	To get out the vote during an election?
GOVOTE (II, III, IV)	1 = Yes 2 = No
167kk.	A group specifically for women?
WOMENGRP (III)	1 = Yes 2 = No
167ll.	A group specifically for men?
MENGRP (III)	1 = Yes 2 = No
167mm.	Support for military veterans and their families?
VETSUPPT (III, IV)	1 = Yes 2 = No
167nn.	To exercise or promote physical activity?
EXERCISE (III, IV)	1 = Yes 2 = No

167oo.	[2012 wording] To help people who are unemployed? [2018-19 wording] To help people who are unemployed find or train for a job
NOJOB (III, IV)	1 = Yes 2 = No
167pp.	Support for people with terminal illness or chronic health problems?
ILLNESS (III)	1 = Yes 2 = No
167qq.	Support for people struggling with drug or alcohol abuse?
SUBABUSE (III, IV)	1 = Yes 2 = No
167rr.	Support for people with mental illness?
MILLNESS (III, IV)	1 = Yes 2 = No
167ss.	Support for recently divorced people?
DIVORCE (IV)	1 = Yes 2 = No
167tt.	To organize or participate in a blood donation drive?
BLOOD (IV)	1 = Yes 2 = No
167uu.	To discuss issues related to race and the police?
RACEPO (IV)	1 = Yes 2 = No
167vv.	To discuss issues related to sexual orientation or gender identity?

LGBT
(IV) 1 = Yes
 2 = No

167ww. To learn about living wills, advance medical directives, or other end-of-life issues?

WILLS
(IV) 1 = Yes
 2 = No

168. To organize or participate in efforts to lobby elected officials of any sort?

LOBBY
(I, II, III, IV) 1 = Yes
 2 = No

168a. On what issue or issues did a group from your congregation lobby elected officials?

LISSUE1 1 = Right to Life
LISSUE2 2 = Right for Women to Choose
LISSUE3 3 = Stem Cell Research
(II) 4 = Euthanasia/Assisted Suicide
 5 = Death Penalty
 6 = Pro-Gay Rights
 7 = Anti-Gay Rights
 8 = Education
 9 = Support Immigration
 10 = Against Immigration
 11 = Support of Workers rights
 12 = International Aid/Support, Issues, Human Rights, Peace/War
 13 = Support of Environment
 14 = Poverty, Welfare/Social Services support
 20 = Other
 22 = Multiple Codes
 31 = Immigration, no position indicated
 32 = Gay and lesbian issues, no position indicated
 33 = Abortion, no position indicated
 40 = Crime, drugs, community safety
 41 = Racial issues
 42 = Gambling

Remarks: This item was asked only if a group from the congregation met to lobby elected officials (LOBBY=1). LISSUE1, LISSUE2, and LISSUE3 were created by coding verbatim responses to item 168a.

168b. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

MARCH 1 = Yes
(I, II, III, IV) 2 = No

168c. What was the issue or policy about which a group from your congregation demonstrated or marched?

MISSUE1 1 = Right to Life
MISSUE2 2 = Right for Women to Choose
MISSUE3 3 = Stem Cell Research
(II) 4 = Euthanasia/Assisted Suicide
5 = Death Penalty
6 = Pro-Gay Rights
7 = Anti-Gay Rights
8 = Education
9 = Support Immigration
10 = Against Immigration
11 = Support of Workers rights
12 = International Aid/Support, Issues, Human Rights, Peace/War
13 = Support of Environment
14 = Poverty, Welfare/Social Services support
20 = Other
22 = Multiple Codes
31 = Immigration, no position indicated
32 = Gay and lesbian issues, no position indicated
33 = Abortion, no position indicated
40 = Crime, drugs, community safety
41 = Racial issues
42 = Gambling

Remarks: This item was asked only if a group from the congregation met to demonstrate or march about a public issue or policy (MARCH=1). MISSUE1, MISSUE2, and MISSUE3 were created by coding verbatim responses to item 168c.

168d. Were any of these lobbying or marching activities related to:

LMIMMIG [2012 and 2018-19 wording] Immigration?

LMABORT	[2012 and 2018-19 wording] Abortion?
LMPOV_12	[2012 wording] Poverty?
LMPOV_18	[2018-19 wording] Poverty or economic inequality?
LMGAYM	[2012 wording] Same-sex marriage?
LMLGBT	[2018-19 wording] issues concerning gay, lesbian, or transgender people?
LMENVIRO	[2018-19 wording] Environmental issues?
LMOTHR	[2018-19 wording] Was there any other issue or policy about which a group from your congregation lobbied or marched?

(III, IV)

1 = Yes

2 = No

Remarks: This item was asked only if a congregation indicated that a group met to organize or participate in lobby efforts (LOBBY=1) or that a group met to organize or participate in a demonstration or march (MARCH=1). If there was no lobby or marching activity, LMIMMIG, LMABORT, LMPOV, LMGAYM, LMLGBT, LMENVIRO, and LMOTHR were left as missing.

168e. Was that to support immigrants and immigration, or to encourage stricter immigration enforcement?

IMMSIDE	1 = Support Immigrant/Immigration
(IV)	2 = Encourage Stricter Immigration Enforcement

Remarks: This item was only asked if LMIMMIG = 1.

168d. Was that on the pro-life side or the pro-choice side?

ABORSIDE	1 = Pro-life
(IV)	2 = Pro-choice

Remarks: This item was only asked if LMABORT = 1.

168e. Was that to support or oppose more rights for gays, lesbians, or transgender people?

GAYSIDE	1 = Support
(IV)	2 = Oppose

Remarks: This item was only asked if LMLGBT = 1.

168f. Was that to protect the environment or oppose environmental regulations?

ENVRSIDE 1 = Protect the Environment
(IV) 2 = Oppose Environmental Regulations

Remarks: This item was only asked if LMENVIRO = 1.

168g. What specific economic or poverty-related issue did that activity address?

1 = Mentions at least one program of this type
0 = No program of this type named

POVEDUC Issue addressing poverty as it relates to education
POVFOOD Issue addressing poverty as it relates to food and hunger
POVHOUSE Issue addressing poverty as it relates to housing
POVHOMLS Issue addressing poverty as it relates to homelessness
POVHLTH Issue addressing poverty as it relates to health
POVJOB Issue addressing poverty as it relates to jobs and employment
POVKID Issue addressing poverty as it relates to children
POVPAY Issue addressing poverty as it relates to income and pay
POVPRISON Issue addressing poverty as it relates to incarceration
POVRACE Issue addressing poverty as it relates to race
POVWOMEN Issue addressing poverty as it relates to women
POVOTH Issue is not classified by any of the other descriptors
(IV)

Remarks: This item was only asked if LMPOV = 1. Field interviewer was told to accept up to three issues if offered, but not to probe if the respondent only mentioned one or two. If the respondent offered more than three, the interviewer asked which three involved the most people.

168h. What other issue or policy?

1 = Mentions at least one program of this type
0 = No program of this type named

LMCRIME Issues or policies concerning the criminal justice system.
LMEDUC Issues or policies related to education
LMGUN Issues or policies concerning gun usage in the US
LMFORGN Issues or policies involving foreign state or non-state actors
LMHLTH Issues or policies mentioning health related issues
LMPAY Issues or policies related to income, pay, compensation, or benefits
LMRACE Issues or policies concerning race
LMWOMEN Issues or policies specific to women
LMOTHR_OTH Issues or policies not previously mentioned

(IV)

Remarks: This item was only asked if LMOTHR = 1. Field interviewer was told to accept up to three issues if offered, but not to probe if the respondent only mentioned one or two. If the respondent offered more than three, the interviewer asked which three involved the most people.

169. Does your congregation have any other groups, meetings, or classes besides those you've already mentioned?

OTHGRPS 1 = Yes
(II) 2 = No

170. [1998 wording] For what purpose or purposes do these groups meet [have these groups met]?

[2006-07 wording] What are the three best attended groups that you haven't already mentioned?

Remarks: Verbatim responses were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a group of a particular type in response to these items. There are major differences in how group information was gathered in 1998 and 2006–07. In 1998, group information was gathered with multiple items designed to elicit information on groups that met monthly or more often (GRPX) versus those that met less frequently (GRPY). These details about group purpose of the top five (5) groups for each of GRPX and GRPY were collected *before* asking questions about specific group types in item 167. In 2006–07, however, this verbatim group information about the top three (3) groups follows and therefore excludes specifically mentioned groups in item 167. As a result, many fewer groups were mentioned in 2006–07 than in 1998. Because of this major difference, we created two versions of each dichotomous variable. Variables with the suffix “98” contain codes for groups mentioned in 1998. Variables with the suffix “06” contain codes for groups mentioned in 2006–07 (item 168).

Note that variables in this series are not mutually exclusive. A 1998 group for women that meets for Bible study, for example, is coded 1 on both GBIBLE98 and GFEMALE98. Note also that these variables are coded at the congregation level, not at the group level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one group or to more than one group. Verbatim group descriptions may be requested via a restricted-data access agreement.

If a congregation reported no groups (GRPX=2 and GRPY=2 in 1998; OTHGRPS=2 in 2006–07), these variables were set at zero.

1 = Mentions at least one group of this type
0 = No group of this type named

National Congregations Study**Codebook (Cumulative Waves I, II, III, and IV)
Variables and Codes**

GACTION98 / GACTION06	Social justice, neighborhood, or community issues
GARTS98 / GARTS06	Fine or performing arts
GBEREAVE98 / GBEREAVE06	Dealing with the loss of loved one
GBIBLE98 / GBIBLE06	Bible studies
GBUSINESS98 / GBUSINESS06	Business or financial purposes
GCHURCH98 / GCHURCH06	Care for congregational buildings or property
GCLOTHES98 / GCLOTHES06	Sewing groups (blankets, clothing, other)
GCOLLEGE98 / GCOLLEGE06	Specifically for young adults (i.e., age 18+)
GCOUPLE98 / GCOUPLE06	Specifically for couples, including marriage preparation classes
GDIVORCE98 / GDIVORCE06	Divorce support groups
GEDUC98 / GEDUC06	Non-religious education purposes
GELDERLY98 / GELDERLY06	Specifically for senior citizens
GETHNIC98 / GETHNIC06	Specifically for people from certain racial/ethnic groups
GFAMILY98 / GFAMILY06	Purpose is supporting families, including marriage training, wedding or baby showers, discussion of pregnancy issues or family values
GFEMALE98 / GFEMALE06	Specifically for women
GFEST98 / GFEST06	Festivals, bazaars, craft fairs, or other celebrations
GFOOD98 / GFOOD06	Explicitly involving food, including picnics, dinners, lunches, coffee hours
GFUND98 / GFUND06	Fund-raising
GGAME98 / GGAME06	Bingo, cards, or other game-playing
GHEALTH98 / GHEALTH06	Focused on individuals' physical well being
GHOLYNAME98 / GHOLYNAME06	Holy Name Society
GJOB98 / GJOB06	Helping individuals find jobs or advance their careers
GKID98 / GKID06	Specifically for children and youth
GKOFC98 / GKOFC06	Knights of Columbus
GLEAD98 / GLEAD06	Meetings of congregational leaders
GLITCOM98 / GLITCOM06	Focused on congregations' worship or liturgy
GMALE98 / GMALE06	Specifically for men
GNEWMEM98 / GNEWMEM06	Focused on new members of the congregation
GOTHER98 / GOTHER06	Group is nowhere else classified
GOUTREACH98 / GOUTREACH06	Purpose is to recruit new members or evangelize
GPRAY98 / GPRAY06	Prayer, worship, or devotional activity
GPromise98 / GPromise06	Promise Keepers
GREC98 / GREC06	Recreation
GRELIG98 / GRELIG06	Religious purpose
GSERVICE98 / GSERVICE06	Helping the needy
GSINGLE98 / GSINGLE06	Specifically for singles
GSOCIAL98 / GSOCIAL06	Socializing or "fellowship"
GSTUDY98 / GSTUDY06	Study, teaching, or education whose content is unclear

GSUBSTANC98 / GSUBSTANC06	Helping people with substance abuse problems
GSUPPORT98 / GSUPPORT06	Support groups for specific problems or issues, except bereavement and substance abuse
GTEACHER98 / GTEACHER06	Supporting teachers within the congregation or within congregation-related schools
GVBS98 / GVBS06	Vacation or summer bible schools
GVDP98 / GVDP06	St. Vincent de Paul
GVISIT98 / GVISIT06 (I, II)	Visiting others, such as shut-ins or incarcerated individuals

171. [1998 wording] Have voter guides ever been distributed to people through your congregation?

[2006–07, 2012, and 2018-19 wording] Have voter guides been distributed through your congregation within the past 2 years?

VOTRGUID 1 = Yes
(I, II, III, IV) 2 = No

171a. Who wrote or produced the voter guide that was distributed?

VGAUTHR1	1 = City, County, or state government
VGAUTHR2	2 = Candidate or Political Party, unspecified
VGAUTHR3	3 = Church member, clergy or other congregation
(I, II)	4 = Local council of churches, or ecumenical organization
	5 = Pro-life groups
	6 = League of Women Voters
	7 = NAACP
	8 = Catholic church/organization (including regional or diocesan office or newspaper)
	9 = FLARE
	10 = Citizens Concerned for the Constitution
	11 = Ohio Round Table
	12 = Christian Coalition
	13 = 700 Club/ Pat Robertson
	14 = Focus on the Family/Dr. James Dobson
	15 = Dr. James Kennedy's group
	16 = Citizens for Traditional Values and/or Lou Sheldon
	17 = Family Forum (Michigan)
	18 = Regional church office, unspecified denomination
	19 = Other
	20 = Can't tell
	21 = Common Cause
	22 = Moral Majority/ Jerry Falwell

- 23 = [Colorado for] Family Values; [Florida] Family Council (i.e. “Family” organization)
24 = Conservative/evangelical source, not elsewhere classified

Remarks: This item was asked only if congregations distributed voter guides (VOTRGUID=1). These variables were coded from verbatim responses to item 171a. Note that in 1998, respondents could mention only one voter guide author, while in 2006–07, respondents could mention up to three voter guide authors. Therefore, VGAUTHR1 contains data for 1998 and 2006–07, but VGAUTHR2 and VGAUTHR3 contain data only for 2006–07.

172. Within the past two years, has your congregation publicly supported or opposed any candidate for public office?

SUPPORT
(IV) 1 = Yes
2 = No

172a. Do you think your congregation would publicly support or oppose candidates for public office if doing so did not put your congregation’s tax status at risk?

TAXRISK
(IV) 1 = Yes
2 = No
3 = Don’t know

Remarks: This item was only asked if SUPPORT = 2.

173. Some congregations have declared themselves to be sanctuaries for undocumented immigrants. Has your congregation done that?

IMMSANC
(IV) 1 = Yes
2 = No

173a. Has your congregation discussed doing this within the last year?

IMMDISCUS
(IV) 1 = Yes
2 = No

Remarks: This item was only asked if IMMSANC = 2.

174. Some congregations have directly sponsored refugees who have come to the United States from other countries. Has your congregation directly sponsored any refugees within the last two years?

SPONSREF
(IV) 1 = Yes
 2 = No

174a. Has your congregation discussed doing this within the last year?

DISCREP
(IV) 1 = Yes
 2 = No

Remarks: This item was only asked if SPONREF = 2.

175. Does your congregation have any organized effort, designated person, or committee whose purpose is to increase racial or ethnic diversity in your congregation?

DIVERSE
(IV) 1 = Yes
 2 = No

176. Within the last 12 months, has your congregation had any organized effort to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

HLTHPROG
(IV) 1 = Yes
 2 = No

176a. Within the past 12 months, have any of these health-focused programs involved:

HLTHBP	Blood pressure checks?
HLTHCAN	Screening for any type of cancer?
HLTHFLU	Offering flu shots?
HLTHDB	Testing for diabetes or checking blood sugar levels?
HLTHAID	Testing for HIV or AIDS?
HLTHMED	Helping people get health insurance or Medicaid?
HLTHNUT	Educating people about nutrition or healthy eating habits?
HLTHOTH	Any other health focused program or activity besides the ones already mentioned?

1 = Yes
2 = No

Remarks: This item was only asked if HLTHPROG = 1.

176b. What are they?

1 = Mentions at least one program of this type
0 = No program of this type named

HLTHADDICT	Programs addressing issues of substance abuse or addiction
HLTHFSTAIID	Programs providing First Aid, CPR, or AED training
HLTHCARDO	Programs addressing cardiovascular health issues
HLTHEDU	Programs designed to educate people about health-related issues
HLTHELDER	Programs targeting senior citizens
HLTHFEET	Programs addressing health issues related to eyesight, hearing, feet, or dental hygiene
HLTHFIT	Programs for physical fitness
HLTHMENTL	Programs addressing mental health conditions
HLTHOTH2 (IV)	Program is nowhere else classified

Remarks: This item was only asked if HLTHOTH = 1. Field interviewers were told to accept up to three programs if offered, but not to probe if the respondent mentioned only one or two. If the respondent offered more than three, he/she was asked which three served the most people.

177. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?

HOMESCHL (II)	1 = Yes 2 = No
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178. Does your congregation have an elementary or high school?

HAVESCHL (I, II, III, IV)	1 = Yes 2 = No
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179. Does your congregation give money directly to any college, university, or seminary?

COLLEGE (I)	1 = Yes 2 = No
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180. [1998 wording] Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, Alcoholics

Anonymous groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

[2018-19 wording] Within the past 12 months, have there been groups, programs, or events that have *no connection* to your congregation but that have *used or rented space in your building*? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows. Have any such groups, programs, or events used or rented space in your building in the last 12 months?

USEBLDG 1 = Yes
(I, IV) 2 = No

Remarks: This item was asked only of congregations that owned their own building (OWNBLDG=1).

180a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMUSE Number of groups or programs
(I, IV)

Remarks: This item was only asked if congregations reported owning their own building (OWNBLDG=1) and reported having other groups use their building (USEBLDG=1). If a congregation reported that no outside groups use their building (USEBLDG=2), NUMUSE was set at zero.

180b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

REHEARSE 1 = Yes
(I) 2 = No

Remarks: If a congregation reported that no outside groups used its building (USEBLDG=2), REHEARSE was set at 2.

180c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

EXHIBIT 1 = Yes
(I) 2 = No

Remarks: If a congregation reported that no outside groups use their building (USEBLDG=2), EXHIBIT was set at 2.

181. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

HELPMMBR 1 = Yes
(II, III) 2 = No

181a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?

RECVHELP Number of Persons
(II)

Remarks: This item was asked only if congregations reported an organized effort to help members (HELPMMBR=1). If a congregation reported no such organized effort (HELPMMBR=2), RECVHELP was set at zero.

182. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

HLTHEDUC 1 = Yes
(II, III) 2 = No

Social Services

183. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don't include projects that use or rent space in your building but have no other connection to your congregation.

SOCLSERV 1 = Yes
(I, II, III, IV) 2 = No

Remarks: In 2018-19, SOCLSERV was asked after SCLSERV2 and only if a respondent answered "no" to SCLSERV2 (SOCLSERV=2). In 2006 and 2012, the order of these questions was reversed.

183a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

SCLSERV2 1 = Yes
(II, III, IV) 2 = No

Remarks: This item was asked in 2006–07 and 2012 only if a respondent answered “no” to item 163 (SOCLSERV=2). The items regarding project and program details (items 186 through 191) were asked only if congregations reported social services. In 1998, they were asked if SOCLSERV=1; in 2006–07, 2012, and 2018-19 they were asked if SOCLSERV=1 or SCLSERV2=1. Therefore, even though a number of the items below are worded identically across survey waves, they were asked of different subsets of congregations. In order to assess change over time with these items, analysts need to make the later versions comparable to the 1998 versions by re-coding the 2006–07 and 2012 responses to “No” or “zero” for cases on which SOCLSERV=2.

184. Total number of social service programs

TOTPROG98 Number of programs
(I)

Remarks: This variable is the total number of social service projects or programs mentioned in response to item 186 in 1998. If a congregation does not have any social service programs (SOCLSERV=2), TOTPROG98 was set at zero.

184a. Total number of social service programs

TOTPROG06A Number of programs
(II)

Remarks: This variable is the total number of social service projects or programs mentioned in response to item 186 in 2006–07. Note that this variable contains totals for congregations who answered “yes” to either social service item (SOCLSERV=1 or SCLSERV2=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006–07 that is comparable to TOTPROG98, analysts should set TOTPROG06A to zero when SOCLSERV=2. If a congregation does not have any social service programs (SOCLSERV=2 and SCLSERV2=2), TOTPROG06a was set at zero.

184b. Total number of social service programs

TOTPROG06B Number of programs
(II)

Remarks: This variable is the total number of social service projects or programs mentioned in response to items 186 and 196a (see details below). Note that this variable contains totals for congregations who answered “yes” to any social service item (SOCLSERV=1, SCLSERV2=1, or OTHPRJ=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006–07 that is comparable to TOTPROG98, analysts should set TOTPROG06B to zero when SOCLSERV=2. If a congregation does not have any social service programs (SOCLSERV=2 and SCLSERV2=2), TOTPROG06b was set at zero.

184c. How many [social service, human service, etc.] projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMPROG Number of projects or programs
(III, IV)

Remarks: This item was asked only if a congregation reported being involved in some social service project or program in the past 12 months (SOCLSERV=1 or SCLSERV2=1). If a congregation reported no involvement in social service projects or programs, NUMPROG was set at zero.

185. Congregation participated in or sponsored *any* social or human service program

ANYSOCL 1 = Yes
(II) 0 = No

Remarks: This constructed variable indicates whether congregations participated in any social or human service programs at all. If congregations answered SOCLSERV=1, SCLSERV2=1, or OTHPRJ=1, ANYSOCL was set at 1.

186. [1998 and 2006–07 wording] What projects or programs have you sponsored or participated in?

[2012 and 2018-19 wording, if NUMPROG≤4] What projects or programs have you sponsored or participated in?

[2012 and 2018-19 wording, if NUMPROG>4] What are the 4 most important projects or programs you have sponsored or participated in?

Remarks: In 1998 and 2006–07, informants were probed to describe as many programs as they could recall. In 2012, the number of projects or programs was limited to the four most important.

Verbatim responses to item 186 were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. There are three versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998, those with the suffix “06” contain codes for programs mentioned in 2006–07, and those with the suffix “12” contain codes for programs mentioned in 2012.

The coding of these items is identical in all survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 163a). Also, a “No” response to a program variable in 1998 and 2006–07 (e.g., SFOOD98=0) means that the congregation was not involved in such a social services program. In 2012, a “No” response to a program variable (e.g., SFOOD12) means that such a social service program is not one of the four most important for that congregation. Appropriate re-coding is necessary to assess change over time between 1998 and 2006–07 in response to these items. Care must be taken when assessing any change over time that includes 2012.

Note that these variables are not mutually exclusive. A 1998 program described as “feeding the homeless,” for example, is coded 1 on both SFOOD98 and SHOMELES98. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. Verbatim social service program descriptions may be requested via a restricted-data access agreement.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If congregations do not have any social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07, 2012, and 2018-19), these variables were set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

SABUSED98 / SABUSED06 / SABUSED12 / SABUSED18	Services for victims of rape or domestic violence
SCLOTHES98 / SCLOTHES06 / SCLOTHES12 / SCLOTHES18	Clothing or blankets, including rummage sales
SDISASTER98 / SDISASTER06 / SDISASTER12 / SDISASTER18	Disaster relief
SEDUC98 / SEDUC06 / SEDUC12 / SEDUC18	Non-religious education
SELDERLY98 / SELDERLY06 / SELDERLY12 / SELDERLY18	Specifically for senior citizens
SFOOD98 / SFOOD06 / SFOOD12 / SFOOD18	Feeding the hungry
SGENDER98 / SGENDER06 / SGENDER12 / SGENDER18	Programs targeting men or women in particular
SHABITAT98 / SHABITAT06 / SHABITAT12 / SHABITAT18	Habitat for Humanity projects

SHEALTH98 / SHEALTH06 / SHEALTH12 / SHEALTH18	Programs targeting physical health needs
SHOMELES98 / SHOMELES06 / SHOMELES12 / SHOMELES18	Programs targeting the homeless or transients
SHOUSE98 / SHOUSE06 / SHOUSE12 / SHOUSE18	Home building, repair, or maintenance
SIMMIG98 / SIMMIG06 / SIMMIG12 / SIMMIG18	Programs directed at immigrants, migrants, or refugees
SINTL98 / SINTL06 / SINTL12 / SINTL18	Programs targeting people outside the United States
SJOB98 / SJOB06 / SJOB12 / SJOB18	Programs to help people obtain jobs
SKID98 / SKID06 / SKID12 / SKID18	Specifically for children or youth
SPRISON98 / SPRISON06 / SPRISON12 / SPRISON18	Programs targeting prisoners or people in trouble with the law and their families
SSUBSTANC98 / SSUBSTANC06 / SSUBSTANC12 / SSUBSTANC18	Substance abuse programs
SVDP98 / SVDP06 / SVDP12 / SVDP18	St. Vincent de Paul
SOTHER98 / SOTHER06 / SOTHER12 SOTHER18	Program is nowhere else classified

(I, II, III, IV)

187. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

1 = Completely run by congregation

2 = Run in collaboration with another organization

Remarks: This item was asked only if congregations reported social service programs. The details about each program are not included in the dataset. In 1998 and 2006–07, answers to item 187 were used with verbatim responses to item 187b to create the collaboration variables below (see item 187b). In 2012, answers to item 187 were used to create COLLAB_12 (see 187a). The question wording is identical in all survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 183a). Appropriate recoding is necessary to assess change over time in response to these items.

187a. Congregation collaborated with other organizations on at least one of its four most important social service programs.

COLLAB_12
(III) 1 = Yes
0 = No

Remarks: This variable was constructed based on answers to item 187. If a congregation reported involvement in no social or human service programs or projects within the last 12 months (NUMPROG=0), COLLAB_12 was set at missing.

187b. With what other organizations does your congregation collaborate on this program?

Remarks: Informants were asked item 187 with respect to every program they mentioned. In 1998 and 2006–07, if they reported that a program involved collaboration, they were asked item 187b and were allowed to mention up to two collaborators for each program. Verbatim responses to item 187b were coded into a series of dichotomous variable, each indicating whether a collaborator of that type was mentioned. There are two versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998. Variables with the suffix “06” contain codes for programs mentioned in 2006–07. Note that because each congregation could mention up to two collaborators per service program, these variables are not mutually exclusive. Note also that these variables are coded at the congregation-level and not the collaborator-level. Verbatim collaborator descriptions may be requested via a restricted-data access agreement.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV=2 and SCLSERV2=2 in 2006–07) these variables were set at zero. The question wording and coding of this item is identical in both survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 183a). Appropriate recoding is necessary to assess change over time in response to these items.

1 = Mentioned this kind of collaborator

0 = Did not mention this kind of collaborator

COLLBUS98 / COLLBUS06	Collaborated with business on social service projects
COLLCONG98 / COLLCONG06	Collaborated with other congregations on social service projects
COLLDEN98 / COLLDEN06	Collaborated with a denominational organization on social service projects
COLLGOVT98 / COLLGOVT06	Collaborated with government on social service projects
COLLNP98 / COLLNP06	Collaborated with a non-profit on social service projects
COLLOTH98 / COLLOTH06	Collaborated with another kind of organization on social service projects
COLLREL98 / COLLREL06	Collaborated with another religious organization on social service projects
COLLSCHL98 / COLLSCHL06	Collaborated with an educational institution on social service projects
NOCOLL98 / NOCOLL06 (I, II)	Did not collaborate on social service projects

187c. [Does this project or program/Do any of these projects or programs] involve collaborations with the following kinds of partners?

[Does it/Do any of them] involve collaborations with:

1 = Yes

2 = No

CLBCONG

Other congregations

CLBNP

With a nonprofit service organization

CLBDENOM

With an office or program of your own denomination or religious group

CLBSCHL

With a public elementary, middle, or high school

CLBUNIV

With a college or university

CLBBIZ

With a business

CLBGOV

With a local, state, or federal government agency or program

(IV)

187d. [Is this project or program/Are any of these projects or programs] completely run by your congregation or do they *all* involve collaborations of some sort with other groups or organizations?

CLBAMNT

1 = Some or all completely run by congregation

(IV)

2 = All involve collaboration

187e. How many are completely run by your congregation?

PGNUMB

(IV)

188. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I'm asking about direct cash donations from your congregation, not counting staff time or volunteer time.

PROGCOST_98 /

Dollar amount

PROGCOST_06 /

PROGCOST_12/PROGCOST_18

(I, II, III, IV)

Remarks: While details about social services programs (item 186) were limited to the top four programs in 2012 and 2018-19, the follow-up questions about cost, staff, volunteers, and outside funds (items 188 through 191) were applicable to ALL social services programs. Thus,

PROGCOST and further social services follow-up variables for 2012 and 2018-19 can be directly comparable to those for 2006–07. Although the same wording was used in all four survey waves, this item was asked of different subsamples of congregations in 1998 versus the later survey waves (see the remark on item 183a). If including 1998, appropriate recoding is necessary to assess change over time in response to these items.

To prevent confusion, we created different versions of PROGCOST by survey wave. PROGCOST_98, PROGCOST_06, PROGCOST_12, and PROGCOST_18 contain data from 1998, 2006–07, 2012, and 2018-19, respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012), PROGCOST was set at zero. In 2018-19, for congregations that reported no social service programs (SCLSERV2=2 or SOCLSERV=2), PROGCOST was set at zero.

189. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

PRGSTAF1_98/ 1 = Yes
 PRGSTAF1_06 / 2 = No
 PRGSTAF1_12/ PRGSTAF1_18
 (I, II, III, IV)

Remarks: PRGSTAF1_98, PRGSTAF1_06, PRGSTAF1_12, and PRGSTAF1_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012; SCLSERV2=2 or SOCLSERV=2 in 2018-19), PRGSTAF1 was set at 2. Thus, there are congregations with no paid staff (either FT or PT) for which PRGSTAF1=2. This may be noteworthy for some analyses. See also remarks for items 183a and 188.

189a. How many of your paid staff spent more than 25% of their work time on one or more of these projects?

PRGSTAF2_98 Number of persons
 (I)

Remarks: This item was asked only if PRGSTAF1_98=1. If a congregation reported no staff working more than 25% of the time on a social service project (PRGSTAF1_98=2), PRGSTAF2_98 was set at zero.

190. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

PRGVOL1_98/ 1 = Yes
 PRGVOL1_06 2 = No

(I, II)

Remarks: PRGVOL1_98 contains data from 1998, and PRGVOL1_06 contains data from 2006–07. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07), PRGVOL1 was set at 2. See also remarks for items 183a and 188.

190a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?

PRGVOL2_98/ Number of persons
PRGVOL2_06
(I, II)

Remarks: PRGVOL2_98 contains data from 1998, and PRGVOL2_06 contains data from 2006–07. This item was asked only if PRGVOL1=1. If a congregation reported no volunteer work (PRGVOL1=2), PRGVOL2 was set at zero. See also remarks for items 183a and 188.

191. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

OUTFUNDS_98/ 1 = Yes
OUTFUNDS_06/ 2 = No
OUTFUNDS_12/OUTFUNDS_18
(I, II, III, IV)

Remarks: OUTFUNDS_98, OUTFUNDS_06, OUTFUNDS_12, and OUTFUNDS_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012; and SOCLSERV=2 or SCLSERV2 = 2 in 2018-19), OUTFUNDS was set at 2. See also remarks for items 183a and 188.

191a. Did any of these funds come as donations from foundations, businesses, or United Way?

FOUND1_98 1 = Yes
(I) 2 = No

Remarks: This item was asked only if OUTFUNDS_98=1. If a congregation reported no outside funds going to support a social service project (OUTFUNDS_98=2), FOUND1_98 was set at 2.

191b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year?

FOUND2_98 Dollar amount
(I)

Remarks: This item was asked only if FOUND1_98=1. If a congregation received no money from foundations, businesses or the United Way (FOUND1_98=2), FOUND2_98 was set at zero.

191c. Did any of these funds come from local, state, or federal government?

GOVFUND1_98/ 1 = Yes
GOVFUND1_06/ 2 = No
GOVFUND1_12/GOVFUND1_18
(I, II, III, IV)

Remarks: GOVFUND1_98, GOVFUND1_06, GOVFUND1_12, and GOVFUND1_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. This item was asked only if OUTFUNDS=1. If a congregation reported no outside funds going to support a social service project (OUTFUNDS=2), GOVFUND1 was set at 2. See also remarks for items 183a and 188.

191d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

GOVFUND2_98/ Dollar amount
GOVFUND2_06/
GOVFUND2_12/GOVFUND2_18
(I, II, III, IV)

Remarks: GOVFUND2_98, GOVFUND2_06, GOVFUND2_12, and GOVFUND2_18 contain data from 1998, 2006–07, 2012, and 2018-19 respectively. If a congregation received no money from the government (GOVFUND1=2), GOVFUND2 was set at zero. See also remarks for items 183a and 188.

192. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?

LEGAWARE 1 = Yes
(I) 2 = No

193. Does your congregation have a policy against receiving funds from local, state, or federal government?

POLICY
(I, II) 1 = Yes
2 = No

194. Do you think your congregation would apply for government money to support your human services programs if it was available?

APPLYGOV
(I, II) 1 = Yes
2 = No

Remarks: If a congregation reported having a policy against applying for government funds (POLICY=1), APPLYGOV was set at 2.

195. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

HVAPLYGV
(II, III, IV) 1 = Yes
2 = No

Remarks: In 2006-07 this item was only asked if GOVFUND1=2 and POLICY=2. In 2012 and 2018-19 it was only asked if GOVFUND1=2. If GOVFUND1=2 and POLICY=2 in 2006-07, or if GOVFUND1=2 in 2012 and 2018-19, HVAPLYGV was set at zero.

196. Does your congregation engage in any other human service projects or outreach ministries besides those you've already mentioned?

OTHPRJ
(II) 1 = Yes
2 = No

196a. What are the three most important?

Remarks: Items 196 and 196a are attempts to gather information on any additional social service programs from respondents, programs they might have neglected to mention in response to item 186. Verbatim responses to item 196a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. We did not ask respondents to identify collaborators for programs mentioned here.

Note that these variables are not mutually exclusive. A program described as "feeding the homeless," for example, is coded 1 on both PFOOD06 and PHOMELES06. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a

congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. Verbatim program descriptions may be requested via a restricted-data access agreement.

If congregations did not report any additional social service programs (OTHPRJ=2), these variables were set at zero.

1 = Mentions at least one program of this type

0 = No program of this type named

PABUSED06	Services for victims of rape or domestic violence
PCLEAN06	Cleaning highways or parks
PCLOTHES06	Clothing or blankets, including rummage sales
PCOLLEGE06	Specifically for college students or young adults
PDISASTER06	Disaster relief
PEDUC06	Non-religious education
PELDERLY06	Specifically for senior citizens
PETHNIC06	Programs focused on issues of race or ethnicity
PFOOD06	Feeding the hungry
PGENDER06	Programs targeting men or women in particular
PHABITAT06	Habitat for Humanity projects
PHEALTH06	Programs targeting physical health needs
PHOMELES06	Programs targeting the homeless or transients
PHOUSE06	Home building, repair, or maintenance
PIMMIG06	Programs directed at immigrants, migrants, or refugees
PINTL06	Programs targeting people outside the United States
PJOB06	Programs to help people obtain jobs
PKID06	Specifically for children or youth
POTHER06	Program is nowhere else classified
PPRISON06	Programs targeting prisoners or people in trouble with the law and their families
PRELIG06	Programs with explicit religious content
PSECURE06	Programs focused on crime prevention, crime victims, police and fire departments, military personnel
PSUBSTANC06	Substance abuse programs
PSUPPHOUS06	Providing furniture, household items, and money for rent or utilities
PVDP06	St. Vincent de Paul
PVOL06	Explicit volunteering, not including Habitat for Humanity
(II)	

197. Within the past two years, has your congregation participated in any efforts to help people respond to or recover from a natural disaster such as an earthquake, flood, tornado, or wildfire?

NDHELP
(IV) 1 = Yes
2 = No

197a. Thinking about your most recent response to a natural disaster, did your congregation help by raising or contributing money to support the relief effort?

NDMONY
(IV) 1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDMONY was left missing.

197b. Did your congregation donate food, clothing, furniture, or other in-kind supplies?

NDDONAT
(IV) 1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDDONAT was left missing.

197c. Still thinking about your most recent response to a natural disaster, did your congregation provide temporary shelter or transitional housing for people affected by the disaster?

NDSHLTR
(IV) 1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDSHLTR was left missing.

197d. Did your congregation send a team to the disaster area to help with clean-up or provide other sorts of assistance?

NDTEAM
(IV) 1 = Yes
2 = No

Remarks: This item was only asked if NDHELP = 1. If NDHELP=2, NDTEAM was left missing.

HIV/AIDS

198. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

AIDSPRGM
(II) 1 = Yes
2 = No

199. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

HIVPOSTV
(II, III) 1 = Yes
2 = No

200. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on...

200a. Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?

HIVSPRT
(III, IV) 1 = Yes
2 = No

200b. Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?

HIVTEST
(III) 1 = Yes
2 = No

200c. Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?

HIVAWARE
(III) 1 = Yes
2 = No

200d. Within the past 12 months, has your congregation given financial or in-kind donations to an organization whose primary purpose is to help people living with HIV or AIDS, or to prevent HIV transmission?

HIVGIVE
(III) 1 = Yes
2 = No

Connections

201. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

SPEAKRS1
(I, II, III, IV) 1 = Yes
2 = No

201a. How many visiting speakers have spoken to your congregation in the past 12 months?

SPEAKRS2
(I) Number of speakers

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPEAKRS2 was set at zero.

201b. Were any of these visiting speakers...

201c. Clergy from other congregations?

SPCLERG
(I) 1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCLERG was set at 2.

201d. Elected government officials?

SPGOV
(I, II, III, IV) 1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPGOV was set at 2.

201e. Academics or Professors?

SPPROF 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPPROF was set at 2.

201f. Official representatives of your denomination or religious group?

SPDENOM 1 = Yes
(I, II, III, IV) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPDENOM was set at 2.

201g. Representatives of social service organizations in your community?

SPSOCSR 1 = Yes
(I, II, III, IV) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPSOCSR was set at 2.

201h. Missionaries?

SPMISS 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPMISS was set at 2.

201i. Someone running for office?

SPCAND 1 = Yes
(I, II, III, IV) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCAND was set at 2.

202. Does your congregation make any efforts to recruit new participants?

RECRUIT 1 = Yes
(I) 2 = No

203. Within the past 12 months have you done any of the following:

203a. Placed a paid ad in a newspaper?

ADVERT 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), ADVERT was set at 2.

203b. Encouraged people already in the congregation to invite a new person?

INVITE 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), INVITE was set at 2.

203c. Conducted or used a survey of your community?

SURVEY 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), SURVEY was set at 2.

203d. Mailed or distributed a flyer to people in the community?

FLYER 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FLYER was set at 2.

203e. Followed up by phone or face-to-face with people who visit your congregation?

FOLLOWUP 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FOLLOWUP was set at 2.

203f. Have a special formal committee to work on recruitment?

FORMCOMM 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FORMCOMM was set at 2.

204. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

PLNTCONG 1 = Yes
(II) 2 = No

205. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

NONPRFT 1 = Yes
(II, III, IV) 2 = No

206. Does your congregation use electronic mail to communicate with members?

EMAIL 1 = Yes
(I, II) 2 = No

207. Does your congregation have a website on the Internet?

WEBSITE 1 = Yes
(I, II, III, IV) 2 = No

207a. Are recordings of any parts of your congregation's worship services available on your website?

WEBREC 1 = Yes

(IV) 2 = No

Remarks: This item was asked only if WEBSITE = 1. If a congregation reported not having a website (WEBSITE=2), WEBREC was changed to 2.

207b. Is all of the website publicly accessible, or are there parts that are accessible only to people in your congregation?

WEBPUB 1 = All Publicly Accessible
(IV) 2 = Parts for Congregation Only

Remarks: This item was asked only if WEBSITE = 1. If a congregation reported not having a website (WEBSITE=2), WEBPUB was left as missing.

207c. Are people able to use the website to make financial donations to your congregation?

WEBDON 1 = Yes
(IV) 2 = No

Remarks: This item was asked only if WEBSITE = 1. If a congregation reported not having a website (WEBSITE=2), WEBDON was changed to 2.

208. Are people able to make financial donations to your congregation using an app, credit card, or other ways of donating electronically?

ELECDON 1 = Yes
(IV) 2 = No

Remarks: This item was only asked if WEBDON=2. If a congregation reported that people were able to use the congregation website to make financial donations to the congregation (WEBDON=1), ELECDON was set to 1.

209. Does your congregation have a Facebook page?

FACEBOOK 1 = Yes
(III, IV) 2 = No

210. Besides having a website or a Facebook page, does your congregation have a presence on other kinds of social media, such as Twitter or Instagram?

OTHSOCMD
(IV) 1 = Yes
2 = No

211. Does your congregation make or recommend apps for people to use on their phones or tablets?

APPS
(IV) 1 = Yes
2 = No

212. Does anyone on your congregation's paid staff spend more than 25% of their work time managing your congregation's social media presence, website, or apps?

SMTIME
(IV) 1 = Yes
2 = No

Remarks: This item was only asked if FACEBOOK, CONGOTHR, or APPS = 1. If a congregation reported not having a Facebook page, not having any other social media account, and not making or recommending apps for people to use (FACEBOOK=2, CONGOTHR=2, and APPS=2), SMTIME was set to 2.

213. Is your congregation able to accept donations by credit card or electronic transfer of funds?

CCETDNTN
(II) 1 = Yes
2 = No

214. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

SRVDENOM
(II, III) 1 = Yes
2 = No

215. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

CONSULT1
(I, II) 1 = Yes
2 = No

215a. How many times in the past 12 months did your congregation make use of such services?

CONSULT2 Number of consultations
(I)

Remarks: If a congregation reported no use of outside consultants (CONSULT1=2), CONSULT2 was set at zero.

215b. [1998 wording] What [three most important] services did you use?

[2006–07 wording] What services did you use, beginning with the most important?

SERVICE1 1 = Congregational growth
SERVICE2 2 = Personnel/Staff/Leadership Training
SERVICE3 3 = Financial/management Issues
(I, II) 4 = Building/Facilities Issues
 5 = Other
 6 = Education/training for congregation members
 7 = Strategic Planning

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT1=1). These variables were coded from verbatim responses to item 215b.

215c. Who provided these services to you?

SOURCE1 First mention
SOURCE2 Second mention
SOURCE3 Third mention
(I)

1 = Private secular firm or sole practitioner (includes members)
2 = Private firm or sole practitioner, religious or secular not specified
4 = Professor
5 = Clergy or evangelist
7 = Publishing houses, religious
9 = Community organizing agency
10 = IAF
11 = Congregations (own denomination)
12 = Congregations (other denomination)
13 = Regional office of own denomination
14 = Regional office of other denomination

- 15 = National office of own denomination
- 16 = National office of other denomination
- 17 = Office of own denomination, level unspecified
- 18 = Office of other denomination, level unspecified
- 19 = Other religious firm, organization or sole practitioner
- 20 = Other
- 21 = Can't tell
- 22 = Congregation, unspecified denomination
- 23 = Government employee or agency
- 24 = Accrediting officer

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT1=1). These variables were coded from verbatim responses to item 215c.

215d. Thinking of [SERVICE1], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV1 1 = Yes
(II) 2 = No

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT2≥1) and indicated the type of service used (SERVICE1 is not missing).

215e. Thinking of [SERVICE2], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV2 1 = Yes
(II) 2 = No

Remarks: This item was asked only if the congregation reported using a consultant at least twice in the past 12 months (CONSULT2≥2) and indicated the type of service used (SERVICE2 is not missing).

215f. Thinking of [SERVICE3], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV3 1 = Yes
(II) 2 = No

Remarks: This item was asked only if the congregation reported using a consultant three times in the past 12 months (CONSULT2≥3) and indicated the type of service used (SERVICE3 is not missing).

216. Is your congregation formally affiliated with a community organizing group, organization, or network?

CMORGGRP 1 = Yes
(III, IV) 2 = No

216a. Which one?

KNWNGRP Affiliated with known community organizing groups
KNWNPLUS Affiliated with known and potential community organizing groups
(III, IV)

1 = Yes
0 = No

Remarks: This item was asked only if the congregation reported being formally affiliated with a community organizing group, organization, or network (CMORGGRP=1). Verbatim responses to up to three groups mentioned were coded into KNWNGRP and KNWNPLUS to give two measures of involvement in community organizing groups. The first variable (KNWNGRP) indicates congregations who are affiliated with a group or groups that appear on a national list of known community organizing groups. The second variable (KNWNPLUS) is more broad, and includes all those for whom KNWNGRP=1 plus congregations affiliated with groups that were unidentifiable, but, based on the group name or other information, are likely to perform community organizing activities. Verbatim responses may be requested via a restricted-data access agreement.

217. In the last 12 months, has your congregation hosted a clergy person or preacher who lives in another country?

HOSTCLER 1 = Yes
(III) 2 = No

217a. From what country?

HOSTCLER1 See response categories for item 16h (CTRYBORN)
(III)

Remarks: This item was asked only if the congregation reported hosting a clergy person or preacher who lives in another country (HOSTCLER=1), and generated a set of verbatim responses that are coded in HOSTCLER1. Where there are multiple mentions, only the first country named was coded. Verbatim responses may be requested via a restricted-data access agreement.

218. Does your congregation send money directly to any congregation outside the United States?

SENDMONY 1 = Yes
(III) 2 = No

218a. In what country is that congregation?

SNDMONEY1 See response categories for item 16h (CTRYBORN)
SNDMONEY2
SNDMONEY3
(III)

Remarks: This item was asked only if the congregation reported sending money to another congregation outside the United States (SENDMONY=1).

Finances

219. Does your congregation operate with a formal, written annual budget?

BUDGET 1 = Yes
(I, II, III, IV) 2 = No

220. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

INCOME Dollar amount
(I, II, III, IV)

220a. Of this amount, how much came from individuals' donations, dues, or contributions?

INCIND Dollar amount
(I, II, III, IV)

Remarks: If a congregation reported zero income (INCOME=0), INCIND was set at zero.

221. [2012 wording] What was your congregation's income from all sources two fiscal years ago, that is, 2010?

[2018-19 wording] What was your congregation's income from all sources two fiscal years ago, that is, 2016?

INC2YA
(III, IV) Dollar amount

221a. Is your congregation's current income greater than, less than, or the same as your congregation's income from all sources two fiscal years ago?

INC2YA1
(III, IV) 1 = Greater than
2 = The same
3 = Less than

Remarks: This item was asked only if the respondent didn't report a dollar amount for INC2YA.

222. Has your congregation held a capital campaign in the last five years?

CAPCPGN
(III) 1 = Yes
2 = No

222a. How much did your capital campaign raise in the last five years?

CAPCPGN1
(III) Dollar amount

Remarks: If a congregation did not hold a capital campaign in the last five years (CAPCPGN=2), CAPCPGN1 was set at zero.

223. Does your congregation have a mortgage, loan, or other outstanding debt?

CONGDEBT
(III) 1 = Yes
2 = No

223a. What is the current balance on that debt?

CNGDEBT1
(III) Dollar amount

Remarks: If a congregation reported no outstanding debt (CONGDEBT=2), CNGDEBT1 was set at zero.

224. [1998 and 2006–07 wording] During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

[2012 and 2018-19 wording] During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

INCBLDG1 1 = Yes
(I, II) 2 = No

RENTBLDG 1 = Yes
(III, IV) 2 = No

Remarks: In 2012 and 2018-19 the question wording removed reference to *sale* of building or property. Consequently, we created two separate variables to prevent confusion. INCBLDG1 contains data from 1998 and 2006–07 (which may involve sale as well as rental of building) and RENTBLDG contains data from 2012 and 2018-19 (limited to building rental).

224a. How much?

INCBLDG2 Dollar amount
(I, II)

RNTBLDG1 Dollar amount
(III, IV)

Remarks: If a congregation reported no income from their building (INCBLDG1=2 in 1998 and 2006–07; RENTBLDG=2 in 2012 and 2018-19), INCBLDG2 (1998 and 2006–07) or RNTBLDG1 (2012 and 2018-19) was set at zero. See also remarks for item 224.

225. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?

INCDEN1 1 = Yes
(I) 2 = No

225a. How much?

INCDEN2 Dollar amount
(I)

Remarks: If a congregation reported no income from their denomination (INCDEN1=2), INCDEN2 was set at zero.

226. What was your total congregational budget for the most recent fiscal year – the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

SPEND Dollar amount
(I, II, III, IV)

227. [1998, 2006-07, and 2012 wording] In your most recent fiscal year, did your congregation give any money to your denomination or convention?

[2018-19 wording] In your most recent fiscal year, did your congregation give any money to your denomination, diocese, or convention?

SPNDDEN1 1 = Yes
(I, II, III, IV) 2 = No

Remarks: In 2018-19, SPNDDEN1 included money given to a diocese. Though this may have been implicitly included in past waves, it was not explicitly included until 2018-19. Therefore, caution should be used when examining trends in SPNDDEN1 across waves.

- 227a. How much?

SPNDDEN2 Dollar amount
(I, II, III, IV)

Remarks: If a congregation reported not giving any money to their denomination (SPNDDEN1=2), SPNDDEN2 was set at zero.

228. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?

SPNDREL1 1 = Yes
(I) 2 = No

- 228a. How much?

SPNDREL2 Dollar amount
(I)

Remarks: If a congregation did not give money to any religious organizations (SPNDREL1=2), SPNDREL2 was set at zero.

229. Does your congregation have an endowment, savings account, or other reserve fund?

ENDOW 1 = Yes
(I, II, III, IV) 2 = No

229a. Do you have more than one such account or fund?

ENDOWONE 1 = Yes
(IV) 2 = No

Remarks: This item is only asked if ENDOW = 1. If ENDOW=2, ENDOWONE was set at 2.

229b. How much is in it?

ENDOWAMT Dollar amount
(I, II, III, IV)

Remarks: If a congregation did not have an endowment, savings account or other reserve fund (ENDOW=2), ENDOWAMT was set at zero. In 2018-19, we explicitly asked if the congregation had multiple endowments. Though congregations that had multiple endowments in past waves may have included the total value in ENDOWAMT, this was not explicitly primed until 2018-19. Therefore, caution should be used in examining trends in ENDOWAMT across waves.

230. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

IRS 1 = Yes, but only through denomination
(I) 2 = Yes, on our own
 3 = No

231. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

PERMIT 1 = Yes

(I) 2 = No

231a. For what purpose did you need this permit or license?

PERMPURP
(I)

- 1 = Kitchen
- 2 = Building or remodeling
- 3 = Liquor license
- 4 = Day care license
- 5 = Bingo, gambling, or raffle license
- 6 = Signage or statue
- 7 = Burning
- 8 = Festival or bazaar
- 9 = Parade or march
- 10 = Boiler
- 11 = Mailing
- 12 = Zoning
- 13 = Tax exemption
- 15 = Food license
- 16 = Workers' compensation
- 17 = Soup kitchen
- 18 = Fire department
- 19 = Re-zoning
- 20 = Expand cemetery
- 21 = Vehicle License
- 22 = School registration
- 23 = Build houses
- 24 = Handicapped permit
- 25 = Health permit
- 26 = Visa
- 27 = Elevator
- 28 = Resale permit
- 29 = Historic site status
- 30 = Radio station

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1), and generated a set of verbatim responses that are coded in PERMPURP.

231b. What was the outcome of your effort to obtain the necessary permit or form?

GETPERM1
(I)

- 1 = Permit or license was granted
- 2 = Permit or license was refused
- 3 = Discontinued process because we expected refusal
- 4 = Application process is ongoing
- 5 = Other

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1).

Social Composition

232. Thinking of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, about what percent would you say are new to this congregation in the past year? That is, how many have become involved since [month/last year]?

NEWPCT
(I) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NEWPCT.

233. Thinking again of these [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say are female?

FEMPCT
(I, II, III, IV) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for FEMPCT.

234. About what percentage would you say have four-year degrees or more?

BAPCT
(I, II, III, IV) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BAPCT.

235. About what percentage of the regular adult participants have less than a high school diploma?

NODIPPCT
(I) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NODIPPCT.

236. Of the regular adult participants, about what percentage would you say are over 60 years old?

GT60PCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GT60PCT.

237. What percentage of the regular adult participants would you say are under 35 years old?

LT35PCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LT35PCT.

238. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percentage would you say live within a ten minute walk of the place where you meet?

SHRTWPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTWPCT.

239. What percent would you say live within a ten minute drive of the place where you meet?

SHRTDPCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTDPCT.

240. What percent live more than a 30-minute drive away?

LONGDPCT Percent of regular adult participants

(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LONGDPCT.

241. [1998 wording] Of the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under \$25,000 a year?

[2006–07 wording] Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under \$25,000 a year?

POORPCT1 Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT1. In 2012, this item was revised to reflect a different income cut-off value (see item 241a). Thus, there are two related variables for POORPCT.

241a. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under \$35,000 a year?

POORPCT2 Percent of regular adult participants
(III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT2. See also remarks for item 241.

242. What percent would you say live in households with income higher than \$100,000 a year?

RICHPCT1 Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHPCT1. In 2012, this item was revised to reflect a different income cut-off value (see item 242a). Thus, there are two related variables for RICHPCT.

242a. What percent would you say live in households with income higher than \$140,000 a year?

RICHPCT2 Percent of regular adult participants
(III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHPCT2. See also remarks for item 242.

243. What percent would you say own their own store or business?

OWNPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for OWNPCT.

244. What percent of the regular adult participants in your congregation are white and non-Hispanic?

WHITEPCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for WHITEPCT.

245. What percent are Black or African American?

BLACKPCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BLACKPCT.

246. Hispanic or Latino?

LATINPCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LATINPCT.

246a. What is the largest specific Hispanic ethnicity in your congregation?

HISPETH (III)	1 = Argentinian
	2 = Brazilian
	3 = Chilean
	4 = Colombian
	5 = Costa Rican
	6 = Cuban
	7 = Ecuadoran
	8 = Salvadoran
	9 = Guatemalan
	10 = Guyanan
	11 = Honduran
	12 = Mexican
	13 = Mexican-American
	14 = Panamanian
	15 = Peruvian
	16 = Puerto Rican
	17 = Central American
	18 = Chicano
	19 = Hispanic
	20 = Latino
21 = South American	
22 = Latin American	
33 = Filipino	
50 = Dominican	
52 = Haitian	
53 = Jamaican	
55 = Samoan	
59 = Caribbean	
72 = Spanish	
93 = Native American / American Indian	
110 = American	
113 = Mixed / Diverse	
114 = Other, too vague	

Remarks: This item was asked only if a congregation reported having Hispanic or Latino regular adult participants (LATINPCT>0), and generated a set of verbatim responses that were coded in HISPETH. If respondent indicated that there was no one largest group, HISPETH was set at 113 (Mixed-Diverse). Where there are multiple mentions, only the first race or ethnicity named was coded.

247. Asian or Pacific Islander?

ASIANPCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for ASIANPCT.

248. American Indian?

AMINDPCT Percent of regular adult participants
(II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for AMINDPCT.

249. What percent are an ethnicity other than the ones I've mentioned?

OTHPCT Percent of regular adult participants
(IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for OTHPCT.

250. Any other ethnic groups?

OTHRGRP 1 = Yes
(I) 2 = No

250a. Specify:

ETHNIC1 First Mention
ETHNIC2 Second Mention
ETHNIC3 Third Mention
(I)

1 = Latin American
2 = Asian
3 = African
4 = Middle Eastern
5 = Pacific Islander
6 = Native American Indian
7 = European
8 = Eastern European
9 = North American
10 = Mixed or diverse

Remarks: If congregations reported having other ethnic groups (OTHRGRP=1), they were asked to specify the three largest groups in item 250a. This item generated verbatim responses that were coded for ETHNIC1–ETHNIC3.

251. Of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

IMMPCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for IMMPCT.

251a. What is the country of origin of the largest specific immigrant group in your congregation?

IMMETH See response categories for 16h (CTRYBORN)
(III)

Remarks: This item was asked only if a congregation reported having regular adult participants who were recent immigrants (IMMPCT>0), and generated a set of verbatim responses that are coded in IMMETH. If respondent indicated that there was no one largest group, IMMETH was set at 10010 (Other, country not specified). Where there are multiple mentions, only the first country named was coded.

252. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?

TFAMPCT Percent of regular adult participants
(I, II, III, IV)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for TFAMPCT.

253. What percent live in households in which there are children with just one parent?

SPARPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SPARPCT.

254. Of the [NUMBER FROM NUMADLTS] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation – such as chairing a committee, serving as an officer, teaching a class, or other leadership roles – within the past 12 months?

LEADPCT
(I, II, III, IV) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LEADPCT. In 1998, respondents were asked for an absolute number, so we calculated the percent for LEADPCT.

255a. How many *only* attend services without participating in any other way in the congregation's life?

ONLYPCT
(IV) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for ONLYPCT.

256. Of these [NUMBER FROM LEADPCT] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

MALELEAD
FEMLEAD
(I) Number of males
Number of females

Remarks: If a congregation reported no people serving as leaders, MALELEAD and FEMLEAD were set at zero.

257. How many regular adult participants in your congregation are openly gay or lesbian?

GAYPCT
(III) Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GAYPCT.

258. How many are unemployed, that is, involuntarily out of work?

UNEMPCT Percent of regular adult participants
(III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for UNEMPCT.

Values and Practices

259. Have any official congregational committees or boards met in the past 12 months?

COMMITTEE 1 = Yes
(I) 2 = No

259a. How many committees have met in the past 12 months?

NUMCOMM Number of committees
(I)

Remarks: If a congregation reported no committees meeting in the past 12 months (COMMITTEE=2), NUMCOMM was set at zero.

260. Is there one committee that is the most important governing body or coordinating committee in your congregation?

MAINCOMM 1 = Yes
(I) 2 = No

260a. How many people are currently on it?

MAINSIZE Number of persons
(I)

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINSIZE was set at zero.

260b. How many of the people currently on it are male and how many are female?

MAINMALE Number of males

MAINFEM Number of females
(I)

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINMALE and MAINFEM were set at zero.

261. Does your congregation have any special rules or norms regarding what people should eat?

DIET 1 = Yes
(I) 2 = No

262. Does your congregation have any special rules or norms regarding dancing?

DANCING 1 = Yes
(I) 2 = No

263. Does your congregation prohibit smoking tobacco?

SMOKING 1 = Yes
(I) 2 = No

264. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

JOINING 1 = Yes
(I) 2 = No

265. Does your congregation prohibit the use of alcohol?

ALCOHOL 1 = Yes
(I) 2 = No

266. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

GIVING 1 = Yes
(I) 2 = No

267. Does your congregation have any special rules or norms about who single people date or become romantically involved with?

DATING
(I) 1 = Yes
2 = No

268. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

COHABIT
(I) 1 = Yes
2 = No

269. Does your congregation have any special rules or norms concerning homosexual behavior?

HOMOSEX
(I) 1 = Yes
2 = No

270. Would the following types of people be permitted to be full-fledged members of your congregation:

271a. Someone who drinks alcohol in moderation?

MBRALCMD
(II, IV) 1 = Yes
2 = No
3 = Don't Know

271b. An unmarried couple who live together?

MBRCOHBT
(II, IV) 1 = Yes
2 = No
3 = Don't Know

271c. Someone who publicly supported a woman's right to choose with regard to abortion?

MBRRCHSE
(II) 1 = Yes
2 = No
3 = Don't Know

271d. Someone who publicly supported a right-to-life position on abortion?

MBRRLIFE
(II) 1 = Yes
2 = No
3 = Don't Know

271e. [2006–07 and 2018-19 wording] An openly gay or lesbian couple in a committed relationship?

[2012 wording] Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

MBRGAY
(II, III, IV) 1 = Yes
2 = No
3 = Don't Know

272. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

272a. Someone who drinks alcohol in moderation?

LDRALCMD
(II, IV) 1 = Yes
2 = No
3 = Don't Know

272b. An unmarried couple who live together?

LDRCOHBT
(II, IV) 1 = Yes
2 = No
3 = Don't Know

272c. Someone who publicly supported a woman's right to choose with regard to abortion?

LDRRCHSE
(II) 1 = Yes
2 = No
3 = Don't Know

272d. Someone who publicly supported a right-to-life position on abortion?

LDRRLIFE
(II) 1 = Yes
2 = No
3 = Don't Know

272e. [2006–07 and 2018-19 wording] An openly gay or lesbian couple in a committed relationship?

[2012 wording] Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

LDRGAY
(II, III, IV) 1 = Yes
2 = No
3 = Don't Know

Remarks: In 2012, this item was not asked if a congregation reported that openly gay or lesbian persons in a committed relationship would not be permitted to be full-fledged members (MBRGAY=2). To maintain consistency across waves, if a congregation reported that openly gay or lesbian persons in a committed relationship would not be permitted to be full-fledged members (MBRGAY=2), LDRGAY was set at 2.

273. Would your congregation allow a wedding of two people of the same sex to take place in your building?

GAYWED
(IV) 1 = Yes
2 = No
3 = Don't Know

Remark: This item was asked only if the congregation owned their old building (OWNBLDG = 1). If the congregation reported not owning their own building (OWNBLDG=2), GAYWED was left as missing.

274. Some congregations have adopted written statements that officially welcome gays and lesbians. Has your congregation adopted such a statement?

WLCMSTMT
(II) 1 = Yes
2 = No

275. If they are otherwise qualified, are women in your congregation permitted to:

275a. Hold all of the volunteer leadership positions that men can hold?

WMNVLTR
(II, III) 1 = Yes
 2 = No
 3 = Don't Know

275b. Serve as full-fledged members of your congregation's main governing body or coordinating committee?

WMNBRD
(II, III, IV) 1 = Yes
 2 = No
 3 = Don't Know

275c. Teach by themselves a class with adult men in it?

WMNTCH
(II, III) 1 = Yes
 2 = No
 3 = Don't Know

275d. Preach at a main worship service?

WMNPRCH
(II, III, IV) 1 = Yes
 2 = No
 3 = Don't Know

275e. Be the head clergyperson or primary religious leader of your congregation?

WMNLEAD
(II, III, IV) 1 = Yes
 2 = No
 3 = Don't Know

276. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

LIBCON
(I, II, III, IV) 1 = More on the conservative side
 2 = Right in the middle
 3 = More on the liberal side

276a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

(IV) 1 = Extremely Conservative
2 = Moderately Conservative
3 = Slightly Conservative

Remark: This item was only asked if LIBCON=1. This item is not in the dataset as a separate variable. It is used to construct LIBCON7.

276b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

(IV) 1 = Extremely liberal
2 = Moderately liberal
3 = Slightly liberal

Remark: This item was only asked if LIBCON=3. This item is not in the dataset as a separate variable. It is used to construct LIBCON7.

276c. More elaborate scale of political leaning

LIBCON7
(IV) 1 = Extremely conservative
2 = Moderately conservative
3 = Slightly conservative
4 = Right in the middle
5 = Slightly liberal
6 = Moderately liberal
7 = Extremely liberal

Remarks: This variable was constructed from answers to LIBCON and follow-up questions 276a and 276b.

277. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

THEOLOGY
(I, II, III, IV) 1 = More on the conservative side
2 = Right in the middle
3 = More on the liberal side

277a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

- (IV) 1 = Extremely Conservative
 2 = Moderately Conservative
 3 = Slightly Conservative

Remark: This item was only asked if THEOLOGY=1. This item is not in the dataset as a separate variable. It is used to construct THEOLOGY7.

- 277b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

- (IV) 1 = Extremely liberal
 2 = Moderately liberal
 3 = Slightly liberal

Remark: This item was only asked if THEOLOGY=3. This item is not in the dataset as a separate variable. It is used to construct THEOLOGY7.

- 277c. More elaborate scale of theological leaning

- THEOLOGY7
(IV) 1 = Extremely conservative
 2 = Moderately conservative
 3 = Slightly conservative
 4 = Right in the middle
 5 = Slightly liberal
 6 = Moderately liberal
 7 = Extremely liberal

Remarks: This variable was constructed from answers to THEOLOGY and follow-up questions 277a and 277b.

278. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

- IDENTITY
(II) 1 = Fundamentalist
 2 = Evangelical
 3 = Mainline
 4 = Liberal
 5 = None

Remarks: This item was asked only of Protestant congregations.

279. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

CONFLCT1 1 = Yes
(I, II) 2 = No

279a. What was this conflict about?

Remarks: This item was asked in 2006-07, only if a congregation reported a conflict that required a special meeting (CONFLCT1=1). Verbatim responses to item 279a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT1=2), these variables were set at zero.

EDUSCH1 Education/school
GAYLES1 Homosexuality
LEADER1 Leaders or leadership
MONEY1 Money or financial management
OTHER1 Some other issue
PASTOR1 Clergyperson
(II)

280. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

CONFLCT2 1 = Yes
(I, II) 2 = No

280a. What was this conflict about?

Remarks: This item was asked in 2006-07, only if a congregation reported a conflict that led people to leave the congregation (CONFLCT2=1). Verbatim responses to item 280a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT2=2), these variables were set at zero.

EDUSCH2 Education/school
GAYLES2 Homosexuality
LEADER2 Leaders or leadership
MONEY2 Money or financial management

OTHER2 Some other issue
PASTOR2 Clergy person
(II)

280b. Did the people who left start a new congregation of their own?

CONFLICT2B 1 = Yes
(II) 2 = No

Remarks: This item was asked only in 2006-07, if congregations reported a conflict that led people to leave the congregation (CONFLICT2=1).

280c. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergy person or other religious leader?

CONFLICT3 1 = Yes
(II) 2 = No

280d. What was this conflict about?

Remarks: This item was asked only in 2006-07, if congregations reported a conflict that led to the departure of a religious leader (CONFLICT3=1). Verbatim responses to item 280d were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLICT3=2), these variables were set at zero.

EDUSCH3 Education/school
GAYLES3 Homosexuality
LEADER3 Leaders or leadership
MONEY3 Money or financial management
OTHER3 Some other issue
PASTOR3 Clergy person
(II)

Process, Sampling, and Interviewer Completed Items

281. Mode of questionnaire administration

MODE 1 = Over the phone
(I, II, III, IV) 2 = In person

3 = Combination of over the phone and in person

291a. Year of interview

INTYEAR
(I, II, III, IV) Year

282. Number of General Social Survey (GSS) respondents who nominated each congregation

NOMINATE
(I, II, III, IV) Number

283. Did the respondent consult anyone else during the interview about answer to any questions?

CNSLTPER
(II, III, IV) 1 = Yes
2 = No

284. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?

CNSLTDOC
(II, III, IV) 1 = Yes
2 = No

285. In general, what was the respondent's attitude toward the interview?

ATTITUDE
(II, III, IV) 1 = Friendly and interested
2 = Cooperative but not particularly interested
3 = Impatient and restless
4 = Hostile

286. Indicates that case was selected for 2006–07 or 2018-19 panel sample.

PANEL_06/
PANEL_18
(I, II, III, IV) 1 = Yes
0 = No

Remarks: PANEL_06 indicates 1998 cases that were selected for the 2006-07 panel, some of which did not participate again in 2006-07. Analogously, PANEL_18 indicates 2012 cases that were selected for the 2018-19 panel, some of which did not participate again in 2018-19.

287. Cases with data in both 1998 and 2006-07 or in both 2012 and 2018-19.

DUP_06/DUP_18 1 = Yes
(I, II, III, IV) 0 = No

Remarks: DUP_06 indicates 1998 cases that are also in 2006. Analogously, DUP_18 indicates 2012 cases that are also in the 2018-19 data. Note that not all duplicate cases are also panel cases. There are a handful of cases that are duplicates, but were not selected for the panel.

287a. ID number to identify duplicate pair cases.

DUP_ID_06/DUP_ID_18 Pair ID numbers
(I, II, III, IV)

Remarks: DUP_ID_06 identifies 1998 and 2006 paired cases, and DUP_ID_18 identifies 2012 and 2018-19 paired cases.

288. Congregation's set membership

SET See Appendix A for set descriptions
(I, II, III, IV)

289. NCS interview was conducted in Spanish

NCSSPAN 1 = Yes
(II, III) 0 = No

Remarks: Starting in 2006–07, the NCS interview was available in Spanish.

290. Was the interview conducted in English or Spanish?

IWLANGUAGE 1 = English
(IV) 2 = Spanish
 3 = Combination of English and Spanish
 5 = Other

291. Congregation selected for NCS as part of Hispanic over-sample

HISPOVER 1 = Yes

(III) 0 = No

Remarks: This variable was constructed to note the congregations that were selected for inclusion in the NCS-III to achieve an over-sample of congregations attended by self-identified Hispanic GSS respondents. These congregations would not have been otherwise included in the NCS sample.

292. If congregation is multisite (MULTISITE_2=1), which site or sites did R have in mind when answering questions about the congregation as a whole?

WHICHSITE

(IV) 1 = All of them treated together as one congregation
2 = One of the them
3 = R answered some questions with all sites in mind; answered other questions with one site in mind
4 = Other

Weighting Variables

293. Weight for all cases, including the panel cases, ignoring duplicate nominations. Allows users to analyze data at the congregation level.

WT_ALL4_CONG_IGN

Remarks: See Appendix A for details on weights.

294. Weight for all cases, including the panel cases, taking account of duplicate nominations. Allows users to analyze data at the congregation level.

WT_ALL4_CONG_DUP

Remarks: See Appendix A for details on weights.

295. Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee level.

WT_ALL4_ATTENDEE

Remarks: See Appendix A for details on weights.

296. Weight for all cases nominated in the 2006 GSS, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_IGN

Remarks: See Appendix A for details on weights.

297. Weight for all cases nominated in the 2006 GSS, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_DUP

Remarks: See Appendix A for details on weights.

298. Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee level.

WT_WAVE2_ATTENDEE

Remarks: See Appendix A for details on weights.

299. Weight for panel cases from Waves I and II, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL12_CONG_IGN

Remarks: See Appendix A for details on weights.

300. Weight for panel cases from Waves I and II, which allows users to analyze the data at the attendee level.

WT_PANEL12_ATTENDEE

Remarks: See Appendix A for details on weights.

301. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_CONG_IGN

Remarks: See Appendix A for details on weights.

302. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_CONG_DUP

Remarks: See Appendix A for details on weights.

303. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), ignoring duplicate nominations, which allows users to analyze the data at the attendee level.

WT_WAVE3_NOHISP_ATTENDEE

Remarks: See Appendix A for details on weights.

304. Weight for Wave III cases nominated by Hispanic GSS cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_IGN

Remarks: See Appendix A for details on weights.

305. Weight for Wave III cases nominated by Hispanic GSS cases, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_DUP

Remarks: See Appendix A for details on weights.

306. Weight for Wave III cases nominated by Hispanic GSS cases, which allows users to analyze the data at the attendee level.

WT_WAVE3_HISP_ATTENDEE

Remarks: See Appendix A for details on weights.

307. Weight for Wave IV cases nominated in 2018, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_IGN

Remarks: See Appendix A for details on weights.

308. Weight for Wave IV cases nominated in 2018, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_DUP

Remarks: See Appendix A for details on weights.

309. Weight for Wave IV cases nominated in 2018, which allows users to analyze the data at the attendee level.

WT_WAVE4_ATTENDEE

Remarks: See Appendix A for details on weights.

310. Weight for panel cases from Waves III and IV, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL34_CONG_IGN

Remarks: See Appendix A for details on weights.

311. Weight for panel cases from Waves III and IV, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_PANEL34_CONG_DUP

Remarks: See Appendix A for details on weights.

312. Weight for panel cases from Waves III and IV, which allows users to analyze the data at the attendee level.

WT_PANEL34_ATTENDEE

Remarks: See Appendix A for details on weights.

Census Variables

Congregations were geocoded and placed in census blocks. We were able to place each congregation in its census block, except four that could not be physically located (one in NCS-I, one in NCS-II, and two in NCS-III). Concerns about respondent anonymity prevent us from including detailed census variables on the public version of the NCS dataset, but the public dataset includes four variables about congregations' census tracts drawn from census and American Community Survey (ACS) data. These variables are drawn from 1990 census data for the 1998 congregations, 2000 census data for the 2006–07 congregations, 2010 census data and 5-year estimates from the 2007-2011 ACS for the 2012 congregations, and 2010 census data and 5-year estimates from the 2013-2017 ACS for the 2018-19 congregations. Researchers interested in appending additional census variables (or other contextual data) may request congregations' census tract and census block codes via a restricted-data access agreement.

313. At least 30% of people in the congregation's census tract are below the official poverty level.

POOR30_all4 1 = Yes
(I, II, III, IV) 0 = No

Remarks: The U.S. Census did not use a long form in 2010, so the 2012 and 2018-2019 versions of this variable are therefore based on 5-year estimates, at the tract level, from the 2007–11 and 2013-2017 American Community Surveys (ACS), respectively. Because the ACS samples a smaller proportion of the population than did the long-form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.

314. At least 80% of people in the congregation's census tract are African American.

BLCK80_all4 1 = Yes
(I, II, III, IV) 0 = No

Remarks: The 2018-2019 data used the 2013-2017 American Community Survey to construct this measure. Because the ACS samples a smaller proportion of the population than did the long-form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.

315. Percent of people in the congregation's census tract who are Hispanic:

HISPANIC_all4 1 = zero through 4.9
(I, II, III, IV) 2 = 5 thru 100

Remarks: The 2018-2019 data used the 2013-2017 American Community Survey to construct this measure. Because the ACS samples a smaller proportion of the population than did the long form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.

316. The congregation's census tract is predominately urban, predominately suburban, or predominately rural [based on census data].

URBAN_all4 1 = Urban – Inside Urbanized Areas [Labeled as 'Urban' in
(I, II, III, IV) previous NCS datasets]
 2 = Urban – Inside Urban Clusters [Labeled as 'Suburban' in
 previous NCS datasets]
 3 = Rural

Remarks: The construction of this variable for the 2018-2019 data was based on the Census Bureau's definitions: "Inside Urbanized Areas" indicates areas comprising 50,000 people or more. "Inside Urban Clusters" indicates areas comprising at least 2,500 and less than 50,000 people.

Variables and Codes in the Wave I-II and Wave III-IV Panel Datasets

Panel components were included in Waves II and IV. In Wave II, in addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of 326 congregations that participated in the 1998 NCS. We re-interviewed 256 of these congregations, four of which also were nominated anew in 2006. So the randomly selected panel added 252 congregations to the total sample. In addition to the congregations that were part of the panel sample, six other congregations nominated in 2006 were also in the 1998 sample but not randomly selected for the panel. So the NCS-II sample contains 262 cases on which we also have 1998 data. Purists working with the panel sample may want to exclude the six cases that were not randomly selected for inclusion in the panel.

In Wave IV, in addition to the new cross-section of congregations generated in conjunction with the 2018 GSS, we included all 830 Wave III congregations that were nominated by GSS respondents who participated in the GSS for the first time in 2012. That is, we did not include in the panel Wave III congregations that had been nominated by GSS respondents who were in the 2012 GSS because they were part of the GSS's own panel of re-interviewees. We re-interviewed 597 of these 830 congregations, 75 of which also were nominated anew in 2018. So the panel effort added 522 congregations to the total sample. In addition to the 597 congregations that were part of the panel sample, five other congregations nominated in 2018 were also a part of the 2012

sample but not included in the panel. So the NCS-IV sample contains 602 cases on which we also have 2012 data. Purists working with the panel sample may want to exclude the five cases that were not initially selected for inclusion in the panel.

There are two panel datasets, one for the Wave I-II panel and one for the Wave III-IV panel. Variables and codes in these panel datasets are identical to variables and codes described in the previous section. The variables have been modified, however, to facilitate panel analysis. When items were asked in both years, there are two versions of each variable, with suffixes added to variables names to indicate NCS year. For example, in the Wave III-IV panel dataset, DENOM_12 contains denominational information for 2012, and DENOM_18 contains denominational information for 2018-19. The only exception to this is REGION. For no case did the value of REGION change over time, eliminating the need for an additional variable and suffix. Every other variable has a suffix to indicate NCS year, even if the item was not asked in both years. If a variable contained only missing values among panel cases, that variable was deleted from the dataset.

A small number of variable names and codings have been changed since Wave II. The Wave I-II panel dataset has not been updated to reflect those changes. For example, the current DENOM variable was DENOM1 in earlier datasets, and had a somewhat more detailed coding scheme. So, in the Wave I-II panel dataset, DENOM1_98 contains denominational affiliation information for 1998 and DENOM1_06 contains denominational affiliation information for 2006–07. For almost all purposes the present Wave I-IV codebook should provide sufficient documentation for the Wave I-II panel dataset, but there may be instances where analysts need to refer to an earlier codebook edition (i.e., the Wave I-II cumulative codebook) for precise documentation of variables in the Wave I-II panel dataset.

There are two variables in the Wave I-II panel dataset that are not in the cumulative cross-sectional dataset:

PANEL_ID Case identification number for the panel dataset.

PANEL_98 Indicates that case was randomly selected for 2006–07 panel sample.

1 = Yes

0 = No

The NCS-IV cumulative cross-sectional dataset contains three variables pertinent to both sets of panel cases:

PANEL_06/
PANEL_18 Indicates that case was selected for 2006–07 or 2018-19 panel sample.

1 = Yes

0 = No

Remarks: PANEL_06 indicates 1998 cases that were selected for the 2006-07 panel, some of which did not participate again in 2006-07. Analogously, PANEL_18 indicates 2012 cases that were selected for the 2018-19 panel, some of which did not participate again in 2018-19.

DUP_06 Cases with data in both 1998 and 2006-07 or in both 2012 and 2018-19.
/DUP_18

 1 = Yes
 0 = No

Remarks: DUP_06 indicates 1998 cases that are also in 2006. Analogously, DUP_18 indicates 2012 cases that are also in the 2018-19 data. Note that not all duplicate cases are also panel cases. There are a handful of cases that are duplicates, but were not selected for the panel.

DUP_ID_06/ ID number to identify duplicate pair cases.
DUP_ID_18

Remarks: DUP_ID_06 identifies 1998 and 2006 paired cases, and DUP_ID_18 identifies 2012 and 2018-19 paired cases.

PANEL_18, DUP_18, and DUP_ID_18 are in the Wave III-IV panel dataset as well as the cumulative cross-sectional dataset.

The Wave I-II panel dataset contains two weighting variables. Analysts will weight the data by WT_PANEL12_CONG_IGN when examining the data from the average congregation's perspective and by WT_PANEL12_ATTENDEE when examining the data from the average attendee's perspective. These are analogous to WT_ALL4_CONG_DUP and WT_ALL4_ATTENDEE, respectively, in the cumulative cross-sectional dataset.

The Wave III-IV panel dataset also contains two weighting variables. Analysts will weight the data by WT_PANEL34_CONG_DUP when examining the data from the average congregation's perspective and by WT_PANEL34_ATTENDEE when examining the data from the average attendee's perspective. These are analogous to WT_ALL4_CONG_DUP and WT_ALL4_ATTENDEE, respectively, in the cumulative cross-sectional dataset.

The NCS weights are described in detail in Appendix A.

Appendix A. Weights for Combined Waves I, II, III, and IV NCS Data

Stephanie Eckman, NORC at the University of Chicago

Steven Pedlow, NORC at the University of Chicago

Mark Chaves, Duke University

Key NCS Features Relevant for Weighting:

- Congregations enter the NCS sample by being named by GSS respondents as the place they attend religious services. Since larger congregations are more likely to be named than smaller congregations, the NCS is a probability-proportional-to-size sample. Using different weights, the data can be analyzed at the congregation level or at the attendee level.
- Waves I and II have a panel aspect. Waves III and IV also have a panel aspect.
- Wave III contained an oversample of congregations nominated by Hispanic GSS respondents.
- There are three types of weights: two that allow users to analyze data at the congregation level (one that ignores duplicate nominations and one that takes account of duplicate nominations) and one that allows users to analyze data at the attendee level.
 - If you are interested in the average congregation, then use the congregation-level weights.
 - If you are interested in the congregation of the average attendee, use the attendee-level weight.

SHORTCUT:

- **USE WT_ALL4_CONG_DUP TO DESCRIBE THE AVERAGE CONGREGATION IN EACH WAVE.**
- **USE WT_ALL4_ATTENDEE TO DESCRIBE THE CONGREGATION OF THE AVERAGE ATTENDEE IN EACH WAVE.**

FOR MOST PURPOSES THESE WILL BE THE ONLY WEIGHTS NEEDED.

This document contains:

Part 1. Which weights are appropriate for different populations/analyses of interest?

Part 2. Variables relevant for weighting (YEAR, SET, and PANEL)

Part 3. Details of the weights

Appendix A: Imputation of NUMADLTS

Appendix B: Derivation of Optimal Lambda Parameter

Part 1. WHICH WEIGHTS ARE APPROPRIATE FOR DIFFERENT POPULATIONS/ANALYSES OF INTEREST?**a. Population of interest: All four waves of the NCS, using all cases from any NCS wave.**

These three weights combine all the cases from all four waves, making each NCS wave representative of congregations in that year:

WT_ALL4_CONG_IGN: Weight for all cases, including the panel and oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_ALL4_CONG_DUP: Weight for all cases, including the panel and oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_ALL4_ATTENDEE: Weight for all cases, including the panel and oversample cases, which allows users to analyze the data at the attendee level.

b. Analysis of Interest: All data from any single NCS-IV wave, combining the newly nominated, panel, and oversample cases.

The same weights as in (a) can be used with the condition (YEAR=1999, YEAR=2006, YEAR=2012, or YEAR=2018) to analyze data from any particular NCS wave:

WT_ALL4_CONG_IGN, WT_ALL4_CONG_DUP, and WT_ALL4_ATTENDEE.

c. Population of Interest: Only congregations newly nominated in 2018

These three weights are restricted to the 744 congregations nominated in 2018 (SET = K, L, M, and N):

WT_WAVE4_CONG_IGN: Weight for cases nominated in 2018, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. A similar weight for NCS-II is WT_WAVE2_CONG_IGN.

WT_WAVE4_CONG_DUP: Weight for cases nominated in 2018, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. A similar weight for NCS-II is WT_WAVE2_CONG_DUP.

WT_WAVE4_ATTENDEE: Weight for cases nominated in 2018, which allows users to analyze the data at the attendee level. A similar weight for NCS-II is WT_WAVE2_CONG_ATTENDEE.

These weights should be used by analysts who want to ignore panel cases when analyzing Wave IV data.

d. Population of Interest: The NCS-III/IV panel.

There were 1,331 2012-nominated congregations completed in NCS-III. The 830 NCS-III cases that were nominated by GSS respondents who were initially sampled in 2012 (as opposed to the 2012 GSS respondents who were part of the 2008 and 2010 GSS panel samples) were invited to participate again in NCS-IV. Because of the structure of the GSS, these 830 constitute a representative random sample of U.S. congregations in 2012, and 597 of them participated in NCS-IV. An additional five 2018-nominated congregations also participated in the NCS-III but were not among the 830 NCS-III congregations eligible for the panel. Just as we included Set G in the NCS-I/II panel, we include Set N in the NCS-III/IV panel because we have data in both rounds for them. Therefore, we have 602 cases in the NCS-III/IV panel (SET = J, M, N).

If you want to use Wave III and Wave IV data for the 602 panel cases, three new weights have been created:

WT_PANEL34_CONG_IGN: Weight for panel cases from Waves III and IV, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL34_CONG_DUP: Weight for panel cases from Waves III and IV, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_PANEL34_ATTENDEE: Weight for panel cases from Waves III and IV, which allows users to analyze the data at the attendee level.

These weights allow analysts to examine how a representative sample of congregations in 2012 changed between Waves III and IV.

There are 1,204 total cases with non-missing values on these weights: 602 with YEAR=2012 and 602 with YEAR=2018.

These are analogous to WT_PANEL12_CONG_IGN and WT_PANEL12_ATTENDEE for the Wave I/II panel. WT_PANEL12_CONG_DUP was not created for the Wave I/II panel.

e. Population of Interest: Only the NCS-III cases nominated by Hispanic GSS 2012 respondents

The NCS-III included a Hispanic oversample, so three special weights were created for analysts who want to examine only the 235 NCS-III congregations nominated by Hispanic GSS 2012

respondents. These weights make this set of congregations representative of congregations attended by Hispanics in 2012.

WT_WAVE3_HISP_CONG_IGN: Weight for cases from Wave III nominated by a Hispanic GSS 2012 respondent, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_DUP: Weight for cases from Wave III nominated by a Hispanic GSS 2012 respondent, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_ATTENDEE: Weight for cases from Wave III nominated by a Hispanic GSS 2012 respondent, which allows users to analyze the data at the attendee level.

Congregations nominated by Hispanic GSS respondents in other NCS waves are not identified in the public NCS dataset.

f. Analysis of Interest: NCS-III cases excluding the Hispanic oversample

Three special weights were created to exclude the 77 congregations that entered through the Hispanic oversample in NCS-III:

WT_WAVE3_NOHISP_CONG_IGN: Weight for cases from Wave III EXCLUDING those from the Hispanic oversample, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_CONG_DUP: Weight for cases from Wave III EXCLUDING those from the Hispanic oversample, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_ATTENDEE: Weight for cases from Wave III EXCLUDING those from the Hispanic oversample, which allows users to analyze the data at the attendee level.

Users who want to analyze all four waves EXCLUDING the Hispanic oversample can use the appropriate WT_ALL4* weight for Waves I, II, and IV (YEAR = 1998, 2006, 2018) while using the appropriate WT_WAVE3_NOHISP* weight for Wave III.

g. Population of Interest: Only congregations newly nominated in 2006

These three weights are restricted to the 1,254 congregations nominated in 2006:

WT_WAVE2_CONG_IGN: Weight for cases nominated in 2006, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_DUP: Weight for cases nominated in 2006, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE2_ATTENDEE: Weight for cases nominated in 2006, which allows users to analyze the data at the attendee level.

These weights should be used by analysts who want to ignore panel cases when analyzing Wave II data.

h. Population of Interest: The NCS-I/II panel

There were 1,234 1998-nominated congregations in NCS-I. A randomly selected 325 of these congregations were invited to participate again in NCS-II, and 256 of these did so. An additional six 2012-nominated congregations also participated in the NCS-I but were not among the 325 NCS-I congregations selected for the panel. Nevertheless, we included these six congregations in the panel because we have data in both rounds for them. Therefore, we have 262 cases in the NCS-I/II panel (SET = C, F, G).

If you want to use all Wave I and Wave II data for the 262 panel cases, two weights were created during Wave II:

WT_PANEL12_CONG_IGN: Weight for panel cases from Waves I and II, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL12_ATTENDEE: Weight for panel cases from Waves I and II, which allows users to analyze the data at the attendee level.

(**WT_PANEL12_CONG_DUP** was not created.)

These weights allow analysts to examine how a representative sample of congregations in 1998 changed between Waves I and II.

There are 524 total cases with non-missing values on these weights: 262 with YEAR=1998 and 262 with YEAR=2006.

Part 3. WEIGHTING VARIABLES (YEAR, SET, PANEL)

There are fourteen sets of completed cases:

Year	Set	Description	Number of Cases
1998	A	1998 data for 1998-nominated congregations that were not selected for the panel.	909
1998	B	1998 data for 1998-nominated congregations that were randomly selected for the panel.	325
2006	C	2006 data for the 1998-nominated congregations that were randomly selected for the panel and not re-nominated in 2006	252
2006	D	2006 data for the 2006-nominated congregations established before or during 1998.	1,194
2006	E	2006 data for the 2006-nominated congregations established after 1998.	50
2006	F	2006 data for the 2006-nominated congregations that were also in the 1998 sample and were randomly selected for the panel.	4
2006	G	2006 data for the 2006-nominated congregations that were also in the 1998 sample but were not randomly selected for the panel	6
2012	H	2012 data for the 2012-nominated congregations not eligible for the panel (like A)	501
2012	I	2012 data for the 2012-nominated congregations that were eligible for the panel (like B)	830
2018	J	2018 data for the 2012-nominated congregations that were selected for the panel and not re-nominated in 2018 (like C)	518
2018	K	2018 data for the 2018-nominated congregations established before or during 2012 (like D)	637
2018	L	2018 data for the 2018-nominated congregations established after 2012 (like E).	23
2018	M	2018 data for the 2018-nominated congregations that were also in the 2012 sample and were eligible for the panel (like F).	79
2018	N	2018 data for the 2018-nominated congregations that were also in the 2012 sample but were not eligible for the panel (like G)	5

For each case in these sets, there are twenty-three variables relevant to weighting:

- a. YEAR: variable indicating year of data collection:

Year	Number of Cases
1998	1,234
2006	1,506
2012	1,331
2018	1,262

- b. PANEL: dummy variable indicating whether the case was part of a panel survey or not
 - i. If SET='A', 'D', 'E', 'H', 'K', or 'L' PANEL=0
 - ii. If SET='B', 'C', 'F', 'G', 'I', 'J', 'M', or 'N' PANEL=1
- c. SET: character variable taking values A – N, as given above
- d. The twenty weight variables listed above and below.

Part 3. DETAILS OF THE WEIGHTS

For each weight variable, we outline the calculation steps, using the following notation: $W_{i<step>}^{<set>}$

where: i refers to the weight variable being calculated

set refers to the set of cases (A-N as given above)

$step$ refers to the step in the calculation (0, 1... final)

WT_ALL4_CONG_IGN: Weight for all 5,333 cases from all four waves, including the panel and oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W1 for WT_ALL4_CONG_IGN in the formulas below.

WT_ALL3_CONG_IGN is copied into WT_ALL4_CONG_IGN for the 4,071 cases in NCS-I, NCS-II, and NCS-III. This weight is positive for all SET values (A-N). Here are the steps followed again in NCS-IV:

1. Calculate baseweights for all congregations nominated by GSS 2012 or GSS 2018 respondents (if nominated in GSS 2018, we use ONLY nominations from 2018).

The 2012 and 2018 GSS designs included subsampling of households, so not all households have the same weight. To approximate what was done above, we use the minimum of the weights of the nominating households in the numerator. For example, if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

$$W1_0^J = \frac{\min_{i \in c}(W_i^{2012})}{S_c}$$

$$W1_0^{K,L,M,N} = \frac{\min_{i \in c}(W_i^{2018})}{S_c}$$

S_c is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 2018 data file.¹³

- Let α be the sample estimate of the percent of congregations that were established after 1998, calculated using weighting sets K, L, M and N by $W1_0$. We use this proportion as a quality check in a later step.

$$\alpha = \frac{\sum W1_0^L}{\sum W1_0^J + \sum W1_0^K + \sum W1_0^L + \sum W1_0^M + \sum W1_0^N}$$

- Identify congregations in the 2018 sample that were established after 2012 nominations and set aside. These congregations had no chance of selection in the previous round and must stand in for all new congregations.

The final weight of the cases in set L is equal to the baseweight.

$$W1_2^L = W1_0^L$$

- The 2012 panel cases and the 2018 cases that were established before 2012 are each a national probability sample of older congregations. To combine these two samples, we developed a trade-off parameter:

$$\begin{aligned} W1_1^{K,M,N} &= \lambda * W1_0^{K,M,N} \\ W1_1^J &= (1 - \lambda) * W1_0^J \end{aligned}$$

We calculated the optimal lambda which equalizes the contributions to effective sample size from each sample. See Appendix B for details on the derivation of the optimal lambda.

- We next reduced the weights of set J, K, M and N cases so that their sum is equal to the weighted number of older cases recruited from the 2012 respondents.

$$\begin{aligned} W1_2^J &= \gamma * W1_1^J \\ W1_2^{K,M,N} &= \gamma * W1_1^{K,M,N} \end{aligned}$$

$$\text{where } \gamma = \frac{\sum W1_1^K + \sum W1_1^M + \sum W1_1^N}{\sum W1_0^J + \sum W1_1^K + \sum W1_1^M + \sum W1_1^N}$$

¹³ See Appendix A for details on how this variable was imputed when it was missing.

This adjustment is necessary so that when data from the older congregations in this round are combined with data from the newer congregations (set L from step 3), the weighted percent of new congregations in the combined sample equals the weighted estimate of the percent of new congregations in the population, α . We checked that $\alpha^* = \alpha$.

$$\alpha^* = \frac{\sum W1_2^L}{\sum W1_2^J + \sum W1_2^K + \sum W1_2^L + \sum W1_2^M + \sum W1_2^N}$$

6. Rescale sets J, K, L, M, and N

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets J, K, L and M so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|J| + |K| + |L| + |M| + |N|}{\sum W1_2^J + \sum W1_2^K + \sum W1_2^L + \sum W1_2^M + \sum W1_2^N}$$

$$W1_{final}^{J,K,L,M,N} = \beta * W1_2^{J,K,L,M,N}$$

WT_ALL4_CONG_DUP: Weight for all 5,333 cases from all four waves, including the panel and oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W2 for WT_ALL4_CONG_DUP in the formulas below.

WT_ALL3_CONG_DUP is copied into WT_ALL4_CONG_DUP for the 4,071 cases in NCS-I, NCS-II, and NCS-III. This weight is positive for all SET values (A-N). Here are the steps followed again in NCS-IV:

1. Calculate baseweights for all congregations nominated by GSS 2012 or GSS 2018 respondents (if nominated in GSS 2018, we use ONLY nominations from 2018)

The 2012 and 2018 GSS designs included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W2_0^J = \frac{\sum_{i \in c} W_i^{2012}}{S_c}$$

$$W2_0^{K,L,M,N} = \frac{\sum_{i \in c} W_i^{2018}}{S_c}$$

The numerator sums the weights of all GSS respondents who nominated a congregation.

Steps 2 – 6 are unchanged from WT_ALL4_CONG_IGN. All parameters ($\alpha, \alpha^*, \beta, \gamma, \phi, \lambda$) were recalculated for WT_ALL4_CONG_DUP.

WT_ALL4_ATTENDEE: Weight for all 5,333 cases from all four waves, including the panel cases, which allows users to analyze the data at the attendee-level. We use the shorthand W3 for WT_ALL4_ATTENDEE in the formulas below.

WT_ALL3_ATTENDEE is copied into WT_ALL4_ATTENDEE for the 4,071 cases in NCS-I, NCS-II, and NCS-III. This weight is positive for all SET values (A-N). Here are the steps followed again in NCS-IV:

1. Calculate baseweights for all congregations nominated by GSS 2012 or GSS 2018 respondents (if nominated in GSS 2018, we use ONLY nominations from 2018)

The 2012 and 2018 GSS designs included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W3_0^J = \sum_{i \in c} W_i^{2012}$$

$$W3_0^{K,L,M,N} = \sum_{i \in c} W_i^{2018}$$

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

Steps 2 – 6 are unchanged from WT_ALL4_CONG_IGN. All parameters ($\alpha, \alpha^*, \beta, \gamma, \phi, \lambda$) were recalculated for WT_ALL4_ATTENDEE.

WT_WAVE4_CONG_IGN: Weight for 744 cases nominated in the 2018 GSS (SET=K, L, M, N), ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_IGN will be used by researchers who wish to analyze the 2018 nominated congregations only. Note that only cases in sets K, L, M, and N have non-missing values of WT_WAVE4_CONG_IGN. We use the shorthand W4 for WT_WAVE4_CONG_IGN in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2018 respondents.

The 2018 GSS design included subsampling of households, so not all households have the same weight. Therefore, we use the minimum of the weights of the nominating households in the numerator. For example if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

$$W4_0^{K,L,M,N} = \frac{\min_{i \in c}(W_i^{2018})}{S_c}$$

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets K, L and M so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|K| + |L| + |M| + |N|}{\sum W4_0^K + \sum W4_0^L + \sum W4_0^M + \sum W4_0^N}$$

$$W4_{final}^{K,L,M,N} = \beta * W4_0^{K,L,M,N}$$

WT_WAVE4_CONG_DUP: Weight for 744 cases nominated in the 2018 GSS (SET=K, L, M, N), taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_DUP will be used by researchers who wish to analyze the 2018 nominated congregations only. Note that only cases in sets K, L, and M have non-missing values of WT_WAVE4_CONG_DUP. We use the shorthand W5 for WT_WAVE4_CONG_DUP in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2018 respondents:

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W5_0^{K,L,M,N} = \frac{\sum_{i \in c} W_i^{2018}}{S_c}$$

The numerator sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets K, L and M so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|K| + |L| + |M| + |N|}{\sum W5_0^K + \sum W5_0^L + \sum W5_0^M + \sum W5_0^N +}$$

$$W5_{final}^{K,L,M,N} = \beta * W5_0^{K,L,M,N}$$

WT_WAVE4_ATTENDEE: Weight for 744 cases nominated in the 2018 GSS (SET=K, L, M, N), allowing users to analyze the data at the attendee level.

WT_WAVE4_ATTENDEE will be used by researchers who wish to analyze the 2018 nominated congregations only. Note that only cases in sets K, L, M, and N have non-missing values of WT_WAVE4_ATTENDEE. We use the shorthand W6 for WT_WAVE4_ATTENDEE in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2018 respondents:

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W6_0^{K,L,M,N} = \sum_{i \in c} W_i^{2018}$$

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets K, L and M so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|K| + |L| + |M| + |N|}{\sum W6_0^K + \sum W6_0^L + \sum W6_0^M + \sum W6_0^N}$$

$$W6_{final}^{K,L,M,N} = \beta * W6_0^{K,L,M,N}$$

WT_PANEL34_CONG_IGN: Weight for 602 panel cases (SET = I, J, M, N), ignoring duplicate nominations, which allows users to analyze the data at the congregation-level.

WT_PANEL34_CONG_IGN will be used by researchers who wish to analyze the congregations nominated and interviewed in 2012 and 2018. Note that only cases in sets I, J, M, and N have non-missing values of WT_PANEL34_CONG_IGN. We use the shorthand W7 for WT_PANEL34_CONG_IGN in the formulas below.

1. Merge NCS-III completed cases with NCS-IV completed cases.
2. Keep only those NCS-III respondents who also completed the interview in NCS-IV (some may have been nominated again in 2018). These cases are in SET = J, M, N for 2018.
3. Calculate baseweights for all congregations nominated by GSS 2012 respondents (IGNORING nominations from 2018; this uses NCS-III data).

The 2012 GSS design included subsampling of households, so not all households have the same weight. To approximate what was done above, we use the minimum of the weights of the nominating households in the numerator. For example, if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

$$W7_0^{J,M,N} = \frac{\min_{i \in c}(W_i^{2012})}{S_c}$$

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|J| + |M| + |N|}{\sum W7_0^J + \sum W7_0^M + \sum W7_0^N}$$

$$W7_{final}^{J,M,N} = \beta * W7_0^{J,M,N}$$

NOTE: This methodology is equivalent to starting with WT_ALL3_CONG_IGN for the panel cases and re-scaling to the sample size.

WT_PANEL34_CONG_DUP: Weight for 602 panel cases (SET = I, J, M, N), taking account of duplicate nominations, which allows users to analyze the data at the congregation-level.

WT_PANEL34_CONG_DUP will be used by researchers who wish to analyze the congregations nominated and interviewed in 2012 and 2018. Note that only cases in sets I, J, M, and N have non-missing values of WT_PANEL34_CONG_DUP. We use the shorthand W8 for WT_PANEL34_CONG_DUP in the formulas below.

1. Merge NCS-III completed cases with NCS-IV completed cases.
2. Keep only those NCS-III respondents who also completed the interview in NCS-IV (some may have been nominated again in 2018). These cases are in SET = J, M, N for 2018.
3. Calculate baseweights for all congregations nominated by GSS 2012 respondents (IGNORING nominations from 2018; this uses NCS-III data).

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W8_0^{J,M,N} = \frac{\sum_{i \in c} W_i^{2012}}{S_c}$$

The numerator sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|J| + |M| + |N|}{\sum W8_0^J + \sum W8_0^M + \sum W8_0^N}$$

$$W8_{final}^{J,M,N} = \beta * W8_0^{J,M,N}$$

NOTE: This methodology is equivalent to starting with WT_ALL3_CONG_DUP for the panel cases and re-scaling to the sample size.

WT_PANEL34_ATTENDEE: Weight for 602 panel cases (SET = I, J, M, N), which allows users to analyze the data at the attendee-level.

WT_PANEL34_ATTENDEE will be used by researchers who wish to analyze the congregations nominated and interviewed in 2012 and 2018. Note that only cases in sets I, J, M, and N have non-missing values of WT_PANEL34_ATTENDEE. We use the shorthand W9 for WT_PANEL34_ATTENDEE in the formulas below.

1. Merge NCS-III completed cases with NCS-IV completed cases.
2. Keep only those NCS-III respondents who also completed the interview in NCS-IV (some may have been nominated again in 2018). These cases are in SET = J, M, N for 2018.
3. Calculate baseweights for all congregations nominated by GSS 2012 respondents (IGNORING nominations from 2018; this uses NCS-III data).

The 2018 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W9_0^{J,M,N} = \sum_{i \in c} W_i^{2012}$$

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|J| + |M| + |N|}{\sum W9_0^J + \sum W9_0^M + \sum W9_0^N}$$

$$W9_{final}^{J,M,N} = \beta * W9_0^{J,M,N}$$

NOTE: This methodology is equivalent to starting with WT_ALL3_ATTENDEE for the panel cases and re-scaling to the sample size.

WT_WAVE3_HISP_CONG_IGN for Wave III (sets H and I) cases: Weight for Wave III Hispanic cases, ignoring duplicate nominations. This weight allows users to analyze the

data at the congregation level. We use the shorthand W10 for WT_WAVE3_HISP_CONG_IGN in the formulas below.

1. Subset WT_ALL4_CONG_IGN to only Wave III Hispanic nominators (there are 268 nominators that nominated 235 unique congregations):

$$W10_1^{H,I} = W1_{final}^{H,I}, \text{ if } i \subset \text{ Wave III and HISP1}=1$$

$$W10_1^{H,I} = \text{missing, if otherwise}$$

2. Rescale weights

As in step 6 for WT_ALL4_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases (235).

WT_WAVE3_HISP_CONG_DUP for Wave III (sets H and I) cases: Weight for Wave III Hispanic cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W11 for WT_WAVE3_HISP_CONG_DUP in the formulas below.

1. Subset WT_ALL4_CONG_DUP to only Wave III Hispanic nominators (there are 268 nominators that nominated 235 unique congregations):

$$W11_1^{H,I} = W2_{final}^{H,I}, \text{ if } i \subset \text{ Wave III and HISP1}=1$$

$$W11_1^{H,I} = \text{missing, if otherwise}$$

2. Rescale weights

As in step 6 for WT_ALL4_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases (235).

WT_WAVE3_HISP_ATTENDEE for Wave III (sets H and I) cases: Weight for Wave III Hispanic cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W12 for WT_WAVE3_HISP_ATTENDEE in the formulas below.

1. Subset WT_ALL3_ATTENDEE to only Wave III Hispanic nominators (there are 268 nominators that nominated 235 unique congregations):

$$W12_1^{H,I} = W3_{final}^{H,I}, \text{ if } i \subset \text{ Wave III and HISP1}=1$$

$$W12_1^{H,I} = \text{missing, if otherwise}$$

2. Rescale weights

As in step 6 for WT_ALL4_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases (235).

WT_WAVE3_NOHISP_CONG_IGN for Wave III (sets H and I) cases: Weight for Wave III cases without the Hispanic oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W13 for WT_WAVE3_NOHISP_CONG_IGN in the formulas below.

Step 0a. Nominators in GSS 2012 can be split into Cross-Sectional (CX) nominators who first responded to GSS in 2012, Panel respondents from GSS 2010 (P10), and Panel respondents from GSS 2008 (P08). We need to adjust the weights because only Hispanic nominators were allowed for P08 cases or P10 cases with ballot=B:

$$W13_a^{H,I} = \text{missing, if } i \in P08 \text{ or } (i \in P10 \text{ and ballot=B})$$

$$W13_a^{H,I} = W_i^{2012} * \frac{\sum_{i \in CX} W_i^{2012} + \sum_{i \in P10} W_i^{2012} + \sum_{i \in P08} W_i^{2012}}{\sum_{i \in CX} W_i^{2012} + \sum_{i \in P10, \text{ballot}=A,C} W_i^{2012}} \text{ otherwise}$$

The former cases (set to missing) are the Hispanic nominators from the sample types that excluded non-Hispanic nominators. Since Hispanics and non-Hispanics were treated equally outside these sample types, they all receive the same adjustment.

Step 0b. Adjust all P10 weights to account for the lack of nominators among panel respondents first responding in 2010 who were given ballot "B". In this case, it is a random one-third of cases excluded from the panel respondents first responding in 2010. Therefore, the adjustment is simply $3/2 = 1.5$:

$$W13_b^{H,I} = 1.5 * W13_a^{H,I}, \text{ if } i \in P10$$

$$W13_b^{H,I} = W13_a^{H,I}, \text{ otherwise}$$

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE4_CONG_IGN.

WT_WAVE3_NOHISP_CONG_DUP for Wave III (sets H and I) cases: Weight for Wave III cases without the Hispanic oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

Steps 0a and 0b (Subsampling of GSS respondents steps). These steps are the same as for WT_WAVE3_NOHISP_CONG_IGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE4_CONG_DUP.

WT_WAVE3_NOHISP_ATTENDEE for Wave III (sets H and I) cases: Weight for Wave III cases without the Hispanic oversample cases, which allows users to analyze the data at the attendee-level.

Steps 0a and 0b (Subsampling of GSS respondents steps). These steps are the same as for WT_WAVE3_NOHISP_CONG_IGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE4_ATTENDEE.

WT_WAVE2_CONG_IGN: Weight for 1,254 cases nominated in the 2006 GSS (SET=D, E, F, G), ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_IGN can be used by researchers who wish to analyze the 2006 nominated congregations only. Note that only cases in sets D, E, F, and G have non-missing values of WT_WAVE2_CONG_IGN. We use the shorthand W16 for WT_WAVE2_CONG_IGN in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so not all households have the same weight. Therefore, we use the minimum of the weights of the nominating households in the numerator. For example if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

$$W16_0^{D,E,F,G} = \frac{\min(W_i^{2006})}{S_c}$$

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets D, E, F, and G so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|D| + |E| + |F| + |G|}{\sum W16_0^D + \sum W16_0^E + \sum W16_0^F + \sum W16_0^G}$$

$$W16_{final}^{D,E,F,G} = \beta * W16_0^{D,E,F,G}$$

WT_WAVE2_CONG_DUP: Weight for 1,254 cases nominated in the 2006 GSS (SET=D, E, F, G), taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

WT_WAVE4_CONG_DUP will be used by researchers who wish to analyze the 2006 nominated congregations only. Note that only cases in sets D, E, F, and G have non-missing values of WT_WAVE4_CONG_DUP. We use the shorthand W17 for WT_WAVE4_CONG_DUP in the formulas below.

3. Calculate baseweights for all congregations nominated by GSS 2018 respondents:

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W17_0^{D,E,F,G} = \frac{\sum_{i \in c} W_i^{2006}}{S_c}$$

The numerator sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets D, E, F, and G so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|D| + |E| + |F| + |G|}{\sum W17_0^D + \sum W17_0^E + \sum W17_0^F + \sum W17_0^G}$$

$$W17_{final}^{D,E,F,G} = \beta * W17_0^{D,E,F,G}$$

WT_WAVE2_ATTENDEE: Weight for 1,254 cases nominated in the 2006 GSS (SET=D, E, F, G), allowing users to analyze the data at the attendee level.

WT_WAVE2_ATTENDEE will be used by researchers who wish to analyze the 2006 nominated congregations only. Note that only cases in sets D, E, F, and G have non-missing values of WT_WAVE2_ATTENDEE. We use the shorthand W18 for WT_WAVE2_ATTENDEE in the formulas below.

3. Calculate baseweights for all congregations nominated by GSS 2006 respondents:

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W18_0^{D,E,F,G} = \sum_{i \in c} W_i^{2006}$$

The attendee weight sums the weights of all GSS respondents who nominated a congregation.

4. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets D, E, F, and G so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|D| + |E| + |F| + |G|}{\sum W18_0^D + \sum W18_0^E + \sum W18_0^F + \sum W18_0^G}$$

$$W18_{final}^{D,E,F,G} = \beta * W18_0^{D,E,F,G}$$

WT_PANEL12_CONG_IGN: Weight for 262 panel cases (SET =A, B, C, F, G), ignoring duplicate nominations, which allows users to analyze the data at the congregation-level.

WT_PANEL12_CONG_IGN will be used by researchers who wish to analyze the congregations nominated and interviewed in 1998 and 2006. Note that only cases in sets A, B, C, F, and G can have non-missing values of WT_PANEL12_CONG_IGN. We use the shorthand W19 for WT_PANEL12_CONG_IGN in the formulas below.

1. Merge NCS-I completed cases with NCS-II completed cases.
2. Keep only those NCS-I respondents who also completed the interview in NCS-II (some may have been nominated again in 2006). These cases are in SET = C, F, G for 2006.
3. Calculate baseweights for all congregations nominated by GSS 1998 respondents (IGNORING nominations from 2006; this uses NCS-I data).

The 1998 GSS design is an equal probability sample of households, so all households have the same weight. To be consistent with the newer weights, we keep the definitions the same, using the minimum of the weights of the nominating households in the numerator.

$$W19_0^{C,F,G} = \frac{\min_{i \in c}(W_i^{1998})}{S_c}$$

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|C| + |F| + |G|}{\sum W19_0^C + \sum W19_0^F + \sum W19_0^G}$$

$$W19_{final}^{C,F,G} = \beta * W19_0^{C,F,G}$$

NOTE: This methodology is equivalent to starting with WT_ALL4_CONG_IGN for the panel cases and re-scaling to the sample size.

WT_PANEL12_CONG_DUP was NOT created, probably because necessary data from NCS-I was lacking during NCS-II

WT_PANEL12_ATTENDEE: Weight for 262 panel cases (SET =A, B, C, F, G), which allows users to analyze the data at the attendee-level.

WT_PANEL12_ATTENDEE will be used by researchers who wish to analyze the congregations nominated and interviewed in 1998 and 2006. Note that only cases in sets A, B, C, F, and G can have non-missing values of WT_PANEL12_ATTENDEE. We use the shorthand W20 for WT_PANEL12_ATTENDEE in the formulas below.

1. Merge NCS-I completed cases with NCS-II completed cases.
2. Keep only those NCS-I respondents who also completed the interview in NCS-II (some may have been nominated again in 2006). These cases are in SET = C, F, G for 2006.
3. Calculate baseweights for all congregations nominated by GSS 1998 respondents (IGNORING nominations from 2006; this uses NCS-I data).

The 1998 GSS design is an equal probability sample of households, so all households have the same weight. To be consistent with the newer weights, we keep the definitions

the same, using the minimum of the weights of the nominating households in the numerator.

$$W20_0^{C,F,G} = \frac{\min_{i \in c}(W_i^{1998})}{S_c}$$

4. Rescale weights.

We scale the weights here so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|C| + |F| + |G|}{\sum W20_0^C + \sum W20_0^F + \sum W20_0^G}$$

$$W20_{final}^{C,F,G} = \beta * W20_0^{C,F,G}$$

NOTE: This methodology is equivalent to starting with WT_ALL4_ATTENDEE for the panel cases and re-scaling to the sample size.

Appendix A1: Imputation of NUMADLTS

The number of regularly attending adults, NUMADLTS, is an integral variable in the calculation of the NCS weights. These data are collected from congregations during the NCS interview. When this variable is missing we must impute it from available data.

The method of imputation depends on the data that are available for a given congregation. We used the first of the following methods that we could:

1. If both NUMTOTAL (the total number of congregation members) and NUMREGLR (the number of regularly attending members) are non-missing, we used regression imputation to estimate NUMADLTS. That is, for the cases where all three variables are non-missing, we estimated a regression equation that predicts the log of NUMADLTS from the logs of NUMTOTAL and NUMREGLR. Then, for cases where NUMADLTS is missing, we estimated it using the coefficients from the regression equation.
2. If only NUMTOTAL is non-missing, we used regression imputation with the log of this variable only.
3. If only NUMREGLR is non-missing, we used regression imputation with the log of this variable only.
4. If both NUMTOTAL and NUMREGLR are missing, we used the variable collected in the nominating round of the GSS. This variable, CONGNUM, is the GSS respondent's estimate of the number of regularly participating adults at his/her congregation. We know that there is some bias in this estimate and that the error is larger for larger congregations, so we again took a log when fitting the regression model and deriving the imputation parameter.
5. If none of the above methods were available, we used mean imputation to fill in the missing values of NUMADLTS.

The above procedure was followed for imputing NUMADLTS in Waves II-IV. A somewhat less sophisticated approach was used for imputing NUMADLTS in the Wave I data.

The variable IMPSIZE flags the cases with imputed values on NUMADLTS.

Appendix A2: Derivation of Optimal Lambda Parameter

From: O'Muirheartaigh, Colm, and Steven Pedlow. 2002. "Combining Samples vs. Cumulating Cases: A Comparison of Two Weighting Strategies in NLSY97." *Proceedings of the American Statistical Association, Survey Research Methods Section* [CD-ROM], Alexandria, VA: American Statistical Association, pp. 2557-2562.

To maintain the characteristic that the weights from both samples together sum to the population size (rather than each sample independently), the CX weights were multiplied by λ ($0 < \lambda < 1$), and the SU weights were multiplied by $1 - \lambda$ in producing estimators based on both samples together:

$$\hat{\theta} = \lambda \hat{\theta}_c + (1 - \lambda) \hat{\theta}_s$$

in which $\hat{\theta}_c$ represents a statistic derived from the CX sample and $\hat{\theta}_s$ represents the corresponding statistic from the SU sample. Because the two samples are independent, the optimum λ for a weight of this form is proportional to the relative effective sample size in the CX sample:

$$\lambda = \frac{n_c / d_c}{n_c / d_c + n_s / d_s}$$

$$1 - \lambda = \frac{n_s / d_s}{n_c / d_c + n_s / d_s}$$

in which n_c and n_s are the nominal sample sizes for the CX and SU samples and d_c and d_s represent the design effects for the estimators from each sample. It is inconvenient to use the design effects themselves, since they will vary from one variable to the next. Instead, a general factor was used (one plus the squared coefficient of variation of the weights within each sample), as was done for NLS79; this factor captures the impact of unequal weighting on the sample efficiency:

$$\hat{d}_c = 1 + [CV(W_i \in CX)]^2$$

$$\hat{d}_s = 1 + [CV(W_i \in SU)]^2$$

Appendix B. NCS-I (Wave I) Questionnaire

START TIME: _____

Thank you for participating in the National Congregations Study. This study is the first national survey of religious congregations ever conducted in the United States. Your congregation was selected randomly, and the success of this study depends very much on your cooperation. We are very appreciative of your time.

Please know that everything you tell me will be completely confidential. The results of this survey will be reported only in aggregate form, and no one will be able to match your congregation to the data.

Do you have any questions about confidentiality or other aspects of this research?

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

2. What is the full street address and telephone number of your congregation?

PHONE #:

2a. What county is your congregation in? _____

3. Is this also the address at which your congregation receives mail?

Yes [GO TO Q4].....1

No.....2

3a. At what address does your congregation receive mail?

4. What is *your* name, address, and telephone number?

NAME: _____

ADDRESS: _____

PHONE #: _____

5. What is your position in this congregation?

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

- 6. In what year was your congregation officially founded? _____
- 7. In what year did your congregation begin worshiping at its current location? _____
- 8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES.....1
 NO [GO TO Q10].....2

- 8a. Please tell me the names of *all* denominations or other associations that your congregation belongs to.

First Mention: _____

Second Mention: _____

Third Mention: _____

- 9. Is your congregation affiliated with any local association of congregations such as a local council of churches?

YES.....1
 NO.....2

- 10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?

Church / synagogue / temple / mosque [GO TO Q11].....1
 Something else.....2

10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL.....	1
NONCHURCH COMMUNITY CENTER.....	2
HOTEL.....	3
THEATRE.....	4
PRIVATE HOME.....	5
SHOPPING MALL.....	6
STORE FRONT.....	7
OTHER.....	8
SPECIFY _____	

11. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?
- YES.....1
NO.....2
12. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?
- BELONGS TO CONGREGATION OR DENOMINATION.....1
BELONGS TO ANOTHER GROUP.....2
13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.
- First, how many persons would you say are associated *in any way* with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?
- NUMBER _____
14. How many persons--counting both adults and children--would you say *regularly participate* in the religious life of your congregation--*whether or not* they are officially members of your congregation?
- NUMBER _____
15. How many *adults*--people 18 years or older--would you say regularly participate in the religious life of your congregation?
- NUMBER _____
16. Now I would like to ask a few questions about [you/the senior clergy person].
- Is there one person who is the head or senior clergy person or religious leader in your congregation? [CODE WITHOUT ASKING IF YOU KNOW FROM Q5 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]
- YES.....1
NO [GO TO Q17].....2

16a. CODE Q16A WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

- MALE1
- FEMALE.....2

16b . What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES)

- WHITE.....1
- BLACK/AFRICAN AMERICAN.....2
- HISPANIC.....3
- SPECIFY SPECIFIC ETHNICITY _____
- ASIAN/PACIFIC ISLANDER.....4
- SPECIFY SPECIFIC ETHNICITY _____
- OTHER.....5
- SPECIFY _____

16c . In what year did [you/this person] become the head or senior clergy person or religious leader? _____

16d. How old [are you/is this person]? _____

16e. What is the highest level of education [you have/this person has] received?

- LESS THAN HIGH SCHOOL [GO TO Q17].....1
- HIGH SCHOOL DIPLOMA [GO TO Q17].....2
- SOME COLLEGE BUT NOT A FOUR-YEAR DEGREE [GO TO Q17].....3
- FOUR YEAR COLLEGE DEGREE (E.G. BA, BS) [GO TO Q17].....4
- GRADUATE DEGREE (INCLUDING A BD--BACHELOR OF DIVINITY)....5
- OTHER [GO TO Q17].....6
- SPECIFY _____

16f. Please tell me what graduate degree or degrees [you have/that person has] and what school or schools they are from.

<u>School</u>	<u>Degree</u>
1. _____	_____
2. _____	_____
3. _____	_____

17. How many people currently work in this congregation as *full-time paid staff*? _____
18. How many people currently are *part-time paid employees* of this congregation, including people who receive regular fees for singing or other work? _____

SECTION 3: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

19. In a *typical* week, how many worship services does your congregation hold?

20. Thinking just of *this past* week--Monday through Sunday--how many worship services were there for this congregation?

- NONE [GO TO Q20A].....99
- ONE [GO TO Q21].....01
- OTHER [WRITE IN NUMBER AND ASK 20B]_____

20a. I'd like to ask you some questions about your congregation's most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

(INTERVIEWER: SKIP TO QUESTION 22.)

20b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

(INTERVIEWER: SKIP TO QUESTION 22.)

21. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

22. How long did this service last? _____ HOURS _____ MINUTES

23. Was there a sermon or a speech of some sort at this service?

YES.....1

NO [GO TO Q24].....2

23a. How long did the sermon or speech last? _____ HOURS _____ MINUTES

24. What language or languages were spoken or sung at this service?

24a. IF MORE THAN ONE LANGUAGE: Which one of these was the primary language in which the service was conducted?

25. Were languages other than [INSERT LANGUAGES NAMED IN Q24] spoken or sung at any service in the past 12 months?

YES.....1

NO [GO TO Q26].....2

25a. What other languages were spoken or sung?

26. Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended? _____

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? DOES Q20 EQUAL TWO OR MORE?	
YES [ASK Q27].....	1
NO [GO TO Q28].....	2

27. Of the regularly participating adults in this congregation, how many would you say attended *more than one* of the services held during the previous seven days?

28. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don't include those who made brief announcements or informally shared a concern. _____

[IF ZERO, GO TO Q29; OTHERWISE ASK Q28A OR Q28B.]

28a. IF Q28 = 1: Was this person male or female?

MALE1
FEMALE.....2

28b. IF Q28 = 2 OR MORE: How many of these readers or speakers were male and how many were female?

MALE # _____
FEMALE # _____

29. Was there singing by the congregation at this service?

YES.....1
NO.....2

30. Was there singing by a choir at this service?

YES.....1
NO.....2

31. Was there singing by a soloist at this service?
- YES.....1
NO.....2
32. Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music? _____
33. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
- YES.....1
NO.....2
34. Was there a time during the service for silent prayer or meditation?
- YES.....1
NO.....2
35. Was there a part of this service specifically directed at children?
- YES.....1
NO.....2
36. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?
- YES.....1
NO.....2
37. Did anyone call out "amen" or other expressions of approval?
- YES.....1
NO.....2
38. Was there applause at any point in this service?
- YES.....1
NO.....2
39. Did people laugh out loud at any point in this service?
- YES.....1
NO.....2

40. Was there a written order of service or program that people could follow, either in book form or as a handout?
- YES.....1
NO.....2
41. Was any visual projection equipment used in this service?
- YES.....1
NO.....2
42. Did the people speak or read or recite something together at any point?
- YES.....1
NO.....2
43. Was incense used in this service?
- YES.....1
NO.....2
44. Did any adults jump, shout, or dance spontaneously during this service?
- YES.....1
NO.....2
45. Did anyone besides the leader raise their hands in praise during the service?
- YES.....1
NO.....2
46. Were any musical instruments used in this service?
- YES.....1
NO [GO TO Q47].....2
- | | <u>YES</u> | <u>NO</u> |
|------------------------|------------|-----------|
| 46a. Was a piano used? | 1 | 2 |
| 46b. Organ? | 1 | 2 |
| 46c. Drums? | 1 | 2 |
| 46d. Electric guitar? | 1 | 2 |

<p>INTERVIEWER: ASK Q47 ONLY OF CHRISTIAN (I.E. ALL CATHOLIC, ORTHODOX, AND PROTESTANT) CONGREGATIONS.</p>
--

47. Was communion or the Lord's Supper celebrated at this service?

YES.....1
NO.....2

48. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

HOURS MINUTES

49. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

YES.....1
NO [GO TO Q50].....2

49a. Were any of these services with Protestant congregations? YES NO
1 2

49b. Were any of these services with Roman Catholic congregations? 1 2

49c. Were any of these services with Jewish congregations? 1 2

49d. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

YES.....1
NO [GO TO Q49e].....2

49d1. With what other type of congregations have you had joint worship in the past 12 months?

1. _____

2. _____

3. _____

49e. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation's?

YES.....1
NO.....2

50. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

YES.....1
NO.....2

51. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?
- YES.....1
NO.....2
52. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?
- YES.....1
NO.....2
53. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?
- YES.....1
NO.....2
54. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?
- YES.....1
NO.....2

<p>INTERVIEWER: IF CONGREGATION IS CHRISTIAN (I.E. CATHOLIC, ORTHODOX, OR ANY TYPE OF PROTESTANT) ASK Q55 THROUGH Q57. IF CONGREGATION IS NOT CHRISTIAN GO TO SECTION 4</p>

55. Did people speak in tongues at any service within the past 12 months?
- YES.....1
NO.....2
56. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?
- YES.....1
NO.....2
57. Does your congregation consider the Bible to be the literal and inerrant word of God?
- YES.....1
NO.....2

SECTION 4: BUILDING USE

INTERVIEWER: DOES CONGREGATION HAVE ITS OWN BUILDING? (SEE Q12)
YES.....1
NO [GO TO SECTION 5].....2

58. Within the past 12 months, have there been groups, programs, or events that have *no connection* to your congregation but that have *used or rented space in* your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

YES.....1
 NO [GO TO SECTION 5].....2

58a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMBER OF GROUPS

58b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

YES.....1
 NO.....2

58c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

YES.....1
 NO.....2

SECTION 5: PROGRAMS

Now I'd like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

59. Does your congregation have religious education classes for children, teens, or adults?

YES.....1
 NO [GO TO Q60].....2

59a. How many different classes meet at least once a month? _____

59b. How many children age 12 or younger would you say attend at least one of these classes in a typical week? _____

59c. How many teenagers--those aged 13 to 18--would you say attend at least one of these classes in a typical week? _____

59d. How many adults would you say attend at least one of these classes in a typical week? _____

60. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

- YES.....1
- NO [GO TO Q61].....2

60a. How many different musical groups are there? _____

60b. How many people--adults and children--would you say are in [this group/at least one of these groups]? _____

61. Within the past 12 months, have there been any groups of people from your congregation meeting *once a month or more* for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

- YES.....1
- NO [GO TO Q62].....2

61a. How many such groups have met within the past 12 months? _____

61b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months? _____

61c. [IF Q61A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes do these groups meet?

Purpose 1 _____

Purpose 2 _____

Purpose 3 _____

Purpose 4 _____

Purpose 5 _____

62. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

YES.....1

NO [GO TO Q63].....2

62a. How many such groups have met within the past 12 months? _____

62b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months? _____

62c. [IF Q62A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes have these groups met?

Purpose 1 _____

Purpose 2 _____

Purpose 3 _____

Purpose 4 _____

Purpose 5 _____

63. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

	<u>YES</u>	<u>NO</u>
63a. To discuss politics?	1	2
63b. To discuss a book people have read other than the Bible?	1	2
63c. To discuss parenting issues?	1	2
63d. An event for cleaning or maintenance of your building?	1	2
63e. For physical healing?	1	2
63f. An effort to get people registered to vote?	1	2

		<u>YES</u>	<u>NO</u>
63g.	A class for people in your congregation to learn English?	1	2
63h.	To discuss pollution or other environmental issues?	1	2
63i.	An event to organize or encourage people to do volunteer work?	1	2
63j.	To discuss people's problems or concerns at work?	1	2
63k.	To receive or practice gifts of the spirit such as tongues or prophesying?	1	2
63l.	A class for current members about the history or practice of your own religious tradition?	1	2
63m.	A class for prospective or new members?	1	2
63n.	A meeting specifically to pray or meditate?	1	2
63o.	To put on a musical or theatrical performance, not including the choirs you've already mentioned?	1	2
63p.	To attend a live musical or theatrical performance elsewhere?	1	2
63q.	A class to train new religious education teachers?	1	2
63r.	To discuss race relations in our society?	1	2
63s.	To discuss how best to preserve your congregation's own racial or ethnic heritage?	1	2
63t.	To discuss or learn about a religion other than your own?	1	2
63u.	Twelve-step groups such as alcoholics anonymous or similar self-help groups?	1	2

	<u>YES</u>	<u>NO</u>
63v. To organize or participate in efforts to lobby elected officials of any sort?	1	2
63w. To discuss or learn how to manage one's personal finances?	1	2
63x. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?	1	2
63y. To discuss how to improve the management of your congregation's money?	1	2
63z. To take a trip somewhere that required an overnight stay?	1	2
63aa. To plan or conduct an assessment of community needs?	1	2
64. Have voter guides ever been distributed to people through your congregation?		
YES.....	1	
NO [GO TO Q65].....		2
64a. Who wrote or produced the voter guide that was distributed?		

65. Does your congregation have an elementary or high school?		
YES.....	1	
NO.....		2
66. Does your congregation give money directly to any college, university, or seminary?		
YES.....	1	
NO.....		2

67. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please *don't* include projects that use or rent space in your building but have no other connection to your congregation.

YES.....1
NO [GO TO Q72].....2

67a. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

67b. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

67c. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program? IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.

Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

67a. Program Purpose:	67b. Completely Run by Congregation?		67c. Two Most Important Collaborators on Program
	YES	NO	
Program 1. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 2. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 3. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____

67a. Program Purpose:	67b. Completely Run by Congregation?		67c. Two Most Important Collaborators on Program
	YES	NO	
Program 4. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 5. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 6. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 7. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____

67a. Program Purpose:	67b. Completely Run by Congregation?		67c. Two Most Important Collaborators on Program
	YES	NO	
Program 8. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 9. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 10. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____
Program 11. _____ _____ _____	1	2	Collaborator#1 _____ _____ Collaborator#2 _____ _____

68. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I'm asking about direct cash donations from your congregation, not counting staff time or volunteer time. \$ _____

INTERVIEWER: IF Q#17 AND Q#18 EQUAL ZERO (CONGREGATION HAS NO PAID STAFF), SKIP TO Q#70.

69. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

- YES.....1
- NO [GO TO Q70].....2

69a. How many of your paid staff spent more than 25% of their work time on one or more of these projects? _____

70. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

- YES.....1
- NO [GO TO Q71].....2

70a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months? _____

71. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

- YES1
- NO [GO TO Q72].....2

71a. Did any of these funds come as donations from foundations, businesses, or United Way?

- YES.....1
- NO [GO TO Q71C].....2

71b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year? \$ _____

- 71c. Did any of these funds come from local, state, or federal government?
- YES.....1
NO [GO TO Q72].....2
- 71d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year? \$ _____ [GO TO Q73]
72. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?
- YES.....1
NO.....2
- 72A. Does your congregation have a policy *against* receiving funds from local, state, or federal government?
- YES [GO TO Q73].....1
NO.....2
- 72B. Do you think your congregation would apply for government money to support your human services programs if it was available?
- YES.....1
NO.....2
73. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?
- YES.....1
NO [GO TO Q74].....2
- 73a. How many visiting speakers have spoken to your congregation in the past 12 months? _____
- 73b. Were any of these visiting speakers:
- | | <u>YES</u> | <u>NO</u> |
|--|------------|-----------|
| 73b1. Clergy from other congregations? | 1 | 2 |
| 73b2. Elected government officials? | 1 | 2 |
| 73b3. Academics or Professors? | 1 | 2 |

	<u>YES</u>	<u>NO</u>
73b4. Official representatives of your denomination or religious group?	1	2
73b5. Representatives of social service organizations in your community?	1	2
73b6. Missionaries?	1	2
73b7. Someone running for office?	1	2
74. Does your congregation make any efforts to recruit new participants?		
YES.....		1
NO [GO TO Q76].....		2
75. Within the past 12 months have you done any of the following?		
	<u>YES</u>	<u>NO</u>
75a. Placed a paid ad in a newspaper?	1	2
75b. Encouraged people already in the congregation to invite a new person?	1	2
75c. Conducted or used a survey of your community?	1	2
75d. Mailed or distributed a flyer to people in the community?	1	2
75e. Followed up by phone or face-to-face with people who visit your congregation?	1	2
75f. Have a special formal committee to work on recruitment?	1	2
76. Does your congregation use electronic mail to communicate with members?		
YES.....		1
NO.....		2

77. Does your congregation have a website on the internet?

YES.....1
 NO.....2

78. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

YES.....1
 NO [GO TO Q79].....2

78a. How many times in the past 12 months did your congregation make use of such services? _____

78b. What [three most important] services did you use?

78c. Who provided these services to you?

<u>Service</u>	<u>Source of Service</u>
#1 _____ _____	_____ _____
#2 _____ _____	_____ _____
#3 _____ _____	_____ _____

79. Does your congregation operate with a formal, written annual budget?

YES.....1
 NO.....2

80. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

\$ _____

81. Of this amount, how much came from individuals' donations, dues, or contributions?

\$ _____

82. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

YES.....1
 NO [GO TO Q83].....2

82a. How much? \$ _____

83. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?

YES.....1
 NO [GO TO Q84].....2

83a. How much? \$ _____

84. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

\$ _____

85. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES.....1
 NO [GO TO Q86].....2

85a. How much? \$ _____

86. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?

YES.....1
 NO [GO TO Q87].....2

86a. How much? \$ _____

87. Does your congregation have an endowment, savings account, or other reserve fund?

YES.....1
 NO [GO TO Q88].....2

87a. How much is in it? \$_____

88. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

YES, BUT ONLY THROUGH DENOMINATION.....1
 YES, ON OUR OWN.....2
 NO.....3

89. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

YES.....1
 NO [GO TO Q90].....2

89a. For what purpose did you need this permit or license?

89b. What was the outcome of your effort to obtain the necessary permit or form? [USE CATEGORIES AS PROBES IF NECESSARY.]

PERMIT/LICENSE WAS GRANTED.....1
 PERMIT/LICENSE WAS REFUSED.....2
 DISCONTINUED THE PROCESS BECAUSE WE EXPECTED THE PERMIT TO BE REFUSED.....3
 PERMIT PROCESS IS ONGOING.....4
 OTHER. SPECIFY _____5

SECTION 6: SOCIAL COMPOSITION

Now I would like to ask a few questions about the people in your congregation.

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
90. Thinking of the [NUMBER FROM Q15] regular adult participants in your congregation, about what percent would you say are new to this congregation in the past year? That is, how many have become involved since [month/last year]?		Number 1 Percent 2
91. Thinking again of these [NUMBER FROM Q15] regular adult participants, what percent would you say are female?		Number 1 Percent 2
92. About what percentage would you say have four-year college degrees or more?		Number 1 Percent 2
93. About what percentage of the regular adult participants have less than a high school diploma?		Number 1 Percent 2
94. Of the regular adult participants, about what percentage would you say are over 60 years old?		Number 1 Percent 2
95. What percentage of the regular adult participants would you say are under 35 years old?		Number 1 Percent 2
96. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percentage would you say live within a ten minute <i>walk</i> of the place where you meet?		Number 1 Percent 2
97. What percent would you say live within a ten minute <i>drive</i> of the place where you meet?		Number 1 Percent 2
98. What percent live more than a 30-minute drive away?		Number 1 Percent 2
99. Of the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under \$25,000 a year?		Number 1 Percent 2

100. What percent would you say live in households with income higher than \$100,000 a year		Number	1
		Percent	2
101. What percent would you say own their own store or business?		Number	1
		Percent	2
102. What percent of the regular adult participants in your congregation are white and nonhispanic?		Number	1
		Percent	2
103. What percent are black or African American?		Number	1
		Percent	2
104. Hispanic or Latino?		Number	1
		Percent	2
104a. IF Q104 IS MORE THAN ZERO, ASK: What is the largest specific Hispanic ethnicity in your congregation? _____			
105. Asian or Pacific Islander?		Number	1
		Percent	2
105a. IF Q105 IS MORE THAN ZERO, ASK: What is the largest specific Asian ethnicity in your congregation? _____			
106. Any other ethnic groups? YES (SPECIFY IN 106a-c).....1 NO (SKIP TO 107).....2			
106a. SPECIFY _____		Number	1
		Percent	2
106b. SPECIFY _____		Number	1
		Percent	2
106c. SPECIFY _____		Number	1
		Percent	2
107. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?		Number	1
		Percent	2

108. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?	Number	1
	Percent	2
109. What percent live in households in which there are children with just one parent?	Number	1
	Percent	2

SECTION 7: ORGANIZATIONAL STRUCTURE

The next few questions have to do with how your congregation is organized.

110. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of *leadership* role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months? _____ [IF 0, GO TO Q111]

110a. Of these [NUMBER FROM Q110] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

MALE _____

FEMALE _____

111. Have any official congregational committees or boards met in the past 12 months?

YES.....1
 NO [GO TO Q112].....2

111a. How many committees have met in the past 12 months? _____

112. Is there one committee that is the most important governing body or coordinating committee in your congregation?

YES.....1
 NO [GO TO Q113].....2

112a. How many people are currently on it? _____

112b. How many of the people currently on it are male and how many are female?

MALE _____

FEMALE _____

SECTION 8: CONGREGATIONAL RULES

113. Does your congregation have any special rules or norms regarding what people should eat?
- YES.....1
NO.....2
114. Does your congregation have any special rules or norms regarding dancing?
- YES.....1
NO.....2
115. Does your congregation prohibit smoking tobacco?
- YES.....1
NO.....2
116. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?
- YES.....1
NO.....2
117. Does your congregation prohibit the use of alcohol?
- YES.....1
NO.....2
118. Does your congregation have any special rules or norms regarding how much money people give to the congregation?
- YES.....1
NO.....2
119. Does your congregation have any special rules or norms about who single people date or become romantically involved with?
- YES.....1
NO.....2
120. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?
- YES.....1
NO.....2

121. Does your congregation have any special rules or norms concerning homosexual behavior?
- YES.....1
NO.....2
122. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?
- MORE ON THE CONSERVATIVE SIDE.....1
RIGHT IN THE MIDDLE.....2
MORE ON THE LIBERAL SIDE.....3
123. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?
- MORE ON THE CONSERVATIVE SIDE.....1
RIGHT IN THE MIDDLE.....2
MORE ON THE LIBERAL SIDE.....3
124. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?
- YES.....1
NO.....2
125. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?
- YES.....1
NO.....2

END TIME: _____

That's it! Thank you very much for participating in the National Congregations Study.

Results from this study should be available sometime in 1999. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at [PROJECT PHONE NUMBER]. Thanks again for your time.

INTERVIEWER: Was this questionnaire administered over the phone or in-person?

OVER THE PHONE.....	1
IN-PERSON.....	2
COMBINATION.....	3

Appendix C. NCS-II (Wave II) English Questionnaire

NCS ID NUMBER: _____

INTERVIEWER – BEFORE YOU BEGIN THE INTERVIEW YOU MUST READ VERBATIM THE FOLLOWING INFORMED CONSENT STATEMENT TO THE RESPONDENT.

“Before we begin, I need to read you an introductory statement about the study. It’s a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at the University of Arizona, is conducting the National Congregations Study in order to document the work, programs, and activities of America’s religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs. The success of this study depends very much on your cooperation. We are very appreciative of your time.

The questions we will ask have to do with your congregation’s work, programs, and activities. You can decline to answer any question that you feel uncomfortable with. Most participants find the survey to be interesting, and they enjoy the opportunity to talk about their congregation and their work. Some of the questions might not apply to you, but I need to ask each question. We expect the interview to take approximately 60 minutes to complete.

Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and University of Arizona researchers, and will only be released publicly in summary form. It is important to us to protect your privacy, and the privacy of your congregation.

Is it ok to proceed with the interview?”

IF RESPONDENT AGREES, INITIAL HERE: _____
AND PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.

START TIME: _____

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

2. What is the full street address and telephone number of your congregation?

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

3. IF THE ADDRESS GIVEN IN Q2 IS A PO BOX, ASK:

What is your congregation's *street* address? [IF NO SPECIFIC STREET ADDRESS PROBE FOR NEAREST INTERSECTION AND WRITE IN ADDRESS LINE 1.]

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

4. What county is this congregation in? _____

5. What is *your* name, address, and telephone number?

NAME: _____

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

6. What is your position in this congregation?

7. For how long have you been actively involved with this congregation?

NUMBER OF YEARS: _____

NUMBER OF MONTHS: _____

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

8. In what year was your congregation officially founded? _____

9. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES.....1
NO [GO To Q9b].....2

9a. Please tell me the name of your denomination or other association.

IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

First Mention: _____

Second Mention: _____

Third Mention: _____

***** GO TO Q10 *****

9b. What is your congregation's religion or religious group?

10. Does your congregation meet in a [church/temple/mosque], or in some *other* kind of building?

- Church / synagogue / temple / mosque [GO TO Q11].....1
- Something else.....2

10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

- SCHOOL.....1
- NONCHURCH COMMUNITY CENTER.....2
- HOTEL3
- THEATER4
- PRIVATE HOME.....5
- SHOPPING MALL.....6
- STORE FRONT7
- OTHER8
- SPECIFY _____

11. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

- BELONGS TO CONGREGATION OR DENOMINATION.....1
- BELONGS TO ANOTHER GROUP [GO TO Q12]2

11a. Within the past 12 months, has your congregation done any major construction or remodeling of your building or buildings?

- YES.....1
- NO [GO TO Q12].....2

11b. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

- YES.....1
- NO.....2

12. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated *in any way* with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER _____

13. How many persons--counting both adults and children--would you say *regularly participate* in the religious life of your congregation--*whether or not* they are officially members of your congregation?

NUMBER _____

14. How many *adults*--people 18 years or older--would you say regularly participate in the religious life of your congregation?

NUMBER _____

15. Compared with two years ago--that is, this time in 2004--has the number of regularly participating adults increased, decreased, or remained about the same?

- INCREASED1
- REMAINED ABOUT THE SAME [GO TO Q16]2
- DECREASED3

15a. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

- INCREASED/DECREASED BY 10 PERCENT OR MORE1
- LESS THAN 10 PERCENT2

SECTION 3: STAFF

Now I would like to ask a few questions about [you/the senior clergy person].

16. [CODE WITHOUT ASKING IF YOU KNOW FROM Q6 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

Is there one person who is the head or senior clergy person or religious leader in your congregation?

- YES1
- NO [GO TO Q17b ON PAGE 9].....2

16a. CODE Q16a WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

- MALE1
- FEMALE.....2

16b . What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.)

- WHITE1
- BLACK/AFRICAN AMERICAN2
- HISPANIC [GO TO Q16c].....3
- ASIAN/PACIFIC ISLANDER4
- OTHER [SPECIFY _____].....5

16b1. [Are you/Is this person] Hispanic or Latino?

- YES1
- NO2

16c . In what year did [you/this person] become the head or senior clergy person or religious leader? _____

16d. How old [are you/is this person]? _____

16e. How do most people in the congregation address [you/this person]?

- 16f. [Have you/Has this person] graduated from a seminary or theological school?
- YES [GO TO 16g]1
NO.....2
- 16f1. [Are you/is this person] currently attending a seminary or theological school?
- YES1
NO.....2
- 16g. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?
- YES1
NO.....2
- 16h. [Were you/was this person] a member or regular participant in *this congregation* before becoming the leader of the congregation?
- YES1
NO [GO TO 16i].....2
- 16h1. In what capacity did you participate before? _____
-
- 16i. [Are you/Is this person] paid for [your/his/her] work in this congregation?
- YES1
NO [GO TO 16j].....2
- 16i1. Does [your/this person's] compensation package include a provision for paid sabbatical leave of at least one month every seven years?
- YES1
NO2
- 16j. [Do you/Does this person] serve another congregation besides this one?
- YES1
NO2

16k. [Do you/Does this person] hold another job besides working for this or other congregations?

YES.....1
NO [GO TO Q16l].....2

16k1. What is [your/this person’s] other job?

Two horizontal lines for handwritten input.

16l. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q17a].....1
NO [GO TO Q17b ON PAGE 9].....2

17a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER _____

INTERVIEWER: CONFIRM THAT ANSWER TO 17a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17a = 1 GO TO Q26 ON PAGE 15.
IF 17a = 2 OR MORE CONTINUE WITH Q18a.

18a. Of the [NUMBER FROM Q17a] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER _____

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF 18a = 1 GO TO Q26 ON PAGE 15.
IF 18a = 2 THRU 6 CONTINUE WITH Q19a.
IF 18a = 7 OR MORE GO TO Q25a ON PAGE 14.

19a. What are the job titles of each of these [NUMBER FROM Q18a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

JOB TITLE: _____

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

STAFF PERSON #4

JOB TITLE: _____

STAFF PERSON #5

JOB TITLE: _____

STAFF PERSON #6

JOB TITLE: _____

* * * * * GO TO Q20a ON PAGE 10 * * * * *

17b. Now I have a few questions about your congregation’s staff.

How many people currently work in this congregation as *full-time paid staff*?

NUMBER _____

INTERVIEWER: CONFIRM THAT ANSWER TO 17b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17b = ZERO GO TO Q26 ON PAGE 15.

18b. Of the [NUMBER FROM Q17b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER _____

IF 18b = ZERO GO TO Q26 ON PAGE 15.
IF 18b = 1 THRU 5 CONTINUE WITH Q19b.
IF 18b = 6 OR MORE GO TO Q25a ON PAGE 14.

19b. What are the job titles of each of these [NUMBER FROM Q18b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION'S LEADER IS NOT FULL-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

STAFF PERSON #4

JOB TITLE: _____

STAFF PERSON #5

JOB TITLE: _____

STAFF PERSON #6

JOB TITLE: _____

20a. Thinking of [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE1
FEMALE.....2

20b. In what year did this person start this job at this congregation? _____

20c. Did this person graduate from a seminary or theological school?

YES [GO TO Q20d]1
 NO.....2

20c1. Is this person currently attending a seminary or theological school?

YES.....1
 NO.....2

20d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
 NO.....2

20e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES.....1
 NO2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q21a.

21a. Thinking of [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE1
 FEMALE.....2

21b. In what year did this person start this job at this congregation? _____

21c. Did this person graduate from a seminary or theological school?

YES [GO TO Q21d]1
 NO.....2

21c1. Is this person currently attending a seminary or theological school?

YES.....1
 NO.....2

21d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

21e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES.....1
NO2

IF STAFF PERSON #3 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q22a.

22a. Thinking of [**STAFF PERSON #4 JOB TITLE**], is this person male or female?

MALE1
FEMALE.....2

22b. In what year did this person start this job at this congregation? _____

22c. Did this person graduate from a seminary or theological school?

YES [GO TO Q22d]1
NO.....2

22c1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

22d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

22e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES.....1
NO2

IF STAFF PERSON #4 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q23a.

- 23a. Thinking of [STAFF PERSON #5 JOB TITLE], is this person male or female?
- MALE1
 FEMALE.....2

23b. In what year did this person start this job at this congregation? _____

- 23c. Did this person graduate from a seminary or theological school?
- YES [GO TO Q23d]1
 NO.....2

- 23c1. Is this person currently attending a seminary or theological school?
- YES1
 NO.....2

- 23d. Is this person ordained to full clergy status in your congregation, church, or religious group?
- YES1
 NO.....2

- 23e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?
- YES1
 NO2

IF STAFF PERSON #5 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q24a.

- 24a. Thinking of [STAFF PERSON #6 JOB TITLE], is this person male or female?
- MALE1
 FEMALE.....2

24b. In what year did this person start this job at this congregation? _____

24c. Did this person graduate from a seminary or theological school?

YES [GO TO Q24d]1
NO.....2

24c1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

24e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES.....1
NO2

* * * * * GO TO Q26 * * * * *

25a. Of these [NUMBER FROM Q18a OR Q18b], how many are men? _____

25b. Of these [NUMBER FROM Q18a OR Q18b], how many have graduated from a seminary or theological school? _____

25c. How many are currently attending a seminary or theological school? _____

25d. How many are ordained to full clergy status in your congregation, church, or religious group? _____

25e. How many were members or regular participants in your congregation before they started their jobs at this congregation? _____

ALL RESPONDENTS SHOULD BE ASKED Q26

26. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

- INCREASED1
- STAYED THE SAME2
- DECREASED3

27. Is your congregation currently searching for a full-time staff person of any sort?

- YES1
- NO [GO TO Q28]2

27a. What full-time position are you currently trying to fill?

[IF MORE THAN ONE SEARCH GOING ON ASK R FOR JOB TITLE OF THE MOST IMPORTANT POSITION FOR WHICH THERE IS A SEARCH.]

27b. When did this search begin? MONTH AND YEAR: _____
MONTH YEAR

28. How many people currently are *part-time paid employees* of this congregation, including people who receive regular fees for singing or other work? _____

INTERVIEWER: CONFIRM THAT ANSWER TO 28 INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

29. In a *typical* week, how many worship services does your congregation hold? _____

30. Thinking just of *this past* week--Monday through Sunday--how many worship services were there for this congregation?

- NONE00
- ONE [GO TO Q30c ON PAGE 17].....01
- OTHER [WRITE IN NUMBER AND GO TO Q30b] _____

30a. I'd like to ask you some questions about your congregation's most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____
 MONTH / DAY

30a1. Were you present for that service?

YES [GO TO Q31]1
 NO2

30a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____

GO TO Q31

MONTH / DAY

30b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____
 MONTH / DAY

30b1. Were you present for that service?

YES [GO TO Q31]1
 NO2

30b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____
MONTH / DAY

GO TO Q31

30c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____
MONTH / DAY

30c1. Were you present for that service?

YES [GO TO Q31]1
NO2

30c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____
MONTH / DAY

31. How long did this service last? _____ HOURS _____ MINUTES

32. Was there a sermon or a speech of some sort at this service?

YES1
NO [GO TO Q33]2

32a. How long did the sermon or speech last? _____ HOURS _____ MINUTES

32b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

YES1
NO2

33. Was there singing by the congregation at this service?
- YES.....1
NO.....2
34. Was there singing by a choir at this service?
- YES.....1
NO.....2
35. Counting all the musical parts of this service, how many minutes would you say were taken up by music? _____ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]
36. Was a guitar used at this service?
- YES.....1
NO.....2
37. Were drums used at this service?
- YES.....1
NO.....2
38. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
- YES.....1
NO.....2
39. Was there a time during the service for silent prayer or meditation?
- YES.....1
NO.....2
40. Did people join hands at any point during the service, such as during a prayer or at other moments?
- YES.....1
NO.....2
41. Did the leader of this service wear a robe or other special garments?
- YES.....1
NO.....2

42. Did anyone call out "amen" or other expressions of approval?
- YES.....1
NO.....2
43. Was there applause at any point in this service?
- YES.....1
NO.....2
44. Was there a written order of service or program that people could follow, either in book form or as a handout?
- YES.....1
NO.....2
45. Was any visual projection equipment used in this service?
- YES.....1
NO.....2
46. Did the people speak or read or recite something together at any point?
- YES.....1
NO.....2
47. Did any adults jump, shout, or dance spontaneously during this service?
- YES.....1
NO.....2
48. Did anyone besides the leader raise their hands in praise during the service?
- YES.....1
NO.....2
49. Was a monetary offering collected at this service?
- YES.....1
NO.....2
50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

HOURS

MINUTES

51. Still thinking about [the worship service/the main service] that we've been talking about, how many people, including both adults and children, would you say attended? _____

INTERVIEWER:	DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q30 EQUAL TWO OR MORE?
	YES1
	NO [GO TO Q55].....2

52. What was the total attendance, including both adults and children, at *all* of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday? _____

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES.....	1
ALL ABOUT THE SAME [GO TO Q54]	2

53a. Thinking about the worship service on a typical weekend that is *most different in terms of worship style* from the service we've been talking about, how would you describe the main difference between these two services?

54. Of the regularly participating adults in this congregation, how many would you say attended *more than one* of the services held during the previous seven days? _____

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

YES.....	1
NO	2

56. Within the past 12 months, has the number of worship services in a *typical week* increased, decreased, or remained the same?

- INCREASED [ASK Q56a].....1
- REMAINED THE SAME [GO TO Q57].....2
- DECREASED [ASK Q56a].....3

56a. Why was the number of services [increased/decreased]?

57. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

- YES.....1
- NO [GO TO Q58].....2

57a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation's?

- YES.....1
- NO.....2

******* IF CONGREGATION IS JEWISH, SKIP TO Q57c *******

57b. Were any of these services with Jewish congregations?

- YES.....1
- NO.....2

******* IF CONGREGATION IS MUSLIM, SKIP TO Q58 *******

57c. Were any of these services with Muslim congregations?

YES.....1
 NO.....2

58. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES.....1
 NO.....2

59. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES.....1
 NO.....2

60. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES.....1
 NO.....2

61. Does your congregation display an American flag in your main sanctuary or worship space?

YES.....1
 NO.....2

INTERVIEWER: IF CONGREGATION IS JEWISH, MUSLIM, HINDU, OR BUDDHIST, GO TO SECTION 5.

62. Did people speak in tongues at any service within the past 12 months?

YES.....1
 NO.....2

63. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES.....1
 NO.....2

SECTION 5: RELIGIOUS EDUCATION AND YOUTH

Now I'd like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

64. Does your congregation have religious education classes for *children 12 years and younger* that meet at least weekly?
- YES1
NO2
65. Other than regular youth group meetings, does your congregation have religious education *classes* for *younger teenagers*, those who are 13 or 14 years old, that meet at least weekly?
- YES1
NO2
66. Other than regular youth group meetings, does your congregation have religious education *classes* targeted at *older teens*, those between the ages of 15 and 19, that meet at least weekly?
- YES1
NO2
67. Other than regular youth group meetings, does your congregation have religious education *classes* targeted at *young adults or college students* that meet at least weekly?
- YES1
NO2
68. Does your congregation have religious education classes for adults of any age that meet at least weekly?
- YES1
NO2

Now I'd like to ask you a few questions about how your congregation serves teenagers.

69. How many teenagers, between 13 and 19 years old, are regular participants in your congregation? _____ **IF ZERO GO TO Q70 ON PAGE 25**

- 69a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?
- YES.....1
NO2
- 69b. An organized youth group for teenagers?
- YES.....1
NO.....2
- 69c. Choirs or other musical groups comprised primarily of teens?
- YES.....1
NO.....2
- 69d. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?
- YES.....1
NO.....2
- 69e. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?
- YES.....1
NO.....2
- 69f. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?
- YES.....1
NO.....2
- 69g. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?
- YES.....1
NO.....2
- 69h. Do any teenagers serve on any of your congregation's governing committees, commissions, or boards?
- YES.....1
NO.....2

70. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are *not* part of your congregation?
- YES.....1
NO.....2
71. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?
- YES.....1
NO.....2

SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

	<u>YES</u>	<u>NO</u>
72a. To discuss politics?	1	2
72b. To discuss a book people have read other than the Bible?	1	2
72c. To discuss parenting issues?	1	2
72d. A class for married couples on enriching or improving their marriages?	1	2
72e. An effort to get people registered to vote?	1	2
72f. A class for people in your congregation to learn English?	1	2
72g. To receive or practice gifts of the spirit such as tongues or prophesying?	1	2
72h. A class for prospective or new members?	1	2
72i. A class to train new religious education teachers?	1	2

72j.	To discuss or learn about a religion other than your own?	1	2
72k.	To discuss or learn about religious or charitable work in other countries?	1	2
		<u>YES</u>	<u>NO</u>
72l.	To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?	1	2
72m.	To plan or conduct an assessment of community needs?	1	2
72n.	To do strategic planning or discuss the future goals of your congregation?	1	2
72o.	To travel to another part of the United States to provide assistance to people in need?	1	2
72p.	To travel to another country to provide assistance to people in need?	1	2
72q.	To get out the vote during an election?	1	2
72r.	To organize or participate in efforts to lobby elected officials of any sort?		
	YES.....		1
	NO [GO TO Q72s].....		2
72r1.	On what issue or issues did a group from your congregation lobby elected officials?		
	Issue #1: _____		
	Issue #2: _____		
	Issue #3: _____		
	IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.		

72s. Within the past 12 months, have there been any groups or meetings or classes or events specifically to organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

YES1
NO [GO TO Q73]2

72s1. What was the issue or policy about which a group from your congregation demonstrated or marched?

Issue #1: _____

Issue #2: _____

Issue #3: _____

IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.

73. Does your congregation have any other groups, meetings, or classes besides those you've already mentioned?

YES1
NO [GO TO Q74]2

73a. What are the three best attended groups that you haven't already mentioned?

1. _____

2. _____

3. _____

74. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

YES1
NO [GO TO Q75]2

74a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?

NUMBER _____

75. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

YES1
NO2

76. Have voter guides been distributed through your congregation within the past 2 years?

YES1
NO [GO TO Q77]2

76a. Who wrote or produced the voter guide that was distributed?

1. _____
2. _____
3. _____

77. Does your congregation have an elementary or high school?

YES1
NO2

78. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?

YES1
NO2

SECTION 7: SOCIAL SERVICES

79. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please *don't* include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q79b]1
 NO.....2

79a. Within the past 12 months, has your congregation engaged in *any* human service projects, outreach ministries, or other activities intended to help people who are *not* members of your congregation?

YES [GO TO Q79b]1
 NO [GO TO Q84 ON PAGE 34].....2

79b. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

79c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

79d. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program?

IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.

Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

79b. Program Purpose:	79c. Completely Run by Congregation?		79d. Two Most Important Collaborators on Program
	YES	NO	
Program 1. _____	1	2	Collaborator#1 _____
_____			_____
_____			Collaborator#2 _____
Program 2. _____	1	2	Collaborator#1 _____
_____			_____
_____			Collaborator#2 _____
Program 3. _____	1	2	Collaborator#1 _____
_____			_____
_____			Collaborator#2 _____
_____			_____

National Congregations Study

Codebook (Cumulative Waves I, II, and III)

Appendix C. Wave II Questionnaire

79b. Program Purpose:

79c. Completely Run by
Congregation?

79d. Two Most Important
Collaborators on Program

YES NO

Program 4. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

Program 5. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

Program 6. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

Program 7. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

National Congregations Study

Codebook (Cumulative Waves I, II, and III)

Appendix C. Wave II Questionnaire

79b. Program Purpose:

79c. Completely Run by
Congregation?

79d. Two Most Important
Collaborators on Program

YES NO

Program 8. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

Program 9. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

Program 10. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

Program 11. _____

1

2

Collaborator#1 _____

Collaborator#2 _____

80. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I'm asking about direct cash donations from your congregation, not counting staff time or volunteer time.

\$ _____ , _____ , _____ . _____

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q17a OR 17b EQUAL ZERO AND Q28 EQUALS ZERO), SKIP TO Q82.

81. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

- YES1
- NO2

82. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

- YES1
- NO [GO TO Q83]2

82a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months? _____

83. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

- YES1
- NO [GO TO Q84]2

83a. Did any of these funds come from local, state, or federal government?

- YES1
- NO [GO TO Q84]2

83b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [GO TO Q87]

84. Does your congregation have a policy *against* receiving funds from local, state, or federal government?

YES [GO TO Q87]1
NO.....2

85. Do you think your congregation would apply for government money to support your human services programs if it was available?

YES1
NO.....2

86. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES1
NO.....2

87. Does your congregation engage in any other human service projects or outreach ministries besides those you've already mentioned?

YES1
NO [GO TO Q88]2

87a. What are the three most important?

1. _____

2. _____

3. _____

88. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

YES1
NO.....2

89. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

YES.....1
 NO.....2

SECTION 8: CONNECTIONS

We're interested in other ways that the people in your congregation may connect with your community and each other.

90. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES.....1
 NO [GO TO Q91].....2

90a. Were any of these visiting speakers:

	<u>YES</u>	<u>NO</u>
90a1. Elected government officials?	1	2
90a2. Official representatives of your denomination or religious group?	1	2
90a3. Representatives of social service organizations in your community?	1	2
90a4. Someone running for office?	1	2

91. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

YES.....1
 NO.....2

92. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES.....1
 NO.....2

93. Does your congregation use e-mail to communicate with members?
- YES.....1
NO.....2
94. Does your congregation have a website on the internet?
- YES.....1
NO.....2
95. Is your congregation able to accept donations by credit card or electronic transfer of funds?
- YES.....1
NO.....2
96. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?
- YES.....1
NO.....2
97. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?
- YES.....1
NO [GO TO SECTION 9].....2
- 97a. What services did you use, beginning with the most important?
- Service #1 _____

- Service #2 _____

- Service #3 _____

PROBE FOR UP TO 3 MENTIONS. IF R MENTIONS MORE THAN THREE SERVICES ASK WHICH THREE WERE MOST IMPORTANT TO THE CONGREGATION.

97a1. Thinking of [SERVICE #1], was this service provided by an office of your own denomination or religious group, or not?

YES.....1
NO.....2

IF ONLY ONE SERVICE MENTIONED GO TO SECTION 9.

97a2. Thinking of [SERVICE #2], was this service provided by an office of your own denomination or religious group, or not?

YES.....1
NO.....2

IF ONLY TWO SERVICES MENTIONED GO TO SECTION 9.

97a3. Thinking of [SERVICE #3], was this service provided by an office of your own denomination or religious group, or not?

YES.....1
NO.....2

SECTION 9: FINANCES

Now I'd like to ask you a few questions about your congregation's finances.

98. Does your congregation operate with a formal, written annual budget?

YES.....1
NO.....2

99. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [IF ZERO SKIP TO Q101]

100. Of this amount, how much came from individuals' donations, dues, or contributions?

\$ _____ , _____ , _____ . _____

101. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

- YES.....1
- NO [GO TO Q102]2

101a. How much? \$ _____ , _____ , _____ . _____

102. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

\$ _____ , _____ , _____ . _____

103. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

- YES.....1
- NO [GO TO Q104]2

103a. How much? \$ _____ , _____ , _____ . _____

104. Does your congregation have an endowment, savings account, or other reserve fund?

- YES.....1
- NO [GO TO SECTION 10]2

104a. How much is in it? \$ _____ , _____ , _____ . _____

SECTION 10: SOCIAL COMPOSITION

Now I would like to ask a few questions about the regular adult participants in your congregation.

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
105. Thinking of the [NUMBER FROM Q14] regular adult participants, what percent would you say are female?		Number.....1 Percent2

106.	Of the regular adult participants, about what percentage would you say are over 60 years old?	Number1 Percent2
107.	What percentage of the regular adult participants would you say are under 35 years old?	Number1 Percent2
108.	About what percentage would you say have four-year college degrees or more?	Number1 Percent2
109.	What percent would you say live within a ten minute <i>drive</i> of the place where you meet?	Number1 Percent2
110.	What percent live more than a 30-minute drive away?	Number1 Percent2
111.	Still thinking about the [NUMBER FROM Q14] regular adult participants, what percent would you say live in households with income under \$25,000 a year?	Number1 Percent2
112.	What percent would you say live in households with income higher than \$100,000 a year?	Number1 Percent2
113.	What percent of the regular adult participants in your congregation are white and non-hispanic?	Number1 Percent2
114.	What percent are black or African American?	Number1 Percent2
115.	Hispanic or Latino?	Number1 Percent2
116.	Asian or Pacific Islander?	Number1 Percent2
117.	American Indian?	Number1 Percent2

118.	Of the [NUMBER FROM Q14] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?		Number1 Percent2
119.	Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?		Number1 Percent2
120.	Of the [NUMBER IN Q14] regularly participating adults, how many would you say have served in some sort of <i>leadership</i> role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?		Number1 Percent2

SECTION 11: EXPECTATIONS OF MEMBERS AND LEADERS

Now I'd like to ask questions about some of your congregation's expectations of members.

121. Would the following types of people be permitted to be full-fledged members of your congregation:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
121a. Someone who drinks alcohol in moderation?	1	2	3
121b. An unmarried couple who live together?	1	2	3
121c. An openly gay or lesbian couple in a committed relationship?	1	2	3
121d. Someone who publicly supported a woman's right to choose with regard to abortion?	1	2	3
121e. Someone who publicly supported a right-to-life position on abortion?	1	2	3

122. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
122a. Someone who drinks alcohol in moderation?	1	2	3
122b. An unmarried couple who live together?	1	2	3
122c. An openly gay or lesbian couple in a committed relationship?	1	2	3
122d. Someone who publicly supported a woman’s right to choose with regard to abortion?	1	2	3
122e. Someone who publicly supported a right-to-life position on abortion?	1	2	3

123. Some congregations have adopted *written statements* that officially welcome gays and lesbians. Has your congregation adopted such a statement?

YES.....	1
NO.....	2

124. If they are otherwise qualified, are women in your congregation permitted to:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
124a. Hold all of the volunteer leadership positions that men can hold?	1	2	3
124b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?	1	2	3
124c. Teach by themselves a class with adult men in it?	1	2	3
124d. Preach at a main worship service?	1	2	3
124e. Be the head clergyperson or primary religious leader of your congregation?	1	2	3

125. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

- MORE ON THE CONSERVATIVE SIDE.....1
- RIGHT IN THE MIDDLE.....2
- MORE ON THE LIBERAL SIDE.....3

126. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

- MORE ON THE CONSERVATIVE SIDE.....1
- RIGHT IN THE MIDDLE.....2
- MORE ON THE LIBERAL SIDE.....3

IF R IS CATHOLIC, JEWISH, MUSLIM, HINDU, OR BUDDHIST, SKIP TO Q128.

OTHERWISE ASK Q127.

127. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

- FUNDAMENTALIST1
- EVANGELICAL2
- MAINLINE.....3
- LIBERAL.....4
- NONE5

128. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

- YES.....1
- NO [GO TO Q129].....2

128a. What was this conflict about?

129. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES.....1
NO [GO TO Q130].....2

129a. What was this conflict about?

129b. Did the people who left start a new congregation of their own?

YES.....1
NO2

130. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

YES.....1
NO [GO TO END].....2

130a. What was this conflict about?

END TIME: _____

That's it! Thank you very much for participating in the National Congregations Study!

Results from this study should be available sometime in 2007. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

- I1. Date of interview: _____ / _____
MONTH / DAY
- I2. Was this questionnaire administered over the phone or in-person?
- OVER THE PHONE.....1
IN-PERSON.....2
COMBINATION3
- I3. Did the respondent consult anyone else during the interview about answers to any questions?
- YES.....1
NO.....2
- I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?
- YES.....1
NO.....2
- I5. In general, what was the respondent's attitude toward the interview?
- Friendly and interested.....1
Cooperative but not particularly interested.....2
Impatient and restless.....3
Hostile.....4

Appendix D. NCS-II (Wave II) Spanish Questionnaire

**ESTUDIO NACIONAL DE CONGREGACIONES
OLEADA II Cuestionario**

NÚMERO DE IDENTIFICACIÓN DEL ECN: _____

ENTREVISTADOR--- ANTES DE QUE EMPIECE LA ENTREVISTA USTED TIENE QUE LEER PALABRA POR PALABRA LA SIGUIENTE DECLARACIÓN DE CONSENTIMIENTO INFORMADO AL ENTREVISTADO.

<<Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La declaración es un poco larga, por favor tenga paciencia.

Mark Chaves, profesor de la Universidad de Arizona, está dirigiendo el Estudio de Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes. El éxito de este estudio depende mucho de su cooperación. Le agradecemos mucho su tiempo.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Usted puede negarse a contestar cualquier pregunta con la que se sienta incómodo/a. La mayoría de los participantes encuentran que la encuesta es interesante y disfrutan de la oportunidad de platicar acerca de su congregación y su trabajo. Quizás algunas de las preguntas no se aplican a usted, pero tengo que hacer cada pregunta. Esperamos que la entrevista dure aproximadamente 60 minutos en completarse.

Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o puede negarse a contestar una o todas las preguntas. Toda la información que nos provea será mantenida en estricta confidencia por los investigadores de NORC y de la Universidad de Arizona y solamente se hará pública en formato de resumen. Para nosotros es importante proteger su privacidad y la privacidad de su congregación.

¿Está de acuerdo en proseguir con la entrevista?>>

**SI EL ENTREVISTADO ESTÁ DE ACUERDO, PONGA SUS INICIALES AQUÍ:
_____ Y AVANCE A LA ENTREVISTA.**

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA INFORMACIÓN APROPIADA BASADO EN SU PREOCUPACIÓN E INFÓRMELE A SU SUPERVISOR.

HORA DE COMIENZO: _____

SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?

2. ¿Cuál es la dirección completa y el numero de teléfono de su congregación?

DOMICILIO (LÍNEA 1): _____

DOMICILIO (LÍNEA 2): _____

DOMICILIO (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

DE TELÉFONO: _____

3. SI LA DIRECCIÓN DADA EN LA P2 ES UN APDO, PREGUNTE:

¿Cuál es la dirección de la calle de su congregación? [SI NO HAY DOMICILIO ESPECÍFICO PREGUNTE LA INTERSECCIÓN MÁS CERCANA Y APÚNTELA EN LA LÍNEA 1 DEL DOMICILIO.]

DOMICILIO (LÍNEA 1): _____

DOMICILIO (LÍNEA 2): _____

DOMICILIO (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

4. ¿En qué condado está esta congregación? _____

5. ¿Cuál es *su* nombre, domicilio, y número de teléfono?

DOMICILIO (LÍNEA 1): _____

DOMICILIO (LÍNEA 2): _____

DOMICILIO (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

DE TELÉFONO: _____

6. ¿Cuál es su puesto en esta congregación?

7. ¿Por cuánto tiempo ha estado usted involucrado activamente con esta congregación?

NÚMERO DE AÑOS: _____

NÚMERO DE MESES: _____

SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

8. ¿En qué año se fundó oficialmente su congregación? _____

9. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

SÍ.....1
NO [SIGA A LA P9b]2

9a. Por favor, dígame el nombre de su denominación u otra asociación.

SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN,
APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

Primera Mención: _____

Segunda Mención: _____

Mención Primera: _____

Segunda: _____

Tercera Mención: _____

***** SIGA A LA P10 *****

9b. ¿Cuál es la religión o grupo religioso de su congregación?

10. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún *otro* tipo de edificio?

- Iglesia / sinagoga / templo / mezquita [SIGA A LA P11].....1
- Otro tipo de edificio.....2

10a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? SONDEE USANDO CATEGORÍAS SI FUESE NECESARIO.

- ESCUELA.....1
- CENTRO COMUNITARIO NO ECLESIASTICO2
- HOTEL3
- TEATRO.....4
- CASA PRIVADA5
- CENTRO COMERCIAL6
- TIENDA O ALMACÉN.....7
- OTRO.....8
- ESPECIFIQUE _____

11. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?
- PERTENECE A SU CONGREGACIÓN O DENOMINACIÓN.....1
PERTENECE A OTRO GRUPO [SIGA A LA P12]2
- 11a. Durante los últimos 12 meses, ¿ha hecho su congregación alguna construcción o remodelación importante en su edificio o edificios?
- SÍ.....1
NO [SIGA A LA P12].....2
- 11b. ¿Incluyó esta construcción o remodelación alguna característica especial para mejorar la accesibilidad de personas con discapacidades físicas?
- SÍ.....1
NO.....2
12. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.
- Primero, ¿cuántas personas diría usted que están asociadas *de alguna manera* con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?
- NÚMERO _____
13. ¿Cuántas personas—contando a adultos y niños—diría usted que *participan regularmente* en la vida religiosa de su congregación--*sean o no* miembros oficiales de su congregación?
- NÚMERO _____
14. ¿Cuántos *adultos*—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?
- NÚMERO _____
15. Comparado con dos años atrás---es decir, durante este tiempo en 2004---el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?
- AUMENTADO.....1
PERMANECIDO CASI IGUAL [SIGA A LA P16].....2

DISMINUIDO.....	3
15a. ¿Ha sido su [aumento/disminución] un diez por ciento ó más en los últimos dos años, o menos del diez por ciento?	
AUMENTADO/DISMINUIDO UN 10 POR CIENTO O MÁS.....	1
MENOS DEL 10 POR CIENTO.....	2

SECCIÓN 3: PERSONAL

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

16. [CODIFIQUE SIN PREGUNTAR SI YA SABE POR LA P6 QUE EL ENTREVISTADO ES EL DIRECTOR O EL ÚNICO O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA EN ESTA CONGREGACIÓN]	
¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?	
SÍ.....	1
NO [SIGA A LA P17b EN LA PÁGINA 9].....	2
16a. CODIFIQUE LA P16A SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA	
¿Es esta persona un hombre o una mujer?	
HOMBRE.....	1
MUJER.....	2
16b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)	
BLANCO.	1
NEGRO/AFRICANO AMERICANO.	2
HISPANO [SIGA A LA P16C].....	3
ASIÁTICO/ ISLEÑO DEL PACÍFICO.....	4
OTRO [ESPECIFIQUE] _____.....	5
16b1. ¿[Es usted/Es esta persona] hispana/o o latina/o?	
SÍ.....	1
NO.....	2

- 16c. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso? _____
- 16d. ¿Qué edad tiene [usted/esta persona]? _____
- 16e. ¿Cómo se dirige la mayoría de personas en la congregación a [usted/esta persona]?
-
- 16f. ¿Se ha graduado [usted/esta persona] de un seminario o colegio teológico?
- SÍ [SIGA A LA P16g].....1
NO.....2
- 16f1. ¿[Está usted/Está esta persona] asistiendo actualmente a un seminario o colegio teológico?
- SÍ.....1
NO.....2
- 16g. ¿[Ha sido usted/esta persona] ordenado/a al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
- SÍ.....1
NO.....2
- 16h. ¿[Era usted/Era esta persona] miembro o participante regular en *esta congregación* antes de llegar a ser el líder de la congregación?
- SÍ.....1
NO [SIGA A LA P16i]2
- 16h1. ¿En qué capacidad participaba antes? _____
-
- 16i. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?
- SÍ.....1
NO [SIGA A LA P16j]2
- 16i1. ¿El paquete de remuneración que [usted/esta persona] recibe incluye una disposición para una temporada de sabático pago de por lo menos un mes cada siete años?
- SÍ.....1
NO2

- 16j. ¿Sirve [usted/esta persona] a otra congregación además de ésta?
- SÍ.....1
NO2
- 16k. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?
- SÍ.....1
NO [SIGA A LA P16I]2
- 16k1. ¿Cuál es su otro empleo / el otro empleo de esta persona?
-
-

- 16l. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?
- SÍ [CONTINÚE CON LA P17A].....1
NO [SIGA A LA P17B EN LA PÁGINA 9].....2

17a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como *personal pago de tiempo completo*?

NÚMERO _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 17a INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

**SI 17a = 1, SIGA A LA P26 EN LA PÁGINA 15.
IF 17a = 2 Ó MÁS, CONTINÚE CON LA P18a.**

18a. De las [NÚMERO DE LA P17a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P18a INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.

SI 18a = 1, SIGA A LA P26 EN LA PÁGINA 15.

SI 18a = 2 A 6, CONTINÚE CON LA P19a.

SI 18a = 7 Ó MÁS, SIGA A LA P25a EN LA PÁGINA 14.

- 19a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P18a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]

TÍTULO DEL PUESTO: _____

PERSONAL #2

TÍTULO DE PUESTO: _____

PERSONAL #3

TÍTULO DEL PUESTO: _____

PERSONAL #4

TÍTULO DE PUESTO: _____

PERSONAL #5

TÍTULO DEL PUESTO: _____

PERSONAL #6

TÍTULO DEL PUESTO: _____

*** * * SIGA A LA P20a EN LA PÁGINA 10 * ***

- 17b. Ahora tengo unas pocas preguntas acerca del personal de su congregación.

¿Cuántas personas trabajan actualmente en esta congregación como *personal pago de tiempo completo*?

NÚMERO _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A PREGUNTA 17b INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17b = CERO, SIGA A LA P26 EN LA PÁGINA 15.

18b. De las [NÚMERO DE LA P17b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO _____

SI 18b = CERO, SIGA A LA P26 EN LA PÁGINA 15.

SI 18b = 1 A 5, CONTINÚE CON LA P19b.

SI 18b = 6 Ó MÁS, SIGA A LA P25a EN LA PÁGINA 14.

19b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: _____

PERSONAL #3

TÍTULO DEL PUESTO: _____

PERSONAL #4

TÍTULO DEL PUESTO: _____

PERSONAL #5

TÍTULO DEL PUESTO: _____

PERSONAL #6

TÍTULO DEL PUESTO: _____

20a. Pensando en [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE1
MUJER2

20b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _____

- 20c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
- SÍ [SIGA A LA P20d].....1
NO.....2
- 20c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
- SÍ.....1
NO.....2
- 20d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
- SÍ.....1
NO.....2
- 20e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?
- SÍ.....1
NO.....2
- SI PERSONAL #2 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINÚE CON LA P21a.
- 21a. Pensando en [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
- HOMBRE1
MUJER2
- 21b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _____
- 21c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
- SÍ [SIGA A LA P21d].....1
NO.....2

- 21c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
 SÍ.....1
 NO.....2
- 21d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
 SÍ.....1
 NO.....2
- 21e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?
 SÍ.....1
 NO.....2
- SI PERSONAL #3 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINÚE CON LA P22a
- 22a. Pensando en [**PERSONAL #4 TÍTULO DEL PUESTO**], ¿es esta persona un hombre o una mujer?
 HOMBRE1
 MUJER2
- 22b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _____
- 22c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
 SÍ [SIGA A LA P22d].....1
 NO.....2
- 22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
 SÍ.....1
 NO.....2
- 22d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
 SÍ.....1
 NO.....2

22e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ.....1
NO.....2

SI PERSONAL #4 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINÚE CON LA P23a.

23a. Pensando en [PERSONAL #5 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE1
MUJER2

23b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _____

23c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P23d].....1
NO.....2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.....1
NO.....2

23d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ.....1
NO.....2

23e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ.....1
NO.....2

SI PERSONAL #5 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINÚE CON LA P24a.

- 24a. Pensando en [PERSONAL #6 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
 HOMBRE1
 MUJER2
- 24b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _____
- 24c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
 SÍ [SIGA A LA P24d].....1
 NO.....2
- 24c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
 SÍ.....1
 NO.....2
- 24d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
 SÍ.....1
 NO.....2
- 24e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?
 SÍ.....1
 NO.....2

* * * * * SIGA A LA P26 * * * * *

- 25a. De estas [NÚMERO DE LA P18a ó P18b] personas, ¿cuántas son hombres? _____
- 25b. De estas [NÚMERO DE LA P18a ó P18b] personas, ¿cuántas se han graduado de un seminario o colegio teológico? _____
- 25c. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico? _____
- 25d. ¿Cuántas han sido ordenadas al estado completo de clérigo en su congregación, iglesia, o grupo religioso? _____
- 25e. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esa congregación? _____

SE DEBE PREGUNTAR A TODOS LOS ENTREVISTADOS LA P26

26. Durante los últimos 12 meses, el número del personal pago de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?

- AUMENTADO.....1
- PERMANECIDO IGUAL2
- DISMINUIDO3

27. ¿Está su congregación buscando actualmente alguna persona de tiempo completo de cualquier tipo?

- SÍ1
- NO [SIGA A LA P28]2

27a. ¿Qué puesto de tiempo completo están intentando llenar actualmente?

[SI SE ESTÁ REALIZANDO MÁS DE UNA BÚSQUEDA, PREGÚNTELE AL ENTREVISTADO EL TÍTULO DEL PUESTO MÁS IMPORTANTE QUE SE ESTÁ INTENTANDO LLENAR]

27b. ¿Cuándo empezó esta búsqueda? MES Y AÑO: _____
MES AÑO

28. ¿Cuántas personas actualmente trabajan como empleados pagos de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P28 INCLUYA AL ENTREVISTADOR, SI ESTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

SECCIÓN 4: ADORACIÓN

Me gustaría hacerle algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

29. Durante una semana *típica*, ¿cuántos servicios de adoración se llevan a cabo en su congregación? _____

30. Pensando sólo en *esta* semana pasada—de lunes a domingo— ¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

- NINGUNO.....00
- UNO [SIGA A LA P30c EN LA PÁGINA 17].....01
- OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P30b] _____

30a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

30a1. ¿Estaba usted presente en ese servicio de adoración?

- SÍ [SIGA A LA P31].....1
- NO2

30a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

SIGA A LA P31

MES / DÍA

30b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

30b1. ¿Estaba usted presente en ese servicio de adoración?

- SÍ [SIGA A LA P31].....1

NO2

30b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente?
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ / _____
FECHA:

SIGA A LA P31

MES

30c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio?
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ / _____
FECHA:
MES / DÍA

30c1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31].....1
NO2

30c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente?
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ / _____
FECHA:
MES / DÍA

31. ¿Cuánto tiempo duró este servicio? _____ HORAS _____ MINUTOS

32. ¿Hubo un sermón o un discurso de algún tipo en este servicio?

SÍ.....1
NO [SIGA A LA P33]2

32a. ¿Cuánto tiempo duró el sermón o discurso? _____ HORAS _____ MINUTOS

32b. ¿Se bajó el orador del altar, podio, antealtar o plataforma durante el sermón?

SÍ.....1
NO.....2

33. ¿Hubo canto congregacional en este servicio?
- SÍ.....1
NO.....2
34. ¿Hubo canto coral en este servicio?
- SÍ.....1
NO.....2
35. Contando todas las partes musicales de este servicio, ¿cuántos minutos del servicio diría usted que se dedicaron a la música? _____ [SI CERO---NO MÚSICA EN EL SERVICIO---SIGA A LA P38]
36. ¿Se usó una guitarra en este servicio?
- SÍ.....1
NO.....2
37. ¿Se usaron tambores en este servicio?
- SÍ.....1
NO.....2
38. ¿Hubo algún momento durante el servicio en que las personas de la congregación se saludaron dándose la mano o de alguna otra manera?
- SÍ.....1
NO.....2
39. ¿Hubo algún momento durante el servicio para el rezo u oración silenciosa o para la meditación?
- SÍ.....1
NO.....2
40. ¿Se tomaron de la mano las personas en algún momento durante el servicio, por ejemplo durante una oración o en algún otro momento?
- SÍ.....1
NO.....2
41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra prenda especial?
- SÍ.....1

	NO.....	2
42.	¿Dijo alguien “amen” o alguna otra expresión de aprobación en voz alta?	
	SÍ.....	1
	NO.....	2
43.	¿Hubo aplausos en algún momento de este servicio?	
	SÍ.....	1
	NO.....	2
44.	¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?	
	SÍ.....	1
	NO.....	2
45.	¿Se usó algún tipo de equipo de proyección visual durante este servicio?	
	SÍ.....	1
	NO.....	2
46.	¿En algún momento hablaron, leyeron o recitaron las personas presentes alguna cosa todos juntos?	
	SÍ.....	1
	NO.....	2
47.	¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?	
	SÍ.....	1
	NO.....	2
48.	Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?	
	SÍ.....	1
	NO.....	2
49.	¿Se recogió una ofrenda monetaria durante este servicio?	
	SÍ.....	1
	NO.....	2
50.	¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio?	
		<u> </u> HORAS <u> </u> MINUTOS

51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron?

ENTREVISTADOR: ¿TUVO LA CONGREGACIÓN MÁS DE UN SERVICIO DURANTE LA SEMANA ANTERIOR? ES DECIR, ¿LA RESPUESTA A LA P30 IGUALA DOS O MÁS?

SÍ 1
NO [SIGA A LA P55]..... 2

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a *todos* los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo? _____

53. ¿Hay diferencias importantes entre cualquiera de los servicio de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES..... 1
TODOS CASI IGUALES [SIGA A LA P54]..... 2

53a. Pensando en el servicio de adoración de un fin de semana típico que es más diferente que el servicio del que hemos estado platicando *en términos de estilo de adoración*, ¿cómo describiría la diferencia principal entre estos dos servicios?

54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a *más de uno* de los servicios realizados durante los últimos siete días?

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ..... 1

NO2

56. Durante los últimos 12 meses, ¿ha aumentado, disminuido o permanecido igual el número de servicios de adoración de una *semana típica*?

AUMENTADO [HAGA LA P56a]1
 PERMANECIDO IGUAL [SIGA A LA P57].....2
 DISMINUIDO [HAGA LA P56a].....3

56a. ¿Por qué [aumentó/disminuyó] el número de servicios?

57. Durante los últimos 12 meses, ¿ha participado su congregación en algún servicio de adoración conjunto con alguna otra congregación?

SÍ.....1
 NO [SIGA A LA P58]2

57a. ¿Fue alguno de estos servicios con congregaciones cuya composición racial o étnica es diferente de la de su congregación?

SÍ.....1
 NO.....2

*** * * * * SI LA CONGREGACIÓN ES JUDÍA, SIGA A LA P57c * * * * ***

57b. ¿Fue alguno de estos servicios con congregaciones judías?

SÍ.....1
 NO.....2

*** * * * * SI LA CONGREGACIÓN ES MUSULMANA, SIGA A LA P58 * * * * ***

- 57c. ¿Fue alguno de estos servicios con congregaciones musulmanas?
- SÍ.....1
NO.....2
58. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o demostraciones?
- SÍ.....1
NO.....2
59. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que estén en necesidad?
- SÍ.....1
NO.....2
60. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?
- SÍ.....1
NO.....2
61. ¿Exhibe su congregación una bandera de los Estados Unidos en su santuario principal o en el espacio de adoración?
- SÍ.....1
NO.....2

ENTREVISTADOR: SI LA CONGREGACIÓN ES JUDÍA, MUSULMANA, HINDÚ, O BUDISTA SIGA A LA SECCIÓN 5.

62. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?
- SÍ.....1
NO.....2
63. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?
- SÍ.....1
NO.....2

SECCIÓN 5: EDUCACIÓN RELIGIOSA Y JUVENTUD

Ahora me gustaría preguntarle acerca de otros grupos, actividades, o programas organizados que su congregación puede o no tener.

64. ¿Tiene su congregación clases de educación religiosa para *niños de 12 años y más jóvenes* que se reúnan por lo menos semanalmente?

SÍ.....1
NO.....2

65. Además de las reuniones regulares de grupos de jóvenes, ¿tiene su congregación *clases* de educación religiosa para los *adolescentes más jóvenes*, los que tengan 13 ó 14 años de edad, que se reúnan por lo menos semanalmente?

SÍ.....1
NO.....2

66. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación *clases* de educación religiosa para los *adolescentes más grandes*, los que tengan entre 15 y 19 años, que se reúnan por lo menos semanalmente?

SÍ.....1
NO.....2

67. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación *clases* de educación religiosa para *adultos jóvenes o estudiantes universitarios* que se reúnan por lo menos semanalmente?

SÍ.....1
NO.....2

68. ¿Tiene su congregación clases de la educación religiosa para adultos de cualquier edad que se reúnan por lo menos semanalmente?

SÍ.....1
NO.....2

Ahora me gustaría hacerle unas preguntas acerca de cómo su congregación sirve a los adolescentes.

69. ¿Cuántos adolescentes entre 13 y 19 años son participantes regulares en su congregación?

_____ **SI CERO, SIGA A LA P70 EN LA PÁGINA 25**

- 69a. ¿Tienen un ministro de jóvenes u otro líder especialmente designado para coordinar las actividades para los jóvenes?
- SÍ.....1
NO2
- 69b. ¿Un grupo de jóvenes organizado para adolescentes?
- SÍ.....1
NO.....2
- 69c. ¿Coros u otros grupos musicales compuestos principalmente de adolescentes?
- SÍ.....1
NO.....2
- 69d. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en retiros, conferencias, o campamentos de jóvenes compuestos principalmente de adolescentes?
- SÍ.....1
NO.....2
- 69e. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en algún proyecto de servicio o trabajo voluntario compuesto principalmente de adolescentes voluntarios?
- SÍ.....1
NO.....2
- 69f. Durante los últimos 12 meses, ¿ha habido servicios de adoración regulares en los cuales los adolescentes participaran hablando o leyendo al frente de la congregación?
- SÍ.....1
NO.....2
- 69g. Durante los últimos 12 meses, ¿ha habido algún evento congregacional, sin contar los servicios de adoración, que los adolescentes planearan, dirigieran, o en cuales hicieran presentaciones o dieran discursos?
- SÍ.....1
NO.....2

- 69h. ¿Hay algún adolescente que sirva en cualquiera de los comités, comisiones o juntas que gobiernan su congregación?
- SÍ.....1
NO.....2
70. Durante los últimos 12 meses, ¿ha organizado su congregación algún evento o programa cuyo propósito principal fuera satisfacer las necesidades de los adolescentes que *no* son parte de su congregación?
- SÍ.....1
NO.....2
71. Durante los últimos dos años, ¿ha entrado alguien de su congregación a un seminario, colegio teológico, o algún otro tipo de entrenamiento o preparación para trabajar tiempo completo en un trabajo religioso?
- SÍ.....1
NO.....2

SECCIÓN 6: GRUPOS

Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?
- | | <u>SÍ</u> | <u>NO</u> |
|---|-----------|-----------|
| 72a. ¿Para discutir política? | 1 | 2 |
| 72b. ¿Para discutir un libro que las personas hayan leído aparte de la Biblia? | 1 | 2 |
| 72c. ¿Para discutir temas de paternidad? | 1 | 2 |
| 72d. ¿Una clase para parejas casadas para mejorar o enriquecer sus matrimonios? | 1 | 2 |
| 72e. ¿Un esfuerzo para registrar a las personas para votar? | 1 | 2 |
| 72f. ¿Una clase para que las personas en su congregación aprendan inglés? | 1 | 2 |

	<u>SÍ</u>	<u>NO</u>
72g. ¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?	1	2
72h. ¿Una clase para futuros o nuevos miembros?	1	2
72i. ¿Una clase para entrenar a maestros de educación religiosa nuevos?	1	2
72j. ¿Para discutir o aprender acerca de una religión aparte de la suya?	1	2
72k. ¿Para discutir o aprender acerca de trabajo religioso o caritativo en otros países?	1	2
72l. ¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?	1	2
72m. ¿Para planear o conducir una evaluación de las necesidades comunitarias?	1	2
72n. ¿Para hacer un planeamiento estratégico o discutir las metas futuras de su congregación?	1	2
72o. ¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?	1	2
72p. ¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?	1	2
72q. ¿Para salir a votar durante una elección?	1	2
72r. ¿Para organizar o participar en esfuerzos para ejercer presión política sobre funcionarios electos de cualquier tipo?		

SÍ.....1
NO [SIGA A LA P72s].....2

72r1. ¿Sobre qué tema o temas ejerció presión política sobre funcionarios electos un grupo de su congregación?

Tema #1: _____

Tema #2: _____

Tema #3: _____

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE
MENCIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA
CONGREGACIÓN SE INVOLUCRARON MÁS.

72s. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos específicamente para organizar o participar en una demostración o una marcha ya sea en apoyo o en oposición a algún tema o política públicos?

SÍ.....1
NO [SIGA A LA P73]2

72s1. ¿Cuál fue el tema o la política por los cuales un grupo de su congregación demostró o marchó?

Tema #1: _____

Tema #2: _____

Tema #3: _____

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE
MENCIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA
CONGREGACIÓN SE INVOLUCRARON MÁS.

73. ¿Tiene su congregación algún otro grupo, reunión, o clase además de los que usted ya ha mencionado?

SÍ.....1
NO [SIGA A LA P74]2

73a. ¿Cuáles son los tres grupos de mayor asistencia que usted aún no haya mencionado?

1. _____

2. _____

3. _____

74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a *miembros*, por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?
- SÍ.....1
NO [SIGA A LA P75]2
- 74a. Durante los últimos 12 meses, ¿cuántos de sus miembros o participantes regulares recibieron este tipo de ayuda de la congregación?
- NÚMERO _____
75. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?
- SÍ.....1
NO.....2
76. ¿Se han distribuido guías del votante a través de su congregación durante los últimos 2 años?
- SÍ.....1
NO [SIGA A LA P77]2
- 76a. ¿Quién escribió o produjo la guía del votante que fue distribuida?
1. _____
2. _____
3. _____
77. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?
- SÍ.....1
NO.....2
78. ¿Proporciona su congregación materiales o tiene programas o actividades que apunten específicamente a familias que educan a sus hijos en el hogar?
- SÍ.....1
NO.....2

SECCIÓN 7: SERVICIOS SOCIALES

79. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, *no* incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación?

SÍ [SIGA A LA P79b].....1
NO.....2

- 79a. Durante los últimos 12 meses, ¿ha participado su congregación en *algún* proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que *no son* miembros de su congregación?

SÍ [SIGA A LA P79b].....1
NO [SIGA A LA P84 EN PÁGINA 34].....2

- 79b. ¿En qué proyectos o programas ha usted participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES
DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

- 79c. Para cada uno, por favor dígame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones. HAGA UN CÍRCULO EN LA LISTA DE PROGRAMAS.

- 79d. SOLAMENTE PREGUNTE ACERCA DE PROGRAMAS QUE NO SEAN PROGRAMAS SÓLO DE ESTA CONGREGACIÓN:

¿Con qué otras organizaciones colabora su congregación en este programa?
SI MÁS DE DOS, PREGÚNTELE LOS DOS COLABORADORES MÁS IMPORTANTES. CONSIGA SUFICIENTES DETALLES PARA SABER QUÉ TIPO DE ORGANIZACIÓN ES CADA COLABORADOR.

Lista de Programas

Servicio Social y Otros Programas que la Congregación Patrocina o a los que Contribuye.

79b. Propósito del Programa:

79c. ¿Completamente Dirigido por la Congregación?

79d. Dos Colaboradores Más Importantes en el Programa

SÍ NO

Programa 1. _____

1

2

Colaborador #1 _____

Collaborator#2 _____

Programa 2. _____

1

2

Colaborador #1 _____

Colaborador #2 _____

Programa 3. _____

1

2

Colaborador #1 _____

Collaborator#2 _____

National Congregations Study

**Codebook (Cumulative Waves I, II, and III)
Appendix D. Wave II Questionnaire (Spanish)**

79b. Propósito del Programa:

79c. ¿Completamente Dirigido por la Congregación?

79d. Dos Colaboradores Más Importantes en el Programa

SÍ NO

Programa 4. _____

1

2

Colaborador #1 _____

Collaborator#2 _____

Programa 5. _____

1

2

Colaborador #1 _____

Colaborador #2 _____

Programa 6. _____

1

2

Colaborador #1 _____

Collaborator#2 _____

National Congregations Study

**Codebook (Cumulative Waves I, II, and III)
Appendix D. Wave II Questionnaire (Spanish)**

79b. Propósito del Programa:

79c. ¿Completamente Dirigido
por la Congregación?

79d. Dos Colaboradores Más
Importantes en el Programa

SÍ NO

Programa 7. _____

1

2

Colaborador #1 _____

Collaborator#2 _____

Programa 8. _____

1

2

Colaborador #1 _____

Colaborador #2 _____

Programa 9. _____

1

2

Colaborador #1 _____

Collaborator#2 _____

79b. Propósito del Programa:

79c. ¿Completamente Dirigido
por la Congregación?

79d. Dos Colaboradores Más
Importantes en el Programa

SÍ NO

Programa 10. _____

1 2

Colaborador #1 _____

Collaborator#2 _____

Programa 11. _____

1 2

Colaborador #1 _____

Colaborador #2 _____

80. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

\$ ____ . ____ . ____ , ____

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONAL PAGO (LA P17a Ó 17b SON IGUAL A CERO Y LA P28 ES IGUAL A CERO), SIGA A LA P82.

81. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ.....1
NO.....2

82. ¿Alguna persona de su congregación hizo trabajo voluntario para uno o más de estos programas durante los últimos 12 meses?

SÍ.....1
NO [SIGA A LA P83]2

82a. De los adultos de su congregación que participan regularmente, ¿cuántos diría usted que hicieron trabajo voluntario por lo menos una vez para uno o más de estos programas durante los últimos 12 meses? _____

83. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia u organización?

SÍ1
NO [SIGA A LA P84]2

83a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?

SÍ.....1
NO [SIGA A LA P84]2

83b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?

\$ ____ . ____ . ____ , ____ [SIGA A LA P87]

84. ¿Tiene su congregación una política *contraria* a la recepción de fondos del gobierno local, estatal, o federal?
- SÍ [SIGA A LA P87].....1
NO.....2
85. ¿Piensa usted que su congregación solicitaría dinero del gobierno para apoyar sus programas de servicios humanos si el dinero estuviese disponible?
- SÍ.....1
NO.....2
86. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?
- SÍ.....1
NO.....2
87. ¿Participa su congregación en cualquier otro tipo de proyectos de servicios humanos o ministerios de alcance o acercamiento aparte de los ya mencionados?
- SÍ.....1
NO [SIGA A LA P88]2
- 87a. ¿Cuáles son los tres más importantes?
1. _____
2. _____
3. _____
88. ¿Tiene su congregación actualmente algún programa o actividad específicamente diseñado para servir a personas con VIH o SIDA?
- SÍ.....1
NO.....2

89. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

SÍ.....1
NO.....2

SECCIÓN 8: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan conectarse con su comunidad y entre sí.

90. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

SÍ.....1
NO [SIGA A LA P91]2

- 90a. ¿Eran algunos de estos oradores invitados:

	<u>SÍ</u>	<u>NO</u>
90a1. Funcionarios electos del gobierno?	1	2
90a2. Representantes oficiales de su denominación o grupo religioso?	1	2
90a3. Representantes de organizaciones de servicios sociales en su comunidad?	1	2
90a4. Un candidato para algún cargo electo?	1	2

91. Durante los últimos 2 años, ¿ha plantado su congregación intencionalmente o ayudado a empezar nuevas congregaciones?

SÍ.....1
NO.....2

92. Durante los últimos 2 años, ¿ha establecido su congregación alguna organización sin fines de lucro separada para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

SÍ.....1
NO.....2

93. ¿Utiliza su congregación el e-mail para comunicarse con los miembros?
- SÍ.....1
NO.....2
94. ¿Tiene su congregación un sito en la red de Internet?
- SÍ.....1
NO.....2
95. ¿Puede su congregación aceptar donaciones por tarjeta de crédito o transferencia electrónica de fondos?
- SÍ.....1
NO.....2
96. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?
- SÍ.....1
NO.....2
97. Durante los últimos 12 meses, ¿ha usado su congregación algún tipo de servicio ofrecido por una denominación, otra organización religiosa, o un consultor externo de cualquier clase?
- SÍ.....1
NO [SIGA A LA SECCIÓN 9]2
- 97a. ¿Qué servicios utilizó su congregación, comenzando con el más importante?
- Servicio #1 _____

- Servicio #2 _____

- Servicio #3 _____

PÍDALE HASTA 3 TIPOS DE SERVICIOS. SI EL ENTREVISTADO MENCIONA MÁS DE TRES SERVICIOS, PREGÚNTALE CUALES TRES FUERON LOS MÁS IMPORTANTES PARA LA CONGREGACIÓN

97a1. Pensando en [SERVICIO #1], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ.....1
NO.....2

SI SOLAMENTE MENCIONÓ UN SERVICIO SIGA A LA SECCIÓN 9.

97a2. Pensando en [SERVICIO #2], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ.....1
NO.....2

SI SOLAMENTE MENCIONÓ DOS SERVICIOS SIGA A LA SECCIÓN 9.

97a3. Pensando en [SERVICIO #3], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ.....1
NO.....2

SECCIÓN 9: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

98. ¿Funciona su congregación con un presupuesto anual escrito y formal?

SÍ.....1
NO.....2

99. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?

\$ ____ . ____ . ____ , ____ [SI CERO, SIGA A LA P101]

100. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?

\$ ____ . ____ . ____ , ____

101. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso de la venta o alquiler de su edificio o propiedad?

- SÍ.....1
- NO [SIGA A LA P102]2

101a. ¿Cuánto? \$ ____ . ____ . ____ , ____

102. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?

\$ ____ . ____ . ____ , ____

103. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?

- SÍ.....1
- NO [SIGA A LA P104]2

103a. ¿Cuánto? \$ ____ . ____ . ____ , ____

104. ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?

- SÍ.....1
- NO [SIGA A LA SECCIÓN 10]2

104a. ¿Cuánto hay en ella? \$ ____ . ____ . ____ , ____

SECCIÓN 10: COMPOSICIÓN SOCIAL

Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.

PREGUNTA	a. ANOTE EL NÚMERO O PORCENTAJE	b. HAGA UN CÍRCULO A LA DESCRIPCIÓN
105. Pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres?		Número 1 Porcentaje 2
106. De los participantes regulares adultos, ¿qué porcentaje diría usted que son mayores de 60 años?		Número 1 Porcentaje 2
107. ¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?		Número 1 Porcentaje 2
108. ¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?		Número 1 Porcentaje 2
109. ¿Qué porcentaje diría usted que vive a menos de 10 minutos <i>manejando</i> del lugar en que se reúnen?		Número 1 Porcentaje 2
110. ¿Qué porcentaje vive a más de 30 minutos <i>manejando</i> del lugar en que se reúnen?		Número 1 Porcentaje 2
111. Todavía pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con un ingreso anual de menos de \$25,000?		Número 1 Porcentaje 2
112. ¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de \$100,000.		Número 1 Porcentaje 2
113. ¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?		Número 1 Porcentaje 2
114. ¿Qué porcentaje son negros o africano americanos?		Número 1 Porcentaje 2
115. ¿Hispanos o latinos?		Número 1 Porcentaje 2

116.	¿Asiáticos o de las Islas del Pacífico?	Número 1 Porcentaje 2
117.	¿Indígenas americanos?	Número 1 Porcentaje 2
118.	De los [NÚMERO DE LA P14] participantes regulares adultos en su congregación, ¿qué porcentaje diría usted que ha llegado a los Estados Unidos durante los últimos 5 años?	Número 1 Porcentaje 2
119.	De los [NÚMERO DE LA P14] participantes regulares adultos en su congregación, ¿qué porcentaje diría usted que vive en hogares en los que hay dos adultos casados con hijos viviendo en la casa?	Número 1 Porcentaje 2
120.	De los [NÚMERO DE LA P14] participantes regulares adultos, ¿cuántos diría usted que han servido en algún puesto de <i>liderazgo</i> en esta congregación—por ejemplo presidiendo un comité, sirviendo como oficial, enseñando una clase, u otro rol de liderazgo—durante los últimos 12 meses?	Número 1 Porcentaje 2

SECCIÓN 11: EXPECTATIVAS DE MIEMBROS Y LIDERES

Ahora me gustaría hacerle preguntas sobre algunas de las expectativas que su congregación tiene de los miembros.

121. ¿Se permitiría que los siguientes tipos de personas sean miembros hechos y derechos de su congregación:

SÍ NO NS

121a.	Alguien que toma alcohol con moderación?	1	2	3
121b.	Una pareja no casada que vive junta?	1	2	3
121c.	Una pareja abiertamente gay o lesbiana en una relación comprometida?	1	2	3
121d.	Alguien que públicamente apoya el derecho de la mujer con relación al aborto?	1	2	3
121e.	Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos?	1	2	3
122.	Con relación a los líderes, si estuviesen calificados en todas las otras maneras, ¿se permitiría que los siguientes tipos de personas tengan puestos de liderazgo voluntario que están abiertos a otros miembros:			
		<u>SÍ</u>	<u>NO</u>	<u>NS</u>
122a.	Alguien que toma alcohol con moderación?	1	2	3
122b.	Una pareja no casada que vive junta?	1	2	3
122c.	Una pareja abiertamente gay o lesbiana en una relación comprometida?	1	2	3
122d.	Alguien que públicamente apoya el derecho de la mujer con relación al aborto?	1	2	3
122e.	Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos?	1	2	3
123.	Algunas congregaciones han adoptado <i>declaraciones escritas</i> que oficialmente dan la bienvenida a personas gays y lesbianas. ¿Ha adoptado su congregación una declaración tal?			
	SÍ.....			1
	NO.....			2
124.	Si estuviesen calificadas en todas las otras maneras, ¿se permitiría a las mujeres en su congregación:			
		<u>SI</u>	<u>NO</u>	<u>DK</u>
124a.	Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar?	1	2	3

- | | | | | |
|-------|---|---|---|---|
| 124b. | Servir como miembro hecho y derecho del principal cuerpo gubernativo o comité coordinador en su congregación? | 1 | 2 | 3 |
| 124c. | Enseñar solas en una clase que tiene hombres adultos? | 1 | 2 | 3 |
| 124d. | Presentar el sermón en un servicio de adoración principal? | 1 | 2 | 3 |
| | | | 1 | |
| | | | 2 | 3 |
| 124e. | Ser el clérigo principal o el líder religioso principal de su congregación? | 1 | 2 | 3 |
125. *Hablando políticamente*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?
- | | |
|-------------------------------|---|
| MÁS DEL LADO CONSERVADOR..... | 1 |
| JUSTO EN EL MEDIO | 2 |
| MÁS DEL LADO LIBERAL..... | 3 |
126. *Hablando teológicamente*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?
- | | |
|-------------------------------|---|
| MÁS DEL LADO CONSERVADOR..... | 1 |
| JUSTO EN EL MEDIO | 2 |
| MÁS DEL LADO LIBERAL..... | 3 |
- SI EL ENTREVISTADO ES CATÓLICO, JUDÍO, MUSULMÁN, HINDÚ, O BUDISTA, SIGA A LA P128,**

SI NO, HÁGALE LA P127.
127. Cuándo se trata de la cultura o identidad religiosa general de su congregación, ¿diría usted que su congregación tiende a ser fundamentalista, evangélica, convencional, liberal, o ninguno de estos términos describe bien a su congregación?

FUNDAMENTALISTA	1
EVANGÉLICA	2
CONVENCIONAL.....	3
LIBERAL.....	4
NINGUNA.....	5

128. En toda congregación ocasionalmente se levantan desacuerdos y conflictos. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto por el cual se haya tenido que convocar una reunión especial específicamente para tratar el desacuerdo?

SÍ.....	1
NO [SIGA A LA P129]	2

128a. ¿De qué se trataba este conflicto?

129. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que llevó a que algunas personas dejaran la congregación?

SÍ.....	1
NO [SIGA A LA P130]	2

129a. ¿De qué se trataba este conflicto?

129b. Las personas que dejaron su congregación, ¿comenzaron una congregación propia nueva?

SÍ.....	1
NO	2

130. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que resultó en la salida de un clérigo u otro líder religioso?

- SÍ.....1
- NO [SIGA AL FINAL].....2

130a. ¿De qué se trataba este conflicto?

HORA QUE ACABÓ: _____

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones!

Los resultados del estudio estarán disponibles en algún momento del 2007. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente gracias por su tiempo.

PREGUNTAS PARA EL ENTREVISTADOR

I1. Fecha de la entrevista: _____ / _____
MES / DÍA

I2. ¿Se realizó este cuestionario por teléfono o en persona?

- POR TELÉFONO1
- EN PERSONA2
- COMBINACIÓN.....3

I3. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a cualquiera de las preguntas?

- SÍ.....1
- NO.....2

I4. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro documento para conseguir respuestas para cualquiera de las preguntas?

SÍ.....	1
NO.....	2

I5. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?

Amistosa e interesada	1
Cooperativa pero no particularmente interesada.....	2
Impaciente y agitada.....	3
Hostil.....	4

Appendix E. NCS-III (Wave III) English Questionnaire

Before we begin, I need to read you an introductory statement about the study. It's a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at Duke University, is conducting the National Congregations Study in order to document the work, programs, and activities of America's religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs.

The questions we will ask have to do with your congregation's work, programs, and activities. Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and Duke University researchers, and will only be released publicly in a way that does not identify you or your congregation. It is important to us to protect your privacy, and the privacy of your congregation. All of the paperwork associated with your interview will be stored in a locked file cabinet in a locked office at NORC's Chicago office or on Duke University's West Campus. Electronic files will be stored in a secure location at NORC or Duke University.

If you have questions or concerns about this research, please feel free to contact Mark Chaves at 919-660-5783; if you have questions about your rights as a research subject, contact the Duke University Office of Research Support at 919-684-3030.

The success of this study depends very much on your cooperation. We are very appreciative of your time. We expect the interview to take approximately 60 minutes to complete.

Is it ok to proceed with the interview?

YES

.....
1

NO

.....
2

IF RESPONDENT AGREES, PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

- 1. What is the full name of your congregation?

FI INSTRUCTION: IF R OBJECTS TO THE USE OF THE TERM "CONGREGATION" TO REFER TO HIS/HER GROUP, USE R'S PREFERRED TERM THROUGHOUT THE QUESTIONNAIRE. E.G., BAHAIS REFER TO THE GROUP AFFILIATED WITH A BAHAI TEMPLE AS A "HOUSE OF WORSHIP."

- 2. What is the full street address and telephone number of your congregation? [DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT THE LOCATION AT WHICH THE CONGREGATION MEETS, EVEN IF THEY DON'T RECEIVE MAIL THERE.

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 3. Is this the mailing address for your congregation?

YES [GO TO Q4]

.....

1

NO

.....

2

- 3a. What is your congregation's mailing address?

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 4. What is your name, address, and telephone number? [CONFIRM THAT THIS IS R'S HOME ADDRESS. DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT R'S HOME ADDRESS, EVEN IF THEY DON'T RECEIVE MAIL THERE.

NAME: _____

ADDRESS

LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 5. Is this your mailing address?

YES [GO TO Q6]

.....
1

NO

.....
2

- 5a. What is your mailing address?

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 6. What is your position in this congregation?

FI INSTRUCTION: WE WANT R'S FORMAL POSITION. IF R VOLUNTEERS MORE THAN ONE POSITION, WRITE DOWN ALL OF THEM.

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

7. In what year was your congregation officially founded? _____

FI INSTRUCTION: WE WANT THE FORMAL FOUNDING DATE OR DATE OF INCORPORATION OF THE CONGREGATION.

MINIMUM: 0
 MAXIMUM: current year
 SOFT CHECK: PRE-1900

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES1
 NO [GO TO Q8b]2

8a. Please tell me the name of your denomination or other association.

FI INSTRUCTION: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

IT IS IMPORTANT HERE TO GET THE OFFICIAL NAME OF THE DENOMINATION, CONVENTION, OR ASSOCIATION. PROBE FOR THE COMPLETE OFFICIAL NAME OF THE DENOMINATION: "WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?"

First Mention: _____

Second Mention: _____

Third Mention: _____

Codeframe:

2	Catholic
3	Jewish, Orthodox
4	Jewish, Conservative (United)
5	Jewish, Reform (Union)
6	Jewish, unknown
8	Moravian
9	Christian Missionary Alliance
11	American Baptist Churches in the USA (Northern) (ABC-USA)
12	National Baptist Convention of America
13	National Baptist Convention, USA, Inc.

14	Southern Baptist Convention (SBC)
15	National Baptist
16	National Association of Freewill Baptists
17	Baptist, unknown
18	Baptist Churches Association of America
19	Independent Baptist Churches
20	African Methodist Episcopal (AME)
21	African Methodist Episcopal Zion (AME Zion)
22	United Methodist Church (UMC)
23	Church of the United Brethren in Christ
24	International Pentecostal Church of Christ
25	Freewill Baptist, unknown
30	Lutheran, unknown
31	Association of Free Lutheran Congregations
32	Lutheran Church, Missouri Synod (LCMS)
33	Wisconsin Evangelical Lutheran Synod
35	Evangelical Lutheran Church of America (ELCA)
36	Churches of God
37	Church of God in Christ (COGIC)
40	Presbyterian Church of America (PCA)
41	Evangelical Presbyterian Church
42	Cumberland Presbyterian Church
43	Presbyterian Church USA (PCUSA)
44	Disciples of Christ
45	Evangelical Church
46	Evangelical Reformed
47	Evangelical Free Church
48	Elim Fellowship
49	Christian Church of North America, General Council
50	Episcopal Church
51	Reformed Episcopal Church
52	Full Gospel
53	Foursquare Gospel
54	Baptist Bible Fellowship
55	Free Methodist Church
58	Jehovah's Witness
59	Church of Jesus Christ of Latter Day Saints (LDS) / Mormon
61	Reorganized Church of Jesus Christ of Latter Day Saints / Community of Christ
62	General Conference of Mennonite Brethren Churches
63	Conservative Mennonite Conference
64	Mennonite Church

65	Church of the Nazarene
66	Pentecostal Assemblies of the World
67	Pentecostal Church of God
68	United Church of Religious Science
69	Pentecostal Holiness
70	United Pentecostal Council
77	Seventh Day Adventists (SDA)
80	Unitarian Universalist
81	United Church of Christ (UCC)
83	Wesleyan
93	National Missionary Baptist
95	Unity Church
97	Calvary Chapel
100	Fellowship of Grace Brethren
101	Church of the Living God
102	Divine Science Federation International
119	Church of God (Anderson, IN)
120	Pentecostal, unknown
133	Primitive Baptist
134	Independent Fundamental Church of America
138	Worldwide Apostolic Church
145	Restorative Movement
148	General Assembly of Spiritualists/ National Spiritualist Association
149	Assemblies of God
152	Church of the Brethren
157	Christian Reformed
158	Church of Christ Scientist
159	Congregational Christian Churches
161	Evangelical Covenant
162	Reformed Church in America
163	Progressive National Baptist Convention
164	General Association of Regular Baptist Churches
165	Baptist General Conference / Convention
166	Church of Christ
167	Churches of Christ
171	Apostolic
172	Church of Lutheran Brethren
173	Holy Church of Deliverance
174	Fellowship of Inner-City Word of Faith Ministry
175	Evangelistic Church and Mission Association
176	Willow Creek Association
177	Morning Star International Ministries

178	Christian Evangelistic Assembly
179	Ukrainian Orthodox
180	Sunni Orthodox
181	Greek Orthodox
182	Antiochian Orthodox Christian Archdiocese
183	Conservative Baptist Association of America
184	Baptist Missionary Association of America
185	Church of God (Cleveland, TN)
186	Orthodox Church in America
187	Apostolic Assembly of the Faith in Christ Jesus, Inc.
188	Independent Christian Church Association
189	Armenian
190	Church of God
191	North American Baptist Conference
192	Independent Assemblies
193	Christian Evangelistic Assemblies
194	North American Christian Convention
196	Universal Fellowship of Metropolitan Community Churches
197	Islamic / Muslim
198	Buddhist
199	Evangelical Missions Foundation
200	Hindu
300	Christian, unknown
333	Interdenominational
335	Church of God of Prophecy
336	Presbyterian, other
337	Missionary Baptist, other
338	Advent Christian Church
339	Hare Krishna
340	Sikh
341	Church of Scientology
400	Other (Specify)

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

- 17 Baptist, unspecified
- 300 Christian, unspecified
- 25 Freewill Baptist, unspecified
- 6 Jewish, unspecified
- 30 Lutheran, unspecified
- 337 Missionary Baptist, other
- 120 Pentecostal, unspecified
- 336 Presbyterian, other

IF **DENOM1** = Other (Specify), then ask **DEN1OTH** and **DEN1OTHCH**

IF **DENOM2** = Other (Specify), then ask **DEN2OTH** and **DEN2OTHCH**

IF **DENOM3** = Other (Specify), then ask **DEN3OTH** and **DEN3OTHCH**

88a1. [ASK ONLY IF **DENOM1** = Other (Specify)]

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR
ASSOCIATION: _____

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

8a2. [ASK ONLY IF **DENOM2** = Other (Specify)]

PLEASE SPECIFY NAME OF SECOND DENOMINATION OR ASSOCIATION: _____

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

8a3. [ASK ONLY IF DENOM3 = Other (Specify)]

PLEASE SPECIFY NAME OF THIRD DENOMINATION OR ASSOCIATION: _____

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]

[NAME OF DENOMINATION 2]

[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].....1

NO [GOES BACK].....2

***** GO TO Q9 *****

8b. What is your congregation's religion or religious group?

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

- 17 Baptist, unspecified
- 300 Christian, unspecified
- 25 Freewill Baptist, unspecified
- 6 Jewish, unspecified
- 30 Lutheran, unspecified
- 337 Missionary Baptist, other
- 120 Pentecostal, unspecified
- 336 Presbyterian, other

8b18b1. [ASK ONLY IF CONGRELI = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS

GROUP: _____

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

8b2. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
 [NAME OF DENOMINATION 2]
 [NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].....1
 NO [GOES BACK].....2

9. Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

CHURCH/SYNAGOGUE/TEMPLE/MOSQUE [GO TO Q10].....1
 Something else2

9a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL.....1
 NONCHURCH COMMUNITY CENTER.....2
 HOTEL3
 THEATER4
 PRIVATE HOME.....5
 SHOPPING MALL.....6
 STORE FRONT7
 OTHER [SPECIFY: _____]8

10. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION
 OR DENOMINATION.....1
 BELONGS TO ANOTHER GROUP [GO TO Q12]2

11. Is your building used by any other congregation for its worship services?

YES.....1
 NO [GO TO Q12]2

11a. Is that congregation composed primarily of recent immigrants to the United States?

YES.....1
 NO.....2

12. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?
- YES.....1
 NO [GO TO Q13].....2
- 12a. Including your location, how many locations does your congregation have?
- NUMBER OF LOCATIONS: _____
 MINIMUM: 2
 MAXIMUM: 100
 SOFT CHECK: 20 OR MORE
- 12b. Are any of these locations considered satellites or branches of a main congregation or campus?
- YES.....1
 NO [GO TO Q12c]2
- 12b1. Is your location one of these satellites or branches, or is your location the main one?
- SATELLITE/BRANCH.....1
 MAIN.....2
- 12c. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?
- YES.....1
 NO.....2
- 12d. Do they hear any of the same music, either via live broadcast or a recording?
- YES.....1
 NO.....2

13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

THIS REFERS TO AT THE TIME OF THE INTERVIEW, NOT IN THE PAST 12 MONTHS. BE SURE TO GET THE NUMBER OF INDIVIDUALS HERE, NOT THE NUMBER OF HOUSEHOLDS.

NUMBER: _____

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE

14. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: _____

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE

15. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

HERE WE WANT THE NUMBER OF REGULARLY PARTICIPATING ADULTS, WHETHER OR NOT THEY ARE OFFICIAL MEMBERS.

IT IS VERY IMPORTANT TO GET A VALID ANSWER TO Q15, IN ORDER TO WEIGHT THE DATA APPROPRIATELY. PLEASE DO NOT ACCEPT "DON'T KNOW" HERE UNLESS ABSOLUTELY NECESSARY.

NUMBER: _____

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE OR
DON'T KNOW

16. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: _____ [GO TO SECTION 3]

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE

16a. Compared with two years ago—that is, this time in 2010—has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED

.....
1.....
.....

REMAINED ABOUT THE SAME

.....
2.....
.....

DECREASED

.....
3.....
.....

SECTION 3: STAFF

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

- YES.....1
- NO2

Now I would like to ask a few questions about [you/the senior clergy person].

17. Is there one person who is the head or senior clergy person or religious leader in your congregation?

FI INSTRUCTION:

IF CONGREGATION IS ROMAN CATHOLIC WITH A PRIEST THAT COMES ONCE PER WEEK OR LESS AND A FULL-TIME PASTORAL ASSOCIATE, TREAT THE PASTORAL ASSOCIATE AS THE HEAD CLERGYPERSON.

IF YOU KNOW THAT THE RESPONDENT IS A CLERGYPERSON AND HE OR SHE ANSWERS “NO” HERE BECAUSE HE OR SHE IS ONE OF TWO CO-PASTORS WITH EQUAL RESPONSIBILITY AND NEITHER IS “HEAD” OR SENIOR, CODE NO HERE.

- YES.....1
- NO [GO TO Q18b].....2

17a. CODE WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

- MALE.....1
- FEMALE.....2

17b. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE1
- BLACK/AFRICAN AMERICAN2
- HISPANIC [GO TO Q17b2]3
- ASIAN/PACIFIC ISLANDER4
- OTHER [SPECIFY _____].....5

17b1. [Are you/Is this person] Hispanic or Latino?

- YES.....1
- NO [GO TO Q17c]2

17b2. What is [your/this person's] Hispanic or Latino national origin?

MEXICAN AMERICAN/CHICANO

1
MEXICAN

2
PUERTO RICAN

3
CUBAN AMERICAN

4
CUBAN

5
DOMINICAN

6
COLOMBIAN

7
INDIGENOUS

8
CENTRAL AMERICAN [SPECIFY _____]

9
SOUTH AMERICAN [SPECIFY _____]

10
OTHER [SPECIFY _____]

11

17c. [Were you/Was this person] born in the United States?

YES [GO TO Q17d]

1
NO

2

17c1. In what country [were you/was this person] born?

17c2. How long [have you/has this person] lived in the United States?

YEARS: _____ MONTHS: _____

MINIMUM YEARS: 0

MAXIMUM YEARS: 99

MINIMUM MONTHS: 0

MAXIMUM MONTHS: 11

17d. In what year did [you/this person] become the head or senior clergy person or religious leader?

YEAR: _____

MINIMUM: 1900

MAXIMUM: number reported in Q7

17e. How old [are you/is this person]?

AGE IN YEARS: _____

MINIMUM: 18

MAXIMUM: 99

17f. Did [you/this person] ever get a high school diploma or a GED certificate?

YES

.....

1

NO

.....

2

17g. Did [you/this person] ever complete one or more years of college or post-graduate education—not including schooling such as business college, technical or vocational school?

FI INSTRUCTION: DO NOT INCLUDE TIME SPENT WORKING ON DEGREES OR CERTIFICATES FROM BIBLE COLLEGES.

YES

.....

1.....

NO [GO TO Q17i]

.....

2.....

17g1. How many years of college and post-graduate education did [you/this person] complete?

NUMBER OF YEARS: _____

MINIMUM: 1

MAXIMUM: 99

SOFT CHECK: over 10

17h. [Do you/Does this person] have any college, university or professional degrees?

YES

.....

1.....

NO [GO TO Q17i]

.....

2

17h1. What degree or degrees?

DEGREE #1: _____

DEGREE #2: _____

DEGREE #3: _____

17i. [Are you/is this person] currently attending a seminary or theological school?

YES

.....

1

NO

.....

2

17j. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

YES.....1
 NO.....2

17k. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES.....1
 NO.....2

FOR Q17l:
 IF [CURRENT YEAR-Q17d] IS EQUAL OR GREATER THAN 2 (THE SENIOR CLERGY PERSON WAS HIRED IN THE PRESENT POSITION TWO OR MORE YEARS AGO), USE “In the past two years . . .” FOR THE TEXTFILL.

 OTHERWISE, IF HIRED WITHIN THE LAST TWO YEARS, USE “Since (you/they) were hired . . .”

17l. [In the past two years/Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?

YES.....1
 NO.....2

17m. [Do you/Does this person] serve another congregation besides this one?

YES.....1
 NO.....2

17n. [Do you/Does this person] hold another job besides working for this or other congregations?

YES.....1
 NO [GO TO Q17o].....2

17n1. What is [your/this person’s] other job?

17o. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q18a].....1
 NO [GO TO Q18b].....2

SKIP BOX

IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERPAID

IF CLERPAID=YES.....GO TO Q18a
OTHERWISECONTINUE WITH Q18b

18a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER: _____
MINIMUM: 1
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18a = 1 GO TO Q24.
IF Q18a = 2 OR MORE CONTINUE WITH Q19a.

19a. Of the [NUMBER FROM Q18a] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: _____

MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 18a

INTERVIEWER: CONFIRM THAT ANSWER TO Q19a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q19a = 1 GO TO Q24.
IF Q19a = 2 THRU 3 CONTINUE WITH Q20a.

IF Q19a = 4 OR MORE GO TO Q23a.

20a. What are the job titles of each of these [NUMBER FROM Q19a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

JOB TITLE: _____

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

***** GO TO Q21a *****

18b. Now I have a few questions about your congregation's staff.

How many people currently work in this congregation as full-time paid staff?

NUMBER: _____
MINIMUM: 0
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18b = ZERO GO TO Q24.

19b. Of the [NUMBER FROM Q18b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: _____

MINIMUM: 0

MAXIMUM: NUMBER REPORTED IN 18B

IF Q19b = ZERO GO TO Q24.

IF Q19b = 1 THRU 2 CONTINUE WITH Q20b.

IF Q19b = 3 OR MORE GO TO Q23a.

20b. What are the job titles of each of these [NUMBER FROM Q19b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION'S LEADER IS NOT FULL-TIME AND PAID OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

21a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE1
FEMALE.....2

21b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE
.....
- 1
- BLACK/AFRICAN AMERICAN
.....
- 2
- HISPANIC [GO TO Q21c]
.....
- 3
- ASIAN/PACIFIC ISLANDER
.....
- 4

OTHER [SPECIFY _____]

5

21b1. Is this person Hispanic or Latino?

YES

1

NO

2

21c. How old is this person?

AGE IN YEARS: _____

MINIMUM: 18

MAXIMUM: 99

21d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q21d <= 2009 GO TO Q21d1.

IF Q21d >= 2010 GO TO Q21d2.

MINIMUM: 1900

MAXIMUM: CURRENT YEAR

21d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES1

NO2

*****GO TO Q21e*****

21d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES1

NO2

21e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q21f].....1
NO.....2

21e1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

21f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

21g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES.....1
NO.....2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME
MINISTERIAL PERSON, GO TO Q24.
IF ADDITIONAL FULL-TIME MINISTERIAL
STAFF, CONTINUE WITH Q22a.

22a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE.....1
FEMALE.....2

22b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE
-
- 1
- BLACK/AFRICAN AMERICAN
-
- 2
- HISPANIC [GO TO Q22c]
-
- 3
- ASIAN/PACIFIC ISLANDER
-
- 4
- OTHER [SPECIFY _____]
-
- 5

22b1. Is this person Hispanic or Latino?

- YES
-
- 1
- NO
-
- 2

22c. How old is this person?

AGE IN YEARS: _____
 MINIMUM: 18
 MAXIMUM: 99

22d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q22d <= 2009 GO TO Q22d1.
 IF Q22d >= 2010 GO TO Q22d2.
 MINIMUM: 1900
 MAXIMUM: current year

22d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1
NO.....2

*****GO TO Q22e*****

22d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1
NO.....2

22e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q22f].....1
NO.....2

22e1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

22f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

22g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES.....1
NO.....2

***** GO TO Q24 *****

23a. Of these [NUMBER FROM Q19a OR Q19b], how many are white and non-Hispanic?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23b. Black or African American?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23c. Hispanic or Latino?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23d. Asian or Pacific Islander?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23e. American Indian?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23f. Of these [NUMBER FROM Q19a OR Q19b], how many are under 40 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23g. How many are between 40 and 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23h. How many are over 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23i. Of these [NUMBER FROM Q19a OR Q19b], how many are men?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

YES

.....
1

NO [GO TO Q23k]

.....
2

ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q23k]

.....
3

23j1. How many?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23k. Of these [NUMBER FROM Q19a OR Q19b], how many have graduated from a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23l. How many are currently attending a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

ALL RESPONDENTS SHOULD BE ASKED Q24.

24. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

- INCREASED1
- STAYED THE SAME2
- DECREASED3

SKIP BOX

**IS THE CLERGYPERSON A PART-TIME PAID WORKER AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERFT AND CLERPAID**

IF CLERFT=NO and CLERPAID=YESGO TO Q25a

OTHERWISECONTINUE WITH Q25b

25a. Including [you/the leader we've been talking about], how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

26a. Of the [NUMBER FROM Q25a] part-time paid staff people in this congregation, again including [you/the leader we've been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not

count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____

MINIMUM: 0

MAXIMUM: NUMBER REPORTED IN 25A

INTERVIEWER: CONFIRM THAT ANSWER TO Q26a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q26a = 1 GO TO SECTION 4.

IF Q26a = 2 THRU 3 CONTINUE WITH Q27a.

IF Q26a = 4 OR MORE GO TO Q30a.

27a. What are the job titles of each of these [NUMBER FROM Q26a] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

JOB TITLE: _____

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

*****GO TO Q28a*****

25b. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25b INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

IF Q25b = ZERO GO TO SECTION 4.

26b. Of the [NUMBER FROM Q25b] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 25b

IF Q26b = ZERO GO TO SECTION 4.

IF Q26b = 1 THRU 2 CONTINUE WITH Q27b.

IF Q26b = 3 OR MORE GO TO Q30a.

27b. What are the job titles of each of these [NUMBER FROM Q26b] part-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION'S LEADER IS NOT PART-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

28a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE1
FEMALE.....2

28b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE
.....
1
BLACK/AFRICAN AMERICAN
.....
2

HISPANIC [GO TO Q28c]

 3

ASIAN/PACIFIC ISLANDER

 4

OTHER [SPECIFY _____]

 5

28b1. Is this person Hispanic or Latino?

YES

 1

NO

 2

28c. How old is this person?

AGE IN YEARS: _____

MINIMUM: 18

MAXIMUM: 99

28d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q28d <= 2009 GO TO Q28d1.

IF Q28d >= 2010 GO TO Q28d2.

MINIMUM: 1900

MAXIMUM: current year

28d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1

NO.....2

*****GO TO Q28e*****

28d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1

NO.....2

28e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q28f]1
 NO.....2

28e1. Is this person currently attending a seminary or theological school?

YES1
 NO.....2

28f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES1
 NO.....2

28g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES1
 NO2

IF STAFF PERSON #2 IS LAST MENTIONED PART-TIME MINISTERIAL PERSON, GO TO SECTION 4.
 IF ADDITIONAL PART-TIME MINISTERIAL STAFF, CONTINUE WITH Q29a.

29a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE1
 FEMALE.....2

29b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE

 1
 BLACK/AFRICAN AMERICAN

 2

HISPANIC [GO TO Q29c]

3

ASIAN/PACIFIC ISLANDER

4

OTHER [SPECIFY _____]

5

29b1. Is this person Hispanic or Latino?

YES

1

NO

2

29c. How old is this person?

AGE IN YEARS: _____

MINIMUM: 18

MAXIMUM: 99

29d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q29d <= 2009 GO TO Q29d1.

IF Q29d >= 2010 GO TO Q29d2.

MINIMUM: 1900

MAXIMUM: current year

29d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1

NO.....2

*****GO TO Q29e*****

29d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

- YES.....1
- NO.....2

29e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

- YES [GO TO Q29f].....1
- NO.....2

29e1. Is this person currently attending a seminary or theological school?

- YES.....1
- NO.....2

29f. Is this person ordained to full clergy status in your congregation, church, or religious group?

- YES.....1
- NO.....2

29g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

- YES.....1
- NO.....2

*****GO TO SECTION 4*****

30a. Of these [NUMBER FROM Q26a OR Q26b], how many are white and non-Hispanic?

NUMBER: _____
 MINIMUM: 0
 MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30b. Black or African American?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30c. Hispanic or Latino?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30d. Asian or Pacific Islander?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30e. American Indian?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30f. Of these [NUMBER FROM Q26a OR Q26b], how many are under 40 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30g. How many are between 40 and 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30h. How many are over 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30i. Of these [NUMBER FROM Q26a OR Q26b], how many are men?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

YES

.....

1

NO [GO TO Q30k]

.....

2

ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q30k]

.....

3

30j1. How many?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30k. Of these [NUMBER FROM Q26a OR Q26b], how many have graduated from a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30l. How many are currently attending a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

31. In a typical week, how many worship services does your congregation hold?

FI INSTRUCTION: A "TYPICAL" WEEK IS A WEEK WITHOUT A HOLIDAY, A DAY OF SPECIAL OBSERVANCE, OR A SPECIAL CONGREGATIONAL EVENT SUCH AS AN ANNIVERSARY.

NUMBER: _____

MINIMUM: 0

MAXIMUM: 3,000

SOFT CHECK: AFTER 30

32. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE00

ONE [GO TO Q32c]01

OTHER [WRITE IN NUMBER AND GO TO Q32b] _____

MINIMUM: 0

MAXIMUM: 3,000

SOFT CHECK: AFTER 30

32a. I'd like to ask you some questions about your congregation's most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
 MONTH / DAY

32a1. Were you present for that service?

YES [GO TO Q33]1

NO2

32a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____ MONTH / DAY

*****GO TO Q33*****

32b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____ MONTH / DAY

32b1. Were you present for that service?

YES [GO TO Q33]1
NO2

32b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____ MONTH / DAY

*****GO TO Q33*****

32c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____ / _____ MONTH / DAY

32c1. Were you present for that service?

YES [GO TO Q33]1
 NO2

32c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
 MONTH / DAY

33. How long did this service last?

HOURS: _____ MINUTES: _____
 MINIMUM HOURS: 0
 MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
 MAXIMUM MINUTES: 59

34. Was there a sermon or a speech of some sort at this service?

YES1
 NO [GO TO Q35]2

34a. How long did the sermon or speech last?

HOURS: _____ MINUTES: _____
 MINIMUM HOURS: 0
 MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
 MAXIMUM MINUTES: 59

34b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

YES1
 NO2

35. Was there singing by the congregation at this service?

YES1
 NO [GO TO Q36]2

- 35a. Were any song lyrics specially provided to people on a flyer or handout?
- YES.....1
NO.....2
36. Was there singing by a choir at this service?
- YES.....1
NO.....2
37. Counting all the musical parts of this service, how many minutes would you say were taken up by music?
- MINUTES: _____ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]
MINIMUM: 0
MAXIMUM: 500
- 37a. Was a guitar used at this service?
- YES.....1
NO.....2
- 37b. Were drums used at this service?
- YES.....1
NO.....2
- 37c. Was an organ used in this service?
- YES.....1
NO.....2
- 37d. Was anyone paid by the congregation to sing or perform music at this service?
- YES.....1
NO [GO TO Q38].....2
MINIMUM: 0
MAXIMUM: 100
- 37d1. How many?
- NUMBER: _____
38. Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?

- YES1
NO.....2
39. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
- YES1
NO.....2
40. Did people join hands at any point during the service, such as during a prayer or at other moments?
- YES1
NO.....2
41. Did the leader of this service wear a robe or other special garments?
- YES1
NO.....2
42. Did anyone call out "amen" or other expressions of approval?
- YES1
NO.....2
43. Was there applause at any point in this service?
- YES1
NO.....2
44. Was there a written order of service or program that people could follow, either in book form or as a handout?
- YES1
NO.....2
45. Was any visual projection equipment used in this service?
- YES1
NO [GO TO Q46]2
- 45a. Were song lyrics projected on a wall or screen at any time during this service?
- YES1
NO.....2

46. Did any adults jump, shout, or dance spontaneously during this service?

YES.....1
 NO.....2

47. Did anyone besides the leader raise their hands in praise during the service?

YES.....1
 NO.....2

IF CONGREGATION IS NOT CHRISTIAN
 OR JEWISH, GO TO Q49

48. Was there a reading from the Bible during the service?

YES.....1
 NO [GO TO Q49].....2

48a. From what translation?

49. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

YES.....1
 NO.....2

50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

HOURS: _____ MINUTES: _____
 MINIMUM HOURS: 0
 MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
 MAXIMUM MINUTES: 59

51. Still thinking about [the worship service/the main service] that we've been talking about, how many people, including both adults and children, would you say attended?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 1,000,000

SOFT CHECK: 10,000

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q32 EQUAL TWO OR MORE?	
YES.....	1
NO [GO TO Q55].....	2

52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 1,000,000

SOFT CHECK: 10,000

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES.....1
 ALL ABOUT THE SAME [GO TO Q54]2

- 53a. Are any of these differences related to:

	<u>YES</u>	<u>NO</u>
53a1. How formal or informal services are?	1	2
53a2. Which languages are used during services?	1	2
53a3. What kind of music is played or sung during services?	1	2

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

NUMBER: _____
 MINIMUM: 0
 MAXIMUM: 1,000,000
 SOFT CHECK: 10,000

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

FI INSTRUCTION: WE MEAN THE LANGUAGE(S) IN WHICH THE WORSHIP SERVICE IS CONDUCTED, NOT THE LANGUAGE(S) THAT MIGHT BE SPOKEN BY INDIVIDUALS IN THE CONGREGATION.

YES1
 NO [GO TO Q55b]2

55a. Is that true of the main service we just talked about?

YES [GO TO Q56]1
 NO [GO TO Q56]2

55b. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

YES1
 NO [GO TO Q56]2

55b1. Is that true of the main service we just talked about?

YES1
 NO2

56. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES1
 NO2

57. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES1
 NO2

58. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

- YES.....1
- NO.....2

59. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

FI INSTRUCTION: WE ARE THINKING ABOUT ILL OR INJURED PEOPLE WHO ARE PRESENT AT THE SERVICE AND ARE PRAYED OVER DURING THE SERVICE.

- YES.....1
- NO.....2

INTERVIEWER: IF CONGREGATION IS NOT CHRISTIAN, GO TO SECTION 6.

60. Did people speak in tongues at any service within the past 12 months?

- YES.....1
- NO.....2

SECTION 4A: HISPANIC WORSHIP SERVICE

INTERVIEWER: IF THE CONGREGATION DOES NOT HAVE A SPANISH/BILINUGAL SERVICE OR A SERVICE ATTENDED PRIMARILY BY HISPANICS OR LATINOS, GO TO SECTION 5.

YOU SHOULD ONLY BE HERE IF THE CONGREGATION HAS A SPANISH OR BILINGUAL SERVICE (Q55 = YES) OR A SERVICE ATTENDED PRIMARILY BY HISPANIC OR LATINO PEOPLE (Q55b = YES) AND R DID NOT ALREADY TELL YOU ABOUT IT (Q55a = NO AND Q55b1 = NO).

61. You told me earlier that your congregation has a [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. Have you attended any of those services in the past 12 months?

- YES.....1
- NO [GO TO SECTION 5].....2

62. Thinking just of this past week--Monday through Sunday--how many [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] were there for this congregation?

- NONE00

ONE [GO TO Q62c]01
 OTHER [WRITE IN NUMBER AND GO TO Q62b] _____

MINIMUM: 0
 MAXIMUM: 3,000
 SOFT CHECK: after 30

62a. I'd like to ask you some questions about your congregation's most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
 MONTH / DAY

62a1. Were you present for that service?

YES [GO TO Q63]1
 NO2

62a2. When was the most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
 MONTH / DAY

*****GO TO Q63*****

62b. Which one of these [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] would you say was the main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
 MONTH / DAY

62b1. Were you present for that service?

YES [GO TO Q63]1
NO2

62b2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE:
MONTH / DAY

62c. I'd like to ask you some questions about the [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] that to [*****GO TO Q63*****] day and time of this service? [FOR DATE, WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE:
MONTH / DAY

62c1. Were you present for that service?

YES [GO TO Q63]1
NO2

62c2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE:
MONTH / DAY

Now I have just a few questions about this service.

63. Did anyone call out "amen" or other expressions of approval?

YES.....1
NO.....2

64. Did any adults jump, shout, or dance spontaneously during this service?

YES.....1
NO.....2

65. Did anyone besides the leader raise their hands in praise during the service?

YES.....1
NO.....2

SECTION 5: THE BIBLE

Thanks. Now I have a few questions about how your congregation views and uses the Bible.

66. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

YES.....1
NO.....2

67. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES.....1
NO.....2

68. Are there Bibles in the pews or chairs for people to use during worship services?

YES.....1
NO [GO TO Q69].....2

- 68a. What translation?
-

69. Are people encouraged to bring their own Bibles to worship services?

YES.....1
NO.....2

70. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

YES.....1
NO.....2

71. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?

YES.....1
NO.....2

SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

[For Q72a-72o: Break this section out to have each question on individual screens, with the root question at the top of each screen (in parentheses after the first screen).]

	<u>YES</u>	<u>NO</u>
72a. To discuss politics?	1	2
72b. To read and discuss the Bible?	1	2
72c. An effort to get people registered to vote?	1	2
72d. A class for people in your congregation to learn English?	1	2
72e. To offer services for immigrants, such as legal assistance, translation, or job placement?	1	2
72f. To receive or practice gifts of the spirit such as tongues or prophesying?	1	2
72g. A class to train new religious education teachers?	1	2
72h. To discuss or learn about a religion other than your own?	1	2
72i. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?	1	2
72j. To plan or conduct an assessment of community needs?	1	2
72k. To do strategic planning or discuss the future goals of your congregation?	1	2
	<u>YES</u>	<u>NO</u>

72l.	To travel to another part of the United States to provide assistance to people in need?	1	2
72m.	To travel to another country to provide assistance to people in need?	1	2
72n.	To get out the vote during an election?	1	2
72o.	To organize or participate in efforts to lobby elected officials of any sort?	1	2
72p.	To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?	1	2

IF Q72o = YES OR Q72p = YES, ASK Q72op.
IF Q72o = NO AND Q72p = NO, GO TO Q72q.

72op. Were any of these lobbying or marching activities related to:

	72op1. Immigration?	1	2
	72op2. Abortion?	1	2
	72op3. Poverty?	1	2
	72op4. Same-sex marriage?	1	2
72q.	To discuss or learn how to manage one's personal finances?	1	2
72r.	To discuss how to improve the management of your congregation's money?	1	2
72s.	A group specifically for women?	1	2
72t.	A group specifically for men?	1	2
72u.	Support for military veterans and their families?	1	2

YES

NO

72v.	To exercise or promote physical activity?	1	2
------	---	---	---

72w.	To help people who are unemployed?	1	2
72x.	Support for people with terminal illness or chronic health problems?	1	2
72y.	Support for people struggling with drug or alcohol abuse?	1	2
72z.	Support for people with mental illness?	1	2
73.	Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help <u>to members</u> , for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?		
	YES	1	
	NO	2	
74.	Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?		
	YES	1	
	NO	2	
75.	Have voter guides been distributed through your congregation within the past 2 years?		
	YES	1	
	NO	2	
76.	Does your congregation have an elementary or high school?		
	YES	1	
	NO	2	

SECTION 7: SOCIAL SERVICES

77. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don't include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q77b]1
 NO.....2

77a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

YES [GO TO Q77b]1
 NO [GO TO Q81].....2

77b. How many projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMBER: _____ IF Q77b = ZERO GO TO Q81
 IF Q77b <= 4 GO TO Q77b1a
 IF Q77b > 4 GO TO Q77b2a

MINIMUM: 0
 MAXIMUM: 999

77b1a. What projects or programs have you sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _____

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _____

77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _____

77b1d. [ASK ONLY IF Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _____

*****GO TO Q77c*****

77b2a. What are the 4 most important projects or programs you have sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _____

77b2b. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _____

77b2c. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _____

77b2d. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _____

77c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

[display the response to 77b1a or 77b2a, depending on the path the respondent took]

Completely run by congregation.....1
Run by or in collaboration with other groups or organizations2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1b or 77b2b, depending on the path the respondent took]

Completely run by congregation.....1
Run by or in collaboration with other groups or organizations2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1c or 77b2c, depending on the path the respondent took]

Completely run by congregation.....1
 Run by or in collaboration with other groups or organizations2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1d OR 77b1d]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1d or 77b2d, depending on the path the respondent took]

Completely run by congregation.....1
 Run by or in collaboration with other groups or organizations2

INTERVIEWER: DOES THE CONGREGATION HAVE FOUR OR FEWER PROGRAMS, THAT IS, IS Q77b < 5?

YES [ASK Q78]1
 NO [READ INTRO BEFORE ASKING Q78].....2

INTRO: Now I'd like to ask you some questions about how your congregation supports these projects and programs. You just described your congregation's four most important social service programs, but please answer the next few questions about all of the social service projects and programs your congregation sponsors or participates in, not just these four.

78. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I'm asking about direct cash donations from your congregation, not counting staff time or volunteer time.

\$ _____ , _____ , _____ . _____

MINIMUM: 0
 MAXIMUM: 99,999,999.99

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q18a OR 18b EQUALS ZERO AND Q25a OR Q25b EQUALS ZERO), GO TO Q80.

79. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES1
 NO.....2

80. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

- YES1
- NO [GO TO Q81]2

80a. Did any of these funds come from local, state, or federal government?

- YES1
- NO [GO TO Q81]2

80b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [GO TO SECTION 8]
MINIMUM: 0
MAXIMUM: 99,999,999.99

81. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

- YES1
- NO2

SECTION 8: HIV/AIDS

Thank you. We're interested in how your congregation might serve people living with HIV/AIDS.

82. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on:

	<u>YES</u>	<u>NO</u>
82a. Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?	1	2
82b. Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?	1	2
82c. Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?	1	2

83. Within the past 12 months, has your congregation given financial or in-kind donations to an organization whose primary purpose is to help people living with HIV or AIDS, or to prevent HIV transmission?

YES.....1
NO.....2

84. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

YES.....1
NO.....2

SECTION 9: CONNECTIONS

We're interested in other ways that the people in your congregation may connect with your community and each other.

85. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?
- YES1
NO [GO TO Q86]2
- 85a. Were any of these visiting speakers:
- | | <u>YES</u> | <u>NO</u> |
|--|------------|-----------|
| 85a1. Elected government officials? | 1 | 2 |
| 85a2. Official representatives of your denomination or religious group? | 1 | 2 |
| 85a3. Representatives of social service organizations in your community? | 1 | 2 |
| 85a4. Someone running for office? | 1 | 2 |
86. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?
- YES1
NO2
87. Does your congregation have a website on the internet?
- YES1
NO2
88. Does your congregation have a Facebook page?
- YES1
NO2
89. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?
- YES1
NO2

90. Is your congregation formally affiliated with a community organizing group, organization, or network?
- YES1
 NO [GO TO Q91]2

90a. Which one?

GROUP #1: _____

GROUP #2: _____

GROUP #3: _____

91. In the last 12 months, has your congregation hosted a clergy person or preacher who lives in another country?
- YES1
 NO [GO TO Q92]2

91a. From what country?

92. Does your congregation send money directly to any congregation outside the United States?
- YES1
 NO [GO TO Q93]2

92a. In what country is that congregation?

COUNTRY #1: _____

COUNTRY #2: _____

COUNTRY #3: _____

SECTION 10: FINANCES

Now I'd like to ask you a few questions about your congregation's finances.

93. Does your congregation operate with a formal, written annual budget?
- YES1
 NO2

94. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [IF ZERO GO TO Q96]
MINIMUM: 0
MAXIMUM: 99,999,999.99

95. Of this amount, how much came from individuals' donations, dues, or contributions?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

96. What was your congregation's income from all sources two fiscal years ago, that is, 2010?

\$ _____ , _____ , _____ . _____ [GO TO Q97]

DON'T KNOW

.....
9
MINIMUM: 0
MAXIMUM: 99,999,999.99

96a. Is your congregation's current income greater than, less than, or the same as your congregation's income from all sources two fiscal years ago?

GREATER THAN

.....
1
THE SAME

.....
2
LESS THAN

.....
3

97. Has your congregation held a capital campaign in the last five years?

YES

.....
1
NO [GO TO Q98]

.....
2.....

97a. How much did your capital campaign raise in the last five years?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

98. Does your congregation have a mortgage, loan, or other outstanding debt?

YES

.....
1
NO [GO TO Q99]

.....
2

98a. What is the current balance on that debt?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

99. During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

FI INSTRUCTION: IF R GIVES MONTHLY OR WEEKLY NUMBERS,
CALCULATE AND ENTER THE ANNUAL AMOUNT.

YES.....1
NO [GO TO Q100].....2

99a. How much?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

100. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs,

salaries, money sent to your denomination or other religious organizations, and all other purposes?

\$ _____ , _____ , _____ . _____

MINIMUM: 0

MAXIMUM: 99,999,999.99

101. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES1

NO [GO TO Q102]2

101a. How much?

\$ _____ , _____ , _____ . _____

MINIMUM: 0

MAXIMUM: 99,999,999.99

102. Does your congregation have an endowment, savings account, or other reserve fund?

YES1

NO [GO TO SECTION 11]2

102a. How much is in it?

\$ _____ , _____ , _____ . _____

MINIMUM: 0

MAXIMUM: 99,999,999.99

SECTION 11: SOCIAL COMPOSITION

Thank you. Now I would like to ask a few questions about the regular adult participants in your congregation.

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
103. Thinking of the [NUMBER FROM Q15] regular adult participants, what percent would you say are female?		Number 1 Percent 2
104. Of the regular adult participants, about what percentage would you say are over 60 years old?		Number 1 Percent 2
105. What percentage of the regular adult participants would you say are under 35 years old?		Number 1 Percent 2
106. About what percentage would you say have four-year college degrees or more?		Number 1 Percent 2
107. What percent live more than a 30-minute drive away?		Number 1 Percent 2
108. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under \$35,000 a year?		Number 1 Percent 2
109. What percent would you say live in households with income higher than \$140,000 a year?		Number 1 Percent 2
110. What percent of the regular adult participants in your congregation are white and non-Hispanic?		Number 1 Percent 2
111. What percent are black or African American?		Number 1 Percent 2
112. Hispanic or Latino?		Number 1 Percent 2

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
<p>IF Q112 IS MORE THAN ZERO, ASK:</p> <p>112a. What is the largest specific Hispanic ethnicity in your congregation?</p> <p>_____</p>		
113. Asian or Pacific Islander?		Number 1 Percent 2
114. American Indian?		Number 1 Percent 2
115. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?		Number 1 Percent 2
<p>IF Q115 IS MORE THAN ZERO, ASK:</p> <p>115a. What is the country of origin of the largest specific immigrant group in your congregation?</p> <p>_____</p>		
116. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?		Number 1 Percent 2
117. How many regular adult participants in your congregation are openly gay or lesbian?		Number 1 Percent 2
118. How many are unemployed, that is, involuntarily out of work?		Number 1 Percent 2

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
119. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of <u>leadership</u> role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?		Number 1 Percent 2

NUMERIC RANGES FOR Q103a – 119a (except 115a2)

IF “NUMBER” IS SELECTED IN b:
 MINIMUM: 0
 MAXIMUM: number reported in Q15

IF “PERCENT” IS SELECTED IN b:
 MINIMUM: 0
 MAXIMUM: 100

120. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

NUMBER: _____ [IF ZERO, GO TO Q121]
 MINIMUM: 0
 MAXIMUM: 1,000,000
 SOFT CHECK: 10,000

120a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES 1
 NO [GO TO Q121] 2

120a1. Is this person a paid employee of your congregation?

INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK “Are any of these people paid employees of your congregation?” IF AT LEAST ONE IS PAID, CODE YES.

YES

.....

1

NO

.....

2

120a2. Does this person work full-time as a youth leader at your congregation?

[INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK “Do any of these people work full-time as a youth leader at your congregation?” IF AT LEAST ONE WORKS FULL-TIME, CODE YES.]

YES

.....

1

NO

.....

2

SECTION 12: VALUES AND PRACTICES

Now I'd like to ask questions about some of your congregation's values and practices.

121. If they are otherwise qualified, are women in your congregation permitted to:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
121a. Hold all of the volunteer leadership positions that men can hold?	1	2	3
121b. Serve as full-fledged members of your congregation's main governing body or coordinating committee?	1	2	3
121c. Teach by themselves a class with adult men in it?	1	2	3
121d. Preach at a main worship service?	1	2	3
121e. Be the head clergy person or primary religious leader of your congregation?	1	2	3

122. Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

- YES.....1
- NO [GO TO Q124].....2
- DON'T KNOW.....3

123. Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

- YES.....1
- NO.....2
- DON'T KNOW.....3

124. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

- MORE ON THE CONSERVATIVE SIDE.....1
- RIGHT IN THE MIDDLE.....2
- MORE ON THE LIBERAL SIDE.....3

125. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE.....	1
RIGHT IN THE MIDDLE.....	2
MORE ON THE LIBERAL SIDE.....	3

That's it! Thank you very much for participating in the 2012 National Congregations Study!

Results from this study should be available sometime in 2013. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

- I1. Date of interview: $\frac{\quad}{\text{MONTH}} / \frac{\quad}{\text{DAY}}$
- I2. Was this questionnaire administered over the phone or in-person?
- OVER THE PHONE.....1
- IN-PERSON.....2
- COMBINATION3
- I3. Did the respondent consult anyone else during the interview about answers to any questions?
- YES.....1
- NO.....2
- I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?
- YES.....1
- NO.....2
- I5. In general, what was the respondent’s attitude toward the interview?
- Friendly and interested.....1
- Cooperative but not particularly interested.....2
- Impatient and restless.....3
- Hostile.....4

Appendix F. NCS-III (Wave III) Spanish Questionnaire

**ESTUDIO NACIONAL DE CONGREGACIONES
OLEADA III Cuestionario – ESPAÑOL**

Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La declaración es un poco larga, pero por favor tenga paciencia.

NORC, en nombre de Mark Chaves, de la Universidad de Duke, está dirigiendo el Estudio Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o negarse a contestar cualquiera o todas las preguntas. Toda la información que usted provea se mantendrá estrictamente confidencial por los investigadores de NORC y la Universidad de Duke, y será publicada solamente en formato de resumen. Es importante para nosotros proteger su privacidad y la privacidad de su congregación. Todos los papeles relacionados con su entrevista serán guardados en un archivo con llave en una oficina bajo llave en las oficinas de NORC en Chicago o en el Campus oeste de la Universidad de Duke. Los archivos electrónicos serán guardados en un lugar seguro de NORC o la Universidad de Duke.

Si tiene preguntas o inquietudes con respecto a este estudio, por favor siéntase libre de contactar a Mark Chaves al 919-660-5783; si tiene preguntas en cuanto a sus derechos como sujeto del estudio, contacte la Oficina de Apoyo de Investigación de la Universidad de Duke al 919-684-3030.

El éxito de este estudio depende mucho de su cooperación. Apreciamos mucho su tiempo. Esperamos que la entrevista tome aproximadamente 60 minutos en ser completada.

¿Está de acuerdo en proseguir con la entrevista?

- SÍ1
- NO2

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA INFORMACIÓN APROPIADA BASADO EN SU INQUIETUD E INFÓRMELE A SU SUPERVISOR.

SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?

2. ¿Cuál es la dirección completa y el numero de teléfono de su congregación? [NO ACEPTE UNA CASILLA DE CORREO]

DIRECCIÓN (LÍNEA 1): _____

DIRECCIÓN (LÍNEA 2): _____

DIRECCIÓN (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

DE TELÉFONO: _____

3. ¿Es ésta la dirección de correo de su congragación?

- SÍ (SIGA A LA P4).....1
- NO.....2

3a. ¿Cuál es la dirección de correo de su congregación?

DIRECCIÓN (LÍNEA 1): _____

DIRECCIÓN (LÍNEA 2): _____

DIRECCIÓN (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

DE TELÉFONO: _____

4. ¿Cuál es *su* nombre, domicilio, y número de teléfono? [CONFIRME QUE ÉSTA SEA LA DIRECCIÓN DEL ENTREVISTADO. NO ACEPTE UNA CASILLA DE CORREO]

NOMBRE: _____

DIRECCIÓN (LÍNEA 1): _____

DIRECCIÓN (LÍNEA 2): _____

DIRECCIÓN (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

DE TELÉFONO: _____

5. ¿Es ésta su dirección de correo?

SÍ (SIGA A LA P6) 1

NO.....2

- 5a. ¿Cuál es su dirección de correo?

DIRECCIÓN (LÍNEA 1): _____

DIRECCIÓN (LÍNEA 2): _____

DIRECCIÓN (LÍNEA 3): _____

CIUDAD: _____ ESTADO: _____ CÓDIGO POSTAL: _____

DE TELÉFONO: _____

6. ¿Cuál es su puesto en esta congregación?

SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

7. ¿En qué año se fundó oficialmente su congregación? _____
8. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

SÍ.....1
NO [SIGA A LA P8b]2

- 8a. Por favor, dígame el nombre de su denominación o de la asociación a la que está afiliada.

SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN,
APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

“¿EN TAL CASO, CUÁL ES ESPECÍFICAMENTE LA DENOMINACIÓN?”

Primera Mención: _____

Segunda Mención: _____

Tercera Mención: _____

Codeframe:

2	Catholic
3	Jewish, Orthodox
4	Jewish, Conservative (United)
5	Jewish, Reform (Union)
6	Jewish, unknown
8	Moravian
9	Christian Missionary Alliance
11	American Baptist Churches in the USA (Northern) (ABC-USA)
12	National Baptist Convention of America
13	National Baptist Convention, USA, Inc.
14	Southern Baptist Convention (SBC)
15	National Baptist
16	National Association of Freewill Baptists
17	Baptist, unknown
18	Baptist Churches Association of America
19	Independent Baptist Churches
20	African Methodist Episcopal (AME)
21	African Methodist Episcopal Zion (AME Zion)

22	United Methodist Church (UMC)
23	Church of the United Brethren in Christ
24	International Pentecostal Church of Christ
25	Freewill Baptist, unknown
30	Lutheran, unknown
31	Association of Free Lutheran Congregations
32	Lutheran Church, Missouri Synod (LCMS)
33	Wisconsin Evangelical Lutheran Synod
35	Evangelical Lutheran Church of America (ELCA)
36	Churches of God
37	Church of God in Christ (COGIC)
40	Presbyterian Church of America (PCA)
41	Evangelical Presbyterian Church
42	Cumberland Presbyterian Church
43	Presbyterian Church USA (PCUSA)
44	Disciples of Christ
45	Evangelical Church
46	Evangelical Reformed
47	Evangelical Free Church
48	Elim Fellowship
49	Christian Church of North America, General Council
50	Episcopal Church
51	Reformed Episcopal Church
52	Full Gospel
53	Foursquare Gospel
54	Baptist Bible Fellowship
55	Free Methodist Church
58	Jehovah's Witness
59	Church of Jesus Christ of Latter Day Saints (LDS) / Mormon
61	Reorganized Church of Jesus Christ of Latter Day Saints / Community of Christ
62	General Conference of Mennonite Brethren Churches
63	Conservative Mennonite Conference
64	Mennonite Church
65	Church of the Nazarene
66	Pentecostal Assemblies of the World
67	Pentecostal Church of God
68	United Church of Religious Science
69	Pentecostal Holiness
70	United Pentecostal Council
77	Seventh Day Adventists (SDA)
80	Unitarian Universalist

81	United Church of Christ (UCC)
83	Wesleyan
93	National Missionary Baptist
95	Unity Church
97	Calvary Chapel
100	Fellowship of Grace Brethren
101	Church of the Living God
102	Divine Science Federation International
119	Church of God (Anderson, IN)
120	Pentecostal, unknown
133	Primitive Baptist
134	Independent Fundamental Church of America
138	Worldwide Apostolic Church
145	Restorative Movement
148	General Assembly of Spiritualists/ National Spiritualist Association
149	Assemblies of God
152	Church of the Brethren
157	Christian Reformed
158	Church of Christ Scientist
159	Congregational Christian Churches
161	Evangelical Covenant
162	Reformed Church in America
163	Progressive National Baptist Convention
164	General Association of Regular Baptist Churches
165	Baptist General Conference / Convention
166	Church of Christ
167	Churches of Christ
171	Apostolic
172	Church of Lutheran Brethren
173	Holy Church of Deliverance
174	Fellowship of Inner-City Word of Faith Ministry
175	Evangelistic Church and Mission Association
176	Willow Creek Association
177	Morning Star International Ministries
178	Christian Evangelistic Assembly
179	Ukrainian Orthodox
180	Sunni Orthodox
181	Greek Orthodox
182	Antiochian Orthodox Christian Archdiocese
183	Conservative Baptist Association of America
184	Baptist Missionary Association of America
185	Church of God (Cleveland, TN)

186	Orthodox Church in America
187	Apostolic Assembly of the Faith in Christ Jesus, Inc.
188	Independent Christian Church Association
189	Armenian
190	Church of God
191	North American Baptist Conference
192	Independent Assemblies
193	Christian Evangelistic Assemblies
194	North American Christian Convention
196	Universal Fellowship of Metropolitan Community Churches
197	Islamic / Muslim
198	Buddhist
199	Evangelical Missions Foundation
200	Hindu
300	Christian, unknown
333	Interdenominational
335	Church of God of Prophecy
336	Presbyterian, other
337	Missionary Baptist, other
338	Advent Christian Church
339	Hare Krishna
340	Sikh
341	Church of Scientology
400	Other (Specify)

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

- 17 Baptist, unspecified
- 300 Christian, unspecified
- 25 Freewill Baptist, unspecified
- 6 Jewish, unspecified
- 30 Lutheran, unspecified
- 337 Missionary Baptist, other
- 120 Pentecostal, unspecified
- 336 Presbyterian, other

888a1. [ASK ONLY IF **DENOM1** = Other (Specify)]

IF **DENOM1** = Other (Specify), then ask **DEN1OTH** and **DEN1OTHCH**

IF **DENOM2** = Other (Specify), then ask **DEN2OTH** and **DEN2OTHCH**

IF **DENOM3** = Other (Specify), then ask **DEN3OTH** and **DEN3OTHCH**

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR
ASSOCIATION: _____

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....

1

NON-CHRISTIAN

.....

2

8a2. [ASK ONLY IF **DENOM2** = Other (Specify)]

PLEASE SPECIFY NAME OF SECOND DENOMINATION OR
ASSOCIATION: _____

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....

1

NON-CHRISTIAN

.....

2

8a3. [ASK ONLY IF DENOM2 = Other (Specify)]

PLEASE SPECIFY NAME OF THIRD DENOMINATION OR
ASSOCIATION: _____

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].....1
NO [GOES BACK].....2

* * * * * SIGA A LA P9 * * * * *

8b. ¿Cuál es la religión o grupo religioso de su congregación?

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

17	Baptist, unspecified
300	Christian, unspecified
25	Freewill Baptist, unspecified
6	Jewish, unspecified
30	Lutheran, unspecified
337	Missionary Baptist, other
120	Pentecostal, unspecified
336	Presbyterian, other

8b1. [ASK ONLY IF **CONGRELI** = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS

GROUP: _____

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

8b2. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].....1
NO [GOES BACK].....2

9. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún *otro* tipo de edificio?

Iglesia / sinagoga / templo / mezquita [SIGA A LA P10].....	1
Otro tipo de edificio.....	2
9a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? SONDEE USANDO CATEGORÍAS SI FUESE NECESARIO.	
ESCUELA.....	1
CENTRO COMUNITARIO NO ECLESIAÍSTICO	2
HOTEL	3
TEATRO.....	4
CASA PRIVADA	5
CENTRO COMERCIAL	6
TIENDA O ALMACÉN	7
OTRO [ESPECIFIQUE _____].....	8
10. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?	
PERTENECE A SU CONGREGACIÓN O DENOMINACIÓN.....	1
PERTENECE A OTRO GRUPO [SIGA A LA P12]	2
11. ¿Es usado su edificio por alguna <i>otra</i> congregación para sus servicios de adoración?	
SÍ.....	1
NO [SIGA A LA P12].....	2
11a. ¿Está esa congregación compuesta principalmente por inmigrantes recientes a los Estados Unidos?	
SÍ.....	1
NO.....	2
12. Algunas congregaciones tienen servicios de adoración que se llevan a cabo cada semana en más de un lugar, pero todos los lugares son considerados parte de la misma congregación. ¿Esto caso describe a su congregación?	
SÍ.....	1
NO [SIGA A LA P13].....	2

12a. Incluyendo el lugar donde usted participa, ¿cuántos lugares tiene su congregación?

NÚMERO DE SEDES: _____

12b. ¿Es alguno de estos lugares considerado satélite o sucursal de una congregación principal o campus?

SÍ.....1
NO [SIGA A LA P12c].....2

12b1. El lugar en que usted participa, ¿es uno de éstos satélites o sucursales, o es la sede principal?

SATÉLITE/SUCURSAL1
PRINCIPAL2

12c. Las personas que asisten a los servicios de adoración en estos lugares, ¿escuchan los mismos sermones o mensajes, ya sea por transmisión en vivo o grabada?

SÍ.....1
NO.....2

12d. ¿Escuchan algunas de las mismas músicas, ya sea por transmisión en vivo o grabada?

SÍ.....1
NO.....2

13. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.

Primero, ¿cuántas personas diría usted que están asociadas *de alguna manera* con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?

NÚMERO _____

OR

RANGE: _____ to _____

14. ¿Cuántas personas—contando a adultos y niños—diría usted que *participan regularmente* en la vida religiosa de su congregación--*sean o no* miembros oficiales de su congregación?

NÚMERO _____

OR

RANGE: _____ to _____

15. ¿Cuántos *adultos*—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?

NÚMERO _____

OR

RANGE: _____ to _____

16. ¿Cuál era el número de adultos que participaban regularmente en su congregación hace dos años, es decir, en este momento de 2010?

NÚMERO _____ [SIGA A LA SECCIÓN 3]

OR

RANGE: _____ to _____

16a. Comparado con dos años atrás---es decir, durante este tiempo en 2010---el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?

- AUMENTADO.....1
- PERMANECIDO CASI IGUAL.....2
- DISMINUIDO.....3

SECCIÓN 3: PERSONAL

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?
 YES.....1
 NO.....2

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

17. ¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?
 SÍ.....1
 NO [SIGA A LA P18B].....2

17a. CODIFIQUE SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA
 ¿Es esta persona un hombre o una mujer?
 HOMBRE.....1
 MUJER.....2

17b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)
 BLANCO.....1
 NEGRO/AFRICANO AMERICANO.....2
 HISPANO [SIGA A LA P17B2].....3
 ASIÁTICO/ DE LAS ISLAS DEL PACÍFICO.....4
 OTRO [ESPECIFIQUE].....5

17b1. ¿[Es usted/Es esta persona] hispana/o o latina/o?
 SÍ.....1
 NO [SIGA A LA P17c].....2

17b2. ¿Cuál es su origen nacional hispano o latino, o el de esta persona?
 MEXICANO AMERICANO/CHICANO.....1
 MEXICANO.....2

PUERTORRIQUEÑO.....3
 CUBANO
 AMERICANO.....4

CUBANO.....	5
DOMINICANO.....	6
COLOMBIANO.....	7
INDÍGENA.....	8
_____	CENTROAMERICANO [ESPECIFIQUE]
_____...9	
_____	SUDAMERICANO [ESPECIFIQUE]
_____...10	
_____	OTRO [ESPECIFIQUE]
_____11

17c. ¿Nació [usted/esta persona] en los Estados Unidos?

- SÍ [SIGA A LA P17d].....1
- NO.....2

17c1. ¿En qué país [usted/esta persona] nació?

17c2. ¿Por cuánto tiempo [usted/esta persona] ha vivido en los Estados Unidos?

AÑOS: _____ MESES: _____

17d. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso?

AÑO: _____

17e. ¿Qué edad tiene [usted/esta persona]?

EDAD EN AÑOS: _____

17f. ¿Ha [usted/esta persona] obtenido un certificado de educación secundaria o un certificado de GED?

- SÍ1
- NO2

17g. ¿Ha completado [usted/esta persona] uno o más años de universidad o educación de postgrado- sin incluir educación como colegio de administración, técnico o escuela vocacional?

SÍ.....1
NO [SIGA A LA P17h]2

17g1. ¿Cuántos años de universidad o estudios postgrado ha completado [usted/ esta persona]?

NÚMERO DE AÑOS: _____

17h. ¿Posee [usted/esta persona] algún título de colegio, universitario o profesional?

SÍ1
NO [SIGA A LA P17i]2

17h1. ¿Qué título o títulos?

TÍTULO #1 _____

TÍTULO #2 _____

TÍTULO #3 _____

17i. ¿Está [usted/esta persona] asistiendo actualmente a un seminario o escuela teológica?

SÍ1
NO 2

17j. ¿Ha sido [usted/esta persona] ordenado/a como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ1
NO 2

17k. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?

SÍ.....1
NO.....2

PARA LA P17I: SI EL CLÉRIGICO DE MAYOR JERARQUÍA FUE CONTRATADO HACE DOS AÑOS O MÁS, USE “EN LOS ÚLTIMOS DOS AÑOS.” SI FUE CONTRATADO DURANTE LOS DOS ÚLTIMOS AÑOS, USE “DESDE QUE FUE CONTRATADO”.

17l. [En los últimos dos años/Desde que (usted/él/ella) fue contratado/a para el puesto que desempeña actualmente], ¿ha [usted/esta persona] sufrido un recorte en el pago o ha tenido reducción de salario?

SÍ.....1
NO.....2

17m. ¿Sirve [usted/esta persona] a otra congregación además de ésta?

SÍ.....1
NO2

17n. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?

SÍ.....1
NO [SIGA A LA P17o]2

17n1. ¿Cuál es [su otro empleo / el otro empleo de esta persona]?

17o. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?

SÍ [CONTINÚE CON LA P18a]1
NO [SIGA A LA P18b]2

SKIP BOX	
IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION? BASE SKIP LOGIC ON CLERPAID	
IF CLERPAID=YES.....	GO TO Q18a
OTHERWISE	CONTINUE WITH Q18b

18a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como *personal pagado de tiempo completo*?

NÚMERO _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 18a INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI P18a = 1, SIGA A LA P24

SI P18a = 2 Ó MÁS, CONTINÚE CON LA P19a.

- 19a. De las [NÚMERO DE LA P18a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P19a INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.

SI P19a = 1, SIGA A LA P24.

SI P19a = 2 A 3, CONTINÚE CON LA P20a.

SI P19a = 4 Ó MÁS, SIGA A LA P23a.

- 20a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P19a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]

TÍTULO DEL PUESTO: _____

PERSONAL #2

TÍTULO DE PUESTO: _____

PERSONAL #3

TÍTULO DEL PUESTO: _____

18b. Ahora tengo unas pocas preguntas acerca del personal de su congregación.

* * * * * SIGA A LA P21a * * * * *

¿Cuántas personas trabajan actualmente en esta congregación como *personal pagado de tiempo completo*?

NÚMERO _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA PREGUNTA 18b INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI P18b = CERO, SIGA A LA P24.

19b. De las [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO _____

SI P19b = CERO, SIGA A LA P24.

SI P19b = 1 A 2, CONTINÚE CON LA P20b.

SI P19b = 3 Ó MÁS, SIGA A LA P23a.

20b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P19b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: _____

PERSONAL #3

TÍTULO DEL PUESTO: _____

21a. Pensando en (el/la) [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE1
MUJER2

21b. ¿De qué raza u origen étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO.....1
NEGRO/AFROAMERICANO.....2
HISPANO [SIGA A LA P21c.].....3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO4
OTRO [ESPECIFIQUE _____].....5

21b1. ¿Es esta persona hispana o latina?

SÍ.....1
NO 2

21c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS: _____

21d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

AÑO: _____ SI P21d <= 2009, SIGA A LA P21d1.
SI P19b >= 2010, SIGA A LA P21D2.

21d1. En los últimos 2 años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ.....1
NO 2

* * * * * SIGA A LA P21e * * * * *

21d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ.....1
NO 2

21e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P21f]1
NO.....2

21e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.....1
NO 2

21f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ.....1
NO.....2

21g. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ1
NO2

22a.

SI PERSONAL #2 ES EL ULTIMO MINISTRO MENCIONADO QUE TRABAJA DE TIEMPO COMPLETO, SIGA A LA P24. SI HAY MÁS MINISTROS QUE TRABAJAN DE TIEMPO COMPLETO, CONTINÚE CON LA P22a.

Ahora, pensando en (el/la) [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE1
MUJER2

22b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO.....1
NEGRO/AFROAMERICANO.....2
HISPANO [SIGA A LA P21c.].....3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO4
OTRO [ESPECIFIQUE _____]5

22b1. ¿Es esta persona hispana o latina?

SÍ.....1
NO 2

22c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS: _____

22d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

YEAR: _____

SI P22d <= 2009 SIGA A LA P22d1.

SI P22d >= 2010 SIGA A LA P22d2.

22d1. En los últimos 2 años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ1
NO 2

***** SIGA A LA P22e *****

22d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ1
NO2

22e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P22f]1
NO.....2

22e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.....1
NO 2

22f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ.....1
NO.....2

22g. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ1
NO2

* * * * * SIGA A LA P24 * * * * *

23a. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántos son blancas y no hispanas?

NÚMERO: _____

23b. ¿Negras o afroamericanas?

NÚMERO: _____

23c. ¿Hispanas o latinas?

NÚMERO: _____

23d. ¿Asiáticas o de las islas del Pacífico?

NÚMERO: _____

23e. ¿Indio Americano?

NÚMERO: _____

23f. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas tienen menos de 40 años?

NÚMERO: _____

23g. ¿Cuántas tienen entre 40 y 60 años?

NÚMERO: _____

23h. ¿Cuántas tienen más de 60 años?

NÚMERO: _____

23i. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas son hombres?

NÚMERO: _____

23j. En los últimos dos años, ¿algunos de estos miembros de personal han sufrido un recorte en el pago o han tenido reducción de salario?

- SÍ1
- NO [SIGA A LA P23k]2
- TODOS FUERON CONTRATADOS EN LOS ÚLTIMOS 2 AÑOS
[SIGA A LA P23k]3

23j1. ¿Cuántos?

NÚMERO: _____

23k. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas se han graduado de un seminario o colegio teológico?

NÚMERO: _____

23l. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?

NÚMERO: _____

23m. ¿Cuántas han sido ordenadas como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

NÚMERO: _____

23n. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus empleos en esta congregación?

NÚMERO: _____

SE DEBE PREGUNTAR A TODOS LOS ENTREVISTADOS LA Q24.

24. Durante los últimos 12 meses, el número del personal pagado de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?

- AUMENTADO.....1
- PERMANECIDO IGUAL2
- DISMINUIDO3

SKIP BOX

**IS THE CLERGYPERSON A PART-TIME PAID WORKER AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERFT AND CLERPAID**

IF CLERFT=NO and CLERPAID=YESGO TO Q25a

OTHERWISECONTINUE WITH Q25b

25a. Incluyéndolo [a usted/al líder del que hemos estado hablando] ¿cuántas personas actualmente trabajan como *empleados pagados de tiempo parcial* en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

NÚMERO: _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P25 a INCLUYA AL ENTREVISTADOR, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

26a. De las [NÚMERO DE LA P25a] personas que trabajan tiempo parcial en esta congregación, incluyendo [a usted/al líder del que hemos estado hablando] ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo parcial que no se dedique principalmente al trabajo religioso.

NÚMERO: _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P26a INCLUYA AL ENTREVISTADOR, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN Y SI ES PARTE DEL PERSONAL MINISTERIAL.

SI P26a = 1 SIGA A SECCIÓN 4.

SI P26a = 2 Á 3 CONTINÚE CON LA P27a.

SI P26a = 4 O MÁS SIGA A LA P30a.

- 27a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P26a] personas que trabajan tiempo parcial? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]

TÍTULO DEL PUESTO: _____

PERSONAL #2

TÍTULO DEL PUESTO: _____

PERSONAL #3

TÍTULO DEL PUESTO: _____

***** SIGA A LA P28a *****

- 25b. ¿Cuántas personas actualmente trabajan como *empleados pagados de tiempo parcial* en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

NÚMERO: _____

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P25b INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

SI LA P25b = CERO SIGA A SECCIÓN 4

- 26b. De las [NÚMERO DE LA P25b] personas que trabajan tiempo parcial en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de

educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarías/os, porteros/as, maestros/as de escuela u otro personal de tiempo parcial que no se dedique principalmente al trabajo religioso.

NÚMERO: _____

SI 26b = CERO, SIGA A LA SECCIÓN 4.
SI 26b = 1 A 2, CONTINÚE CON LA P27b.
SI 26b = 3 Ó MÁS, SIGA A LA P30a.

27b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P26b] personas que trabajan tiempo parcial a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO PARCIAL, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: _____

PERSONAL #3

TÍTULO DEL PUESTO: _____

28a. Pensando en (el/la) [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE1
MUJER2

28b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO.....1
NEGRO/AFROAMERICANO.....2
HISPANO [SIGA A LA P21c.].....3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO4
OTRO [ESPECIFIQUE _____].....5

28b1. ¿Es esta persona hispana o latina?

SÍ.....1
NO 2

28c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS: _____

28d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

AÑO: _____ SI P28d <= 2009, SIGA A LA P28d1.
SI P28d >= 2010, SIGA A LA P28d2.

28d1. En los últimos dos años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ.....1
NO 2

***** SIGA A LA P28e *****

28d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ1
NO 2

28e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P28f]1
NO.....2

28e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.....1
NO 2

28f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ.....1
NO.....2

28g. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ.....1
NO.....2

SI PERSONAL #2 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO PARCIAL, SIGA A LA SECCIÓN 4. SI HAY MÁS PERSONAL MINISTERIAL QUE TRABAJA TIEMPO PARCIAL, CONTINÚE CON LA P29a.

29a. Ahora, pensando en (el/la) [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE1
MUJER2

29b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO.....1
NEGRO/AFROAMERICANO.....2
HISPANO [SIGA A LA P21c.].....3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO4
OTRO [ESPECIFIQUE _____].....5

29b1. ¿Es esta persona hispana o latina?

SÍ.....1
NO 2

29c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS:_____

29d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

AÑO: _____ SI P29d <= 2009, SIGA A LA P29d1.
SI P29d >= 2010, SIGA A LA P28d2.

29d1. En los últimos dos años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ.....1
NO 2

***** SIGA A LA P29e *****

29d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ1
NO 2

29e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P29f]1
NO.....2

29e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.....1
NO 2

29f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ.....1
NO.....2

29g. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ.....1

* * * * * SIGA A LA SECCIÓN 4 * * * * *

NO.....2

30a. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántos son blancos y no hispanos?

NÚMERO: _____

30b. ¿Negras o afroamericanas?

NÚMERO: _____

30c. ¿Hispanas o latinas?

NÚMERO: _____

30d ¿Asiáticas o de las islas del Pacífico?

NÚMERO: _____

30e. ¿Indio Americano?

NÚMERO: _____

30f. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas tienen menos de 40 años?

NÚMERO: _____

30g. ¿Cuántas tienen entre 40 y 60 años?

NÚMERO: _____

30h. ¿Cuántas tienen más de 60 años?

NÚMERO: _____

30i. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas son hombres?

NÚMERO: _____

30j. En los últimos dos años, ¿algunos de estos miembros del personal han sufrido un recorte en el pago o han tenido reducción de salario?

- SÍ1
- NO [SIGA A LA P30k]2
- TODOS FUERON CONTRATADOS EN LOS ÚLTIMOS 2 AÑOS
[SIGA A LA P30k].....3

30j1. ¿Cuántos?

NÚMERO: _____

30k. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas se han graduado de un seminario o colegio teológico?

NÚMERO: _____

30l. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?

NÚMERO: _____

30m. ¿Cuántas han sido ordenadas como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

NÚMERO: _____

30n. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esta congregación?

NÚMERO: _____

SECCIÓN 4: ADORACIÓN

Me gustaría hacerle algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

31. Durante una semana *típica*, ¿cuántos servicios de adoración se llevan a cabo en su congregación?

NÚMERO: _____

32. Pensando sólo en *esta* semana pasada—de lunes a domingo— ¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

NINGUNO.....00
UNO [SIGA A LA P32c].....01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P32b] _____

32a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

32a1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33].....1
NO2

32a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente?
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

***** SIGA A LA P33*****

32b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

32b1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33].....1
NO2

32b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

***** SIGA A LA P33 *****

32c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

32c1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33].....1
NO2

32c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

MES / DÍA

33. ¿Cuánto tiempo duró este servicio?

HORAS: _____ MINUTOS: _____

34. ¿Hubo un sermón o una predicación de algún tipo en este servicio?

SÍ.....1
NO [SIGA A LA P35]2

34a. ¿Cuánto tiempo duró el sermón o la predicación?

HORAS: _____ MINUTOS: _____

34b. ¿Se bajó el orador del altar, podio, antealtar o plataforma durante el sermón?

SÍ.....1
NO.....2

35. ¿Hubo canto de la congregación en este servicio?

SÍ.....1
NO [SIGA A LA P36]2

35a. ¿Se entregó la letra de las canciones a los miembros en un folleto o programa?

SÍ.....1
NO.....2

36. ¿Hubo canto por parte de un coro en este servicio?

SÍ.....1
NO.....2

37. Contando todas las partes musicales de este servicio, ¿cuántos minutos del servicio diría usted que se dedicaron a la música?

MINUTOS: _____ [SI CERO---NO MÚSICA EN EL SERVICIO---
SIGA A LA P38]

37a. ¿Se usó una guitarra en este servicio?

SÍ.....1
NO.....2

- 37b. ¿Se usaron tambores en este servicio?
- SÍ.....1
NO.....2
- 37c. ¿Se usó el órgano en este servicio?
- SÍ.....1
NO.....2
- 37d. De los que participaron en el servicio cantando o tocando algún instrumento, ¿fue alguno de ellos pagado por la congregación?
- SÍ.....1
NO [SIGA A LA P38]2
- 37d1. ¿Cuántos?
- NÚMERO: _____
38. ¿Tiene su congregación algún arreglo de derecho de autor para presentar o cantar ciertas canciones del servicio de adoración?
- SÍ.....1
NO.....2
39. ¿Hubo algún momento durante el servicio en que las personas de la congregación se saludaron dándose la mano o de alguna otra manera?
- SÍ.....1
NO.....2
40. ¿Se tomaron de la mano las personas en algún momento durante el servicio, por ejemplo durante una oración o en algún otro momento?
- SÍ.....1
NO.....2
41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra prenda especial?
- SÍ.....1
NO.....2
42. ¿Dijo alguien “amen” u otras expresiones de aprobación en voz alta?
- SÍ.....1

- NO.....2
43. ¿Hubo aplausos en algún momento de este servicio?
- SÍ.....1
NO.....2
44. ¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?
- SÍ.....1
NO.....2
45. ¿Se usó algún tipo de equipo de proyección visual durante este servicio?
- SÍ.....1
NO [SIGA A LA P46]2
- 45a. ¿Se proyectó la letra de las canciones en una pared o pantalla en algún momento durante este servicio?
- SÍ.....1
NO.....2
46. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?
- SÍ.....1
NO.....2
47. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?
- SÍ.....1
NO.....2
- SI LA CONGREGACIÓN NO ES CRISTIANA
O JUDÍA, SIGA A LA P49.
48. ¿Hubo lectura de la Biblia durante el servicio?
- SÍ.....1
NO [SIGA A LA P49]2
- 48a. ¿De qué versión?

49. ¿Alguna parte de este servicio implicó mirar algún video que fue grabado o transmitido desde otro lugar?

SÍ.....1
NO.....2

50. ¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio?

HORAS: _____ MINUTOS: _____

51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron?

NÚMERO: _____

ENTREVISTADOR: ¿TUVO LA CONGREGACIÓN MÁS DE UN SERVICIO DURANTE LA SEMANA ANTERIOR? ES DECIR, ¿LA RESPUESTA A LA P32 ES IGUAL A DOS O MÁS?

SÍ.....1
NO [SIGA A LA P55].....2

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a *todos* los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo?

NÚMERO: _____

53. ¿Hay diferencias importantes entre cualquiera de los servicio de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES1
TODOS CASI IGUALES [SIGA A LA P54].....2

53a. ¿Están algunas de estas diferencias relacionadas con:

	<u>SI</u>	<u>NO</u>
53a1. ¿Qué tan formales o informales son los servicios?	1	2
53a2. ¿Qué idiomas se usan durante los servicios?	1	2
53a3. ¿Qué tipo de música se toca o canta durante los servicios?	1	2

54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a *más de uno* de los servicios realizados durante los últimos siete días?

NÚMERO: _____

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ.....1
NO [SIGA A LA P55b]2

55a. ¿Pasa esto en el servicio principal del que hemos platicado?

SÍ [SIGA A LA P56].....1
NO [SIGA A LA P56]2

55b. Durante una semana típica, ¿realiza su congregación algún servicio de adoración al que asistan principalmente personas hispanas o latinas, incluso si el servicio se conduce en inglés?

SÍ.....1
NO [SIGA A LA P56]2

55b1. ¿Pasa esto en el servicio principal del que hemos platicado?

SÍ.....1
NO.....2

56. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o manifestaciones?

SÍ.....1
NO.....2

57. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que tengan necesidad?

SÍ.....1
NO.....2

58. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?

SÍ.....1
NO.....2

59. Durante los últimos 12 meses, ¿incluyó alguno de los servicios oraciones o imposición de manos sobre personas que estaban heridas o enfermas para curarlas?

SÍ.....1
NO.....2

ENTREVISTADOR: SI NO SE TRATA DE UNA CONGREGACIÓN QUE SEA CRISTIANA, PASE A LA SECCIÓN 6.

60. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?

SÍ.....1
NO.....2

SECCIÓN 4A: SERVICIO DE ADORACIÓN HISPANO

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE UN SERVICIO EN ESPAÑOL/BILINGÜE O UN SERVICIO AL QUE ASISTAN PRINCIPALMENTE HISPANOS O LATINOS, SIGA A LA SECCIÓN 5.

DEBE ESTAR EN ESTA SECCIÓN SOLAMENTE SI LA CONGREGACIÓN TIENE UN SERVICIO EN ESPAÑOL O BILINGÜE (P55= SÍ) O UN SERVICIO AL QUE ASISTAN PRINCIPALMENTE PERSONAS HISPANAS O LATINOS (P55b= SI) Y EL ENTREVISTADO AÚN NO LE HABLÓ AL RESPECTO (P55a= NO Y P55b1= NO).

61. Usted me dijo hace un momento que su congregación tiene un [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos]. ¿Ha asistido a alguno de estos servicios en los últimos 12 meses?

SÍ.....1
NO [SIGA A LA SECCIÓN 5]2

62. Pensando sólo en *esta última* semana—de lunes a domingo— ¿cuántos [servicios de adoración en español o bilingüe / servicios al que asisten principalmente hispanos o latinos] se llevaron a cabo en esta congregación?

NINGUNO.....00
UNO [SIGA A LA P62c].....01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P62b] _____

62a. Me gustaría hacerle algunas preguntas sobre el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] más reciente que se realizó en su congregación. ¿Cuándo fue su [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos] más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

62a1. ¿Estuvo usted presente en ese servicio?

SÍ [SIGA A LA P63].....1
NO.....2

62a2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] más reciente al que usted asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

***** SIGA A LA P63 *****

62b. ¿Cuál de estos [servicios de adoración en español o bilingüe / servicios al que asisten principalmente hispanos o latinos] diría usted que fue el principal [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos] de la semana en su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

62b1. ¿Estuvo usted presente en este servicio?

SÍ [SIGA A LA P63].....1
NO.....2

62b2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] principal más reciente al que asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

***** SIGA A LA P63 *****

62c. Me gustaría hacerle algunas preguntas acerca del [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] que se llevó a cabo la semana pasada. ¿Cuál fue el día y hora de este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

62c1. ¿Estuvo usted presente en este servicio?

SÍ [SIGA A LA P63].....1
NO.....2

62c2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] principal más reciente al que asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _____ HORA: _____ FECHA: _____
MES / DÍA

Ahora tengo algunas preguntas acerca de este servicio.

63. ¿Dijo alguien “amén” u otras expresiones de aprobación?

SÍ1
NO.....2

64. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?

SÍ.....1
NO.....2

65. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?

SÍ.....1
NO.....2

SECCIÓN 5: LA BIBLIA

Gracias. Ahora tengo algunas preguntas acerca de cómo su congregación percibe y usa la Biblia.

66. ¿Promueve su congregación el uso de la Nueva Versión Internacional de la Biblia más que otras versiones?
- SÍ.....1
NO.....2
67. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?
- SÍ.....1
NO.....2
68. ¿Hay Biblias en bancos o sillas para que las personas las usen durante los servicios de adoración?
- SÍ.....1
NO [SIGA A LA P69]2
- 68a. ¿Qué versión?
-
69. ¿Se motiva a las personas a traer sus propias Biblias a los servicios de adoración?
- SÍ.....1
NO.....2
70. ¿Sigue su congregación un leccionario o algún otro tipo de calendario de lecturas bíblicas en cuanto a los pasajes que se leen en los servicios de adoración?
- SÍ.....1
NO.....2
71. En los últimos 12 meses, ¿ha habido eventos en los cuales los niños de la congregación recitaron las escrituras de memoria?
- SÍ.....1
NO.....2

SECCIÓN 6: GRUPOS

Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?

	<u>SÍ</u>	<u>NO</u>
72a. ¿Para discutir política?	1	2
72b. ¿Para leer y conversar sobre la Biblia?	1	2
72c. ¿Un esfuerzo para registrar a las personas para votar?	1	2
72d. ¿Una clase para que las personas en su congregación aprendan inglés?	1	2
72e. ¿Para ofrecer servicios para inmigrantes, tales como asistencia legal, traducción o ubicación de trabajos?	1	2
72f. ¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?	1	2
72g. ¿Una clase para entrenar a maestros de educación religiosa nuevos?	1	2
72h. ¿Para discutir o aprender acerca de una religión aparte de la suya?	1	2
72i. ¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?	1	2
72j. ¿Para planear o conducir una evaluación de las necesidades comunitarias?	1	2
72k. ¿Para hacer una planeación estratégica o discutir las metas futuras de su congregación?	1	2
72l. ¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?	1	2

		<u>SÍ</u>	<u>NO</u>
72m.	¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?	1	2
72n.	¿Para sacar el voto durante una elección?	1	2
72o.	¿Para organizar o participar en esfuerzos para ejercer presión política sobre cualquier tipo de funcionarios electos?	1	2
72p.	¿Para organizar o participar en una manifestación o marcha ya sea para apoyar o para ir en contra de algún asunto público o alguna política oficial?	1	2
IF P72o = SÍ O P72p = SÍ, PREGUNTE P72op. IF P72o = NO Y P72p = NO, SIGA A LA P72q.			
72op.	¿Estaban algunas de estas actividades relacionadas con:		
	72op1. ¿Inmigración?	1	2
	72op2. ¿Aborto?	1	2
	72op3. ¿Pobreza?	1	2
	72op4. ¿Matrimonio entre personas del mismo sexo?	1	2
72q.	¿Para discutir y aprender cómo manejar las finanzas personales?	1	2
72r.	¿Para discutir cómo mejorar el manejo del dinero de la congregación?	1	2
72s.	¿Un grupo específicamente para mujeres?	1	2
72t.	¿Un grupo específicamente para hombres?	1	2
72u.	¿Apoyo a los veteranos militares y sus familias?	1	2
72v.	¿Para hacer ejercicio o promover actividad física?	1	2

	<u>SÍ</u>	<u>NO</u>
72w. ¿Para ayudar a personas desempleadas?	1	2
72x. ¿Apoyo para personas con enfermedades terminales o problemas de enfermedad crónica?	1	2
72y. ¿Apoyo para personas luchando con dependencias de drogas o alcohol?	1	2
72z. ¿Apoyo para personas con enfermedades mentales?	1	2
73. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a <i>miembros</i> , por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?		
	SÍ.....1	NO.....2
74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?		
	SÍ.....1	NO.....2
75. ¿Se han distribuido guías de votante a través de su congregación durante los últimos 2 años?		
	SÍ.....1	NO.....2
76. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?		
	SÍ.....1	NO.....2

SECCIÓN 7: SERVICIOS SOCIALES

77. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, *no* incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación.

SÍ [SIGA A LA P77b].....1
NO.....2

77a. Durante los últimos 12 meses, ¿ha participado su congregación en *algún* proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que *no son* miembros de su congregación?

SÍ [SIGA A LA P77b].....1
NO [SIGA A LA P81]2

77b. ¿Cuántos proyectos o programas ha patrocinado su congregación o en cuántos ha participado en los últimos 12 meses?

NUMERO: _____ SI P77b = CERO SIGA A LA P81
SI P77b <= 4 SIGA A LA P77b1
SI P77b > 4 SIGA A LA P77b2

77b1a. ¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FIRST PROGRAM: _____

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

SECOND PROGRAM: _____

77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

THIRD PROGRAM: _____

77b1d. [ASK ONLY IF Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FOURTH PROGRAM: _____

***** SIGA A LA P77c *****

77b2a.

¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FIRST PROGRAM: _____

77b2b. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

SECOND PROGRAM: _____

77b2c. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

THIRD PROGRAM: _____

77b2d. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FOURTH PROGRAM: _____

77c. Para cada uno, por favor dígame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.

[display the response to 77b1a or 77b2a, depending on the path the respondent took]

Completamente dirigido por la congregación.....1
Dirigido por o en colaboración con otros grupos u organizaciones.....2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(Para cada uno, por favor dígame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)

[display the response to 77b1b or 77b2b, depending on the path the respondent took]

Completamente dirigido por la congregación.....1
Dirigido por o en colaboración con otros grupos u organizaciones.....2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(Para cada uno, por favor dígame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)

[display the response to 77b1c or 77b2c, depending on the path the respondent took]

Completamente dirigido por la congregación.....1
Dirigido por o en colaboración con otros grupos u organizaciones.....2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1d OR 77b1d]

(Para cada uno, por favor dígame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)

[display the response to 77b1d or 77b2d, depending on the path the respondent took]

Completamente dirigido por la congregación.....1
Dirigido por o en colaboración con otros grupos u organizaciones.....2

ENTREVISTADOR: ¿TIENE LA CONGREGACIÓN CUATRO O MENOS PROGRAMAS, ES DECIR, LA P77b < 5?

SÍ [PREGUNTE P78].....1
NO [LEA LA INTRODUCCIÓN ANTES DE PREGUNTAR P78)2

INTRO: Ahora me gustaría hacerle algunas preguntas acerca de cómo su congregación apoya estos proyectos y programas. Usted recién describió los cuatro programas de servicios sociales más importantes de su congregación, pero por favor conteste las preguntas que siguen acerca de *todos* los proyectos y programas de servicios sociales en los que su congregación participa o patrocina, no solamente los cuatro mencionados.

78. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

\$ _____ , _____ , _____ . _____

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONAL PAGADO (P18a Ó 18b SON IGUALES A CERO Y P25a Ó P25b SON IGUALES A CERO), SIGA A LA P80.

79. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ.....1
NO.....2

80. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia u organización?
- SÍ1
NO [SIGA A LA P81]2
- 80a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?
- SÍ.....1
NO [SIGA A LA P81]2
- 80b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?
- \$ ____ , ____ , ____ . ____ [SIGA A LA SECCIÓN 8]
81. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?
- SÍ.....1
NO.....2

SECCIÓN 8: VIH/SIDA

Gracias. Estamos interesados en cómo su congregación puede ayudar a personas afectadas con VIH/SIDA.

82. Durante los últimos 12 meses, ¿ha habido grupos o reuniones, clases o eventos enfocados específicamente a:
- | | <u>SI</u> | <u>NO</u> |
|---|------------------|------------------|
| 82a. Proveer apoyo, como comida, vivienda, elementos personales, o atención pastoral a personas afectadas con VIH/SIDA? | 1 | 2 |
| 82b. Prevenir la transmisión del VIH, como la enseñanza de estrategias preventivas o la promoción de exámenes del VIH? | 1 | 2 |
| 82c. Aumentar la concientización acerca del VIH/SIDA de otras maneras, tales como patrocinando eventos | 1 | 2 |

como el Día Mundial del SIDA o participando en
caminatas por el SIDA?

83. Durante los últimos 12 meses, ¿ha dado su congregación donaciones financieras o en especie a alguna organización cuyo propósito principal sea ayudar a personas afectadas con VIH o SIDA, o prevenir la transmisión del VIH?

SÍ.....1
NO.....2

84. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa el SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

SÍ.....1
NO.....2

SECCIÓN 9: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan vincularse con su comunidad y entre sí.

85. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

SÍ.....1
NO [SIGA A LA P86]2

- 85a. ¿Eran algunos de estos oradores invitados:

	<u>SÍ</u>	<u>NO</u>
85a1. Funcionarios electos del gobierno?	1	2
85a2. Representantes oficiales de su denominación o grupo religioso?	1	2
85a3. Representantes de organizaciones de servicios sociales en su comunidad?	1	2
85a4. Un candidato para algún cargo de elección popular?	1	2

86. Durante los últimos 2 años, ¿ha establecido su congregación alguna organización independiente, sin fines de lucro, para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

SÍ.....1
NO.....2

87. ¿Tiene su congregación un sitio en la red de Internet?

SÍ.....1
NO.....2

88. ¿Tiene su congregación una página de Facebook?

SÍ.....1
NO.....2

89. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?

SÍ.....1
NO.....2

90. ¿Está su congregación formalmente afiliada a un grupo, organización o red organizadora de la comunidad?

SÍ.....1
NO [SIGA A LA P91]2

90a. ¿Cuál?

GRUPO #1: _____

GRUPO #2: _____

GRUPO #3: _____

91. En los últimos 12 meses, ¿ha organizado su congregación a algún clérigo o predicador que vive en otro país?

SÍ.....1
NO [SIGA A LA P92]2

91a. ¿De qué país?

92. ¿Envía su congregación dinero directamente a alguna otra congregación fuera de los Estados Unidos?

SÍ.....1
NO [SIGA A LA P93]2

92a. ¿En qué país se encuentra esta congregación?

PAÍS #1: _____

PAÍS #2: _____

PAÍS #3: _____

SECCIÓN 10: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

93. ¿Funciona su congregación con un presupuesto anual escrito y formal?

SÍ.....1
NO.....2

94. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?

\$ _____ , _____ , _____ . _____ [SI CERO, SIGA A LA P96]

95. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?

\$ _____ , _____ , _____ . _____

96. ¿Cuál fue el ingreso total de su congregación hace dos años fiscales, es decir, en 2010?

\$ _____ , _____ , _____ . _____ [SIGA A LA P97]

NO SABE.....9

96a. ¿Es el ingreso actual de su congregación mayor, menor o igual al ingreso total de su congregación hace dos años fiscales?

MAYOR.....1

IGUAL.....2

MENOR.....3

97. ¿Ha tenido su congregación alguna campaña para recaudación de recursos en los últimos cinco años?

SÍ.....1
NO [SIGA A LA P98]2

97a. En su caso, ¿Cuánto se recaudó en ese tipo de campañas los últimos cinco años?

\$ _____ , _____ , _____ . _____

98. ¿Tiene su congregación alguna hipoteca, préstamo u otra deuda pendiente?
- SÍ.....1
NO [SIGA A LA P99]2
- 98a. ¿Cuál es el saldo actual de esa deuda?
- \$ _____ , _____ , _____ . _____
99. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso por la renta de su edificio o propiedad?
- SÍ.....1
NO [SIGA A LA P100]2
- 99a. ¿Cuánto?
- \$ _____ , _____ , _____ . _____
100. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?
- \$ _____ , _____ , _____ . _____
101. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?
- SÍ.....1
NO [SIGA A LA P102]2
- 101a. ¿Cuánto?
- \$ _____ , _____ , _____ . _____
102. ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?
- SÍ.....1
NO [SIGA A LA SECCIÓN 11]2

102a. ¿Cuánto hay en ella?

\$ _____ , _____ , _____ . _____

SECCIÓN 11: COMPOSICIÓN SOCIAL

Gracias. Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.

PREGUNTA	a. ANOTE EL NÚMERO O PORCENTAJE	b. HAGA UN CÍRCULO A LA DESCRIPCIÓN
103. Pensando en los [NÚMERO DE LA P15] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres?		NÚMERO..... 1 Porcentaje 2
104. De los participantes regulares adultos, ¿qué porcentaje diría usted que son mayores de 60 años?		Número 1 Porcentaje 2
105. ¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?		Número 1 Porcentaje 2
106. ¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?		Número 1 Porcentaje 2
107. ¿Qué porcentaje vive a más de 30 minutos manejando del lugar en que se reúnen?		Número 1 Porcentaje 2
108. Todavía pensando en los [NÚMERO DE LA P15] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con ingreso menor a \$35,000 al año?		Número 1 Porcentaje 2
109. ¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de \$140,000.		Número 1 Porcentaje 2
110. ¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?		Número 1 Porcentaje 2
111. ¿Qué porcentaje son negros o africano americanos?		Número 1 Porcentaje 2

PREGUNTA	a. ANOTE EL NÚMERO O PORCENTAJE	b. HAGA UN CÍRCULO A LA DESCRIPCIÓN
112. ¿Hispanos o latinos?		Número 1 Porcentaje 2
SI LA P112 ES MAS QUE CERO, PREGUNTE: 112a. ¿Cuál es el origen nacional específico más grande de hispanos en su congregación? _____		
113. ¿Asiáticos o de las Islas del Pacífico?		Número 1 Porcentaje 2
114. ¿Indígenas americanos?		Número 1 Porcentaje 2
115. De los [NÚMERO DE LA P15] participantes regulares adultos en su congregación, ¿qué porcentaje diría usted que ha llegado a los Estados Unidos durante los últimos 5 años?		Número 1 Porcentaje 2
SI LA P115 ES MAS QUE CERO, PREGUNTE: 115a. ¿Cuál es el país de origen del mayor grupo inmigrante en su congregación? _____		
116. De los participantes regulares adultos en su congregación, ¿qué porcentaje diría usted que vive en hogares en los que hay dos adultos casados con hijos viviendo en casa?		Número 1 Porcentaje 2

PREGUNTA	a. ANOTE EL NÚMERO O PORCENTAJE	b. HAGA UN CÍRCULO A LA DESCRIPCIÓN
117. ¿Cuántos participantes regulares adultos de su congregación son abiertamente homosexuales o lesbianas?		Número 1 Porcentaje 2
118. ¿Cuántos están desempleados, es decir, involuntariamente sin trabajo?		Número 1 Porcentaje 2
119. De los [NÚMERO DE LA P15] participantes regulares adultos, ¿cuántos diría usted que han servido en algún puesto de <i>liderazgo</i> en esta congregación—por ejemplo presidiendo un comité, sirviendo como oficial, enseñando una clase, u otro rol de liderazgo—durante los últimos 12 meses?		Número 1 Porcentaje 2

120. ¿Cuántos adolescentes, entre 13 y 19 años, son participantes regulares de su congregación?

NÚMERO: _____ [SI ES CERO, SIGA A P121]

120a. ¿Tienen un ministro para los jóvenes u otro líder específicamente designado para coordinar las actividades para la juventud?

SÍ..... 1
NO [SIGA A LA P121] 2

120a1. ¿Es esta persona un empleado pagado por su congregación?

[ENTREVISTADOR: SI EL ENTREVISTADO VOLUNTARIAMENTE CONTESTA LA P120a COMENTANDO QUE LA CONGREGACIÓN TIENE MAS DE UN LÍDER JOVEN, PREGUNTE, “¿Son estas personas empleados pagados por su congregación?” SI POR LO MENOS UNO ES PAGADO, MARQUE SI].

SÍ..... 1
NO..... 2

120a2. ¿Trabaja esta persona tiempo completo en su congregación como líder específicamente designado para las actividades para la juventud?

[ENTREVISTADOR: SI EL ENTREVISTADO VOLUNTARIAMENTE CONTESTA LA P120a COMENTANDO QUE LA CONGREGACIÓN TIENE MAS DE UN LÍDER JOVEN, PREGUNTE, “¿Trabajan estas personas tiempo completo en su congregación como lideres específicamente designados para las actividades para la juventud?” SI POR LO MENOS UNO ES PAGADO, MARQUE SI].

SÍ1
NO2

SECCIÓN 12: VALORES Y PRÁCTICAS

Ahora me gustaría hacerle preguntas sobre algunos de los valores y prácticas de su congregación.

121. Si tuviesen las cualidades necesarias fuera del género, ¿se permitiría a las mujeres en su congregación:
- | | <u>SÍ</u> | <u>NO</u> | <u>NS</u> |
|---|-----------|-----------|-----------|
| 121a. Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar? | 1 | 2 | 3 |
| 121b. Servir como miembro de hecho y de derecho del principal cuerpo de gobierno o comité coordinador en su congregación? | 1 | 2 | 3 |
| 121c. Enseñar solas en una clase que tiene hombres adultos? | 1 | 2 | 3 |
| 121d. Predicar en un servicio de adoración principal? | 1 | 2 | 3 |
| 121e. Ser el clérigo de mayor rango o el líder religioso principal de su congregación? | 1 | 2 | 3 |
122. ¿Se le permitiría a una pareja abiertamente homosexual o lesbiana que esté en una relación de compromiso ser considerada miembro de su congregación?
- SÍ.....1
NO [SIGA A LA P124]2
NO SABE.....3

123. Con respecto al liderazgo, si tuviesen las cualidades necesarias fuera de la opción sexual, ¿se permitiría a una pareja abiertamente homosexual o lesbiana que esté en una relación de compromiso tener todas las posiciones voluntarias de liderazgo abiertas a otros miembros?

SÍ.....1
NO.....2
NO SABE.....3

124. *Hablando en términos de política*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR.....1
JUSTO EN EL MEDIO2
MÁS DEL LADO LIBERAL.....3

125. *Hablando en términos de teología*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR.....1
JUSTO EN EL MEDIO2
MÁS DEL LADO LIBERAL.....3

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones 2012!

Los resultados del estudio estarán disponibles en algún momento del 2013. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente, gracias por su tiempo.

PREGUNTAS PARA EL ENTREVISTADOR

- I1. Fecha de la entrevista: $\frac{\quad}{\text{MES}} / \frac{\quad}{\text{DÍA}}$
- I2. ¿Se realizó este cuestionario por teléfono o en persona?
 POR TELÉFONO1
 EN PERSONA2
 COMBINACIÓN3
- I3. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a cualquiera de las preguntas?
 SÍ1
 NO2
- I4. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro documento para conseguir respuestas para cualquiera de las preguntas?
 SÍ1
 NO2
- I5. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?
 Amistosa e interesada1
 Cooperativa pero no particularmente interesada2
 Impaciente y agitada3
 Hostil4

Appendix G. NCS-IV (Wave IV Questionnaire)

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

FI INSTRUCTION: IF R OBJECTS TO THE USE OF THE TERM “CONGREGATION” TO REFER TO HIS/HER GROUP, USE R’S PREFERRED TERM THROUGHOUT THE QUESTIONNAIRE. E.G., BAHAIS REFER TO THE GROUP AFFILIATED WITH A BAHAI TEMPLE AS A “HOUSE OF WORSHIP.”

2. What is the full street address and telephone number of your congregation? [DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT THE LOCATION AT WHICH THE CONGREGATION MEETS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

3. Is this the mailing address for your congregation?

YES [GO TO Q4]1

NO.....2

- 3a. What is your congregation’s mailing address?

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 4. What is your name and address? [CONFIRM THAT THIS IS R’S HOME ADDRESS. DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT R’S HOME ADDRESS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

NAME: _____

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

- 5. Is this your mailing address?

YES [GO TO Q5b]1

NO.....2

- 5a. What is your mailing address?

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

- 5b. What is your telephone number?

PHONE #: _____

- 5c. And your email address?

EMAIL: _____

- 6. What is your position in this congregation?

FI INSTRUCTION: WE WANT R’S FORMAL POSITION. IF R VOLUNTEERS MORE THAN ONE POSITION, WRITE DOWN ALL OF THEM.

POSITION: _____

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

7. In what year was your congregation officially founded?

YEAR: _____

FI INSTRUCTION: WE WANT THE FORMAL FOUNDING DATE OR DATE OF INCORPORATION OF THE CONGREGATION.

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES1
NO [GO TO Q8b]2

8a. Please tell me the name of your denomination or other association.

FI: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO THREE, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

IT IS IMPORTANT HERE TO GET THE OFFICIAL NAME OF THE DENOMINATION, CONVENTION, OR ASSOCIATION. DO NOT ACCEPT GENERAL RELIGIOUS NAMES LIKE "BAPTIST" OR "LUTHERAN." PROBE FOR THE COMPLETE OFFICIAL NAME OF THE DENOMINATION: "WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?"

FIRST MENTION: _____ **DENOM1**

SECOND MENTION: _____ **DENOM2**

THIRD MENTION: _____ **DENOM3**

IF **DENOM1** = Other (Specify), then ask **DEN1OTH** and **DEN1OTHCH**

IF **DENOM2** = Other (Specify), then ask **DEN2OTH** and **DEN2OTHCH**

IF **DENOM3** = Other (Specify), then ask **DEN3OTH** and **DEN3OTHCH**

8a1. [ASK ONLY IF **DENOM1** = Other (Specify)]
PLEASE SPECIFY NAME OF FIRST DENOMINATION OR ASSOCIATION: _____

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....

1

NON-CHRISTIAN

.....

2

8a2. [ASK ONLY IF **DENOM2** = Other (Specify)]
PLEASE SPECIFY NAME OF SECOND DENOMINATION OR
ASSOCIATION: _____

8a2a. INTERVIEWER: CHRISTIAN OR NON-
CHRISTIAN?

CHRISTIAN

.....

1

NON-CHRISTIAN

.....

2

8a3. [ASK ONLY IF **DENOM3** = Other (Specify)]
PLEASE SPECIFY NAME OF THIRD DENOMINATION OR
ASSOCIATION: _____

8a3a. INTERVIEWER: CHRISTIAN OR NON-
CHRISTIAN?

CHRISTIAN

.....

1

NON-CHRISTIAN

.....

2

GO TO Q9

8b. What is your congregation's religion or religious group?

8b1. [ASK ONLY IF **CONGRELI** = Other (Specify)]
PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS
GROUP:

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN

.....
1

NON-CHRISTIAN

.....
2

9. Does your congregation meet in a [church/synagogue/temple/mosque], or in some other kind of building?

CHURCH/SYNAGOGUE/TEMPLE/MOSQUE [GO TO Q10].....1

SOMETHING ELSE2

9a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

FI INSTRUCTION: USE ‘SEVERAL DIFFERENT BUILDING TYPES’ OPTION ONLY IF R SAYS AFTER PROBING THAT THERE IS MORE THAN ONE MAIN OR MOST ATTENDED SERVICE AND THEY MEET IN DIFFERENT TYPES OF BUILDINGS.

SCHOOL.....1

NONCHURCH COMMUNITY CENTER.....2

HOTEL3

THEATER4

PRIVATE HOME.....5

SHOPPING MALL.....6

STORE FRONT.....7

SEVERAL DIFFERENT BUILDING TYPES8

OTHER [SPECIFY: _____] 9

10. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION OR DENOMINATION1

BELONGS TO ANOTHER GROUP [GO TO Q12]2

10a. What year was this building built?

YEAR: _____

FI: IF DIFFERENT BUILDINGS WERE BUILT AT DIFFERENT TIMES, ASK FOR YEAR IN WHICH MAIN WORSHIP SPACE WAS BUILT. IF MORE THAN ONE BUILDING IS

USED AS THE MAIN WORSHIP SPACE, ASK FOR YEAR THE OLDEST BUILDING WAS BUILT.

- 10b. Within the past 12 months, have there been groups, programs, or events that have *no connection* to your congregation but that have *used or rented space* in your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows. Have any such groups, programs, or events used or rented space in your building in the last 12 months?

YES.....1
 NO [GO TO Q12].....2

- 10b1. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMBER OF GROUPS _____

11. Is your building used by any other *congregation* for its worship services?

YES.....1
 NO [GO TO Q12].....2

- 11a. Is that congregation composed primarily of recent immigrants to the United States?

YES.....1
 NO.....2

12. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

YES.....1
 NO [GO TO Q13].....2

- 12a. Do all of the services take place in the same building or campus?

YES [GO TO Q13]1
 NO.....2

- 12b. Including your location, how many locations does your congregation have?

NUMBER OF LOCATIONS: _____

12c. Are any of these locations considered satellites or branches of a main congregation or campus?

YES.....1
NO [GO TO Q12d]2

12c1. Is your location one of these satellites or branches, or is your location the main one?

SATELLITE/BRANCH.....1
MAIN.....2

12d. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?

YES.....1
NO.....2

12e. Do they hear any of the same music, either via live broadcast or a recording?

YES.....1
NO.....2

13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation—counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

THIS REFERS TO AT THE TIME OF THE INTERVIEW, NOT IN THE PAST 12 MONTHS. BE SURE TO GET THE NUMBER OF INDIVIDUALS HERE, NOT THE NUMBER OF HOUSEHOLDS. ENCOURAGE R TO ESTIMATE THE NUMBER OF INDIVIDUALS IF S/HE GIVES THE NUMBER OF HOUSEHOLDS.

NUMBER: _____

OR

RANGE: _____ to _____

14. How many persons—counting both adults and children—would you say regularly participate in the religious life of your congregation—whether or not they are officially members of your congregation?

FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE *RELIGIOUS* LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: _____

OR

RANGE: _____ to _____

15. How many adults—people 18 years or older—would you say regularly participate in the religious life of your congregation?

FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE *RELIGIOUS* LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

HERE WE WANT THE NUMBER OF REGULARLY PARTICIPATING ADULTS, WHETHER OR NOT THEY ARE OFFICIAL MEMBERS.

IT IS VERY IMPORTANT TO GET A VALID ANSWER TO Q15, IN ORDER TO WEIGHT THE DATA APPROPRIATELY. PLEASE DO NOT ACCEPT “DON'T KNOW” HERE UNLESS ABSOLUTELY NECESSARY.

NUMBER: _____

OR

RANGE: _____ to _____

16. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2016?

FI: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE *RELIGIOUS* LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: _____ [GO TO SECTION 3]

OR

RANGE: _____ to _____

16a. Compared with two years ago—that is, this time in 2016—has the number of regularly participating adults increased, decreased, or remained about the same?

- INCREASED1
- REMAINED ABOUT THE SAME.....2
- DECREASED.....3

SECTION 3: STAFF

17. IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

- YES1
- NO2

Now I would like to ask a few questions about [you/the senior clergy person].

18. Is there one person who is the head or senior clergy person or religious leader in your congregation?

FI INSTRUCTION: IF CONGREGATION IS ROMAN CATHOLIC WITH A PRIEST THAT COMES ONCE PER WEEK OR LESS AND A FULL-TIME PASTORAL ASSOCIATE, TREAT THE PASTORAL ASSOCIATE AS THE HEAD CLERGYPERSON.

IF YOU KNOW THAT THE RESPONDENT IS A CLERGYPERSON AND HE OR SHE ANSWERS “NO” HERE BECAUSE HE OR SHE IS ONE OF TWO OR MORE CO-PASTORS WITH EQUAL RESPONSIBILITY AND NEITHER IS “HEAD” OR SENIOR, CODE “NO” HERE.

- YES [GO TO Q19]1
- NO.....2

18a. What is the leadership situation in your congregation? Are you currently without a leader, have co-leaders, or in some other situation?

- NO LEADER [GO TO Q18a3].....1
- CO-LEADERS [GO TO 18a1]2
- OTHER SITUATION [GO TO 18a2]3

18a1. How many co-leaders are there?

NUMBER: _____

IF Q18a1 = 2, GO TO Q18a4
IF Q18a1 >2, GO TO Q22

18a2. What is your congregation’s leadership situation?

*****GO TO Q22*****

18a3. Are you searching for a leader?

YES.....1
 NO.....2

*****GO TO Q22*****

18a4. Are the co-leaders a married couple?

YES.....1
 NO.....2

IF R IS ONE OF THE INDIVIDUALS IN THE CO-LEADERSHIP TEAM: Now I would like to ask you a few questions about both you and your co-leader, starting with you.

*****GO TO Q19*****

IF R IS NOT ONE OF THE LEADERS: Now I would like to ask you a few questions about each co-leader. Just so we can keep track of which leader we are talking about, please tell me each leader's initials.

18a5. INITIALS MENTIONED FIRST #1: _____
 INITIALS MENTIONED SECOND #2: _____

Let's start with [INITIALS #1]. Please answer the following questions with this person in mind.

19. IF R IS THE HEAD OR SENIOR CLERGY PERSON, CODE WITHOUT ASKING:

[Are you/Is this person/Is INITIALS #1] male or female?

MALE1
 FEMALE.....2

19a. What race or ethnicity [are you/is this person/is INITIALS #1]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE.....1
 BLACK/AFRICAN AMERICAN2
 HISPANIC [GO TO Q19b]3
 ASIAN/PACIFIC ISLANDER4
 OTHER [SPECIFY _____]...5

19a1. [Are you/Is this person] Hispanic or Latino?

YES.....1
NO.....2

19b. [Were you/Was this person] born in the United States?

YES.....1
NO.....2

19c. In what year did [you/this person] become the head or senior clergy person or religious leader?

YEAR: _____

19d. How old [are you/is this person]?

AGE IN YEARS: _____

19e. [Are you/Is this person] currently married?

YES.....1
NO.....2

19f. [Do you/Does this person] have a four-year college degree?

YES.....1
NO [GO TO Q19h].....2

19g. [Do you/Does this person] have any graduate or professional degrees beyond the four-year college degree?

YES.....1
NO [GO TO Q19h].....2

19g1. What degree or degrees?

DEGREE #1: _____

DEGREE #2: _____

DEGREE #3: _____

19h. [Have you/Has this person] graduated from a seminary or theological school?

FI: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q19i]1
NO.....2

19h1. [Are you/Is this person] currently attending a seminary or theological school?

YES1
NO.....2

19i. [Were you/Was this person] a member or regular participant in *this* congregation before becoming the leader of the congregation?

YES1
NO.....2

19j. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES1
NO.....2

19k. [Do you/Does this person] serve another congregation besides this one?

YES1
NO2

19l. [Do you/Does this person] hold another job besides working for this or other congregations?

YES1
NO.....2

19m. [Are you/Is this person] working full-time at this congregation?

YES1
NO.....2

19n. [Do you/Does this person] have a personal Facebook page that [you use/he uses/she uses] in [your/his/her] work in the congregation?

YES1
NO.....2

19o. Other than Facebook, [do you/does this person] have any personal social media accounts, such as Twitter or Instagram, that [you use/he uses/she uses] in [your/his/her] work in the congregation?

- YES1
- NO.....2

19p. [Do you/Does this person] have a blog that [you have/he or she has] posted to in the last 12 months?

- YES1
- NO.....2

IF THIS IS A CO-LEADERSHIP SITUATION, GO TO Q20.

IF NOT A CO-LEADER SITUATION:

IS THE PRIMARY LEADER A PAID FULL-TIME WORKER AT THIS CONGREGATION?

YES [19j AND 19m = YES]GO TO Q21

OTHERWISE GO TO Q22

IF R IS ONE OF THE CO-LEADERS: Now I'd like to ask these same questions about the other co-leader.

IF R IS NOT ONE OF THE LEADERS: Now let's talk about the other co-leader, [INITIALS #2].

20. Is [the other co-leader/INITIALS #2] male or female?

- MALE1
- FEMALE.....2

20a. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE.....1
- BLACK/AFRICAN AMERICAN2
- HISPANIC [GO TO Q20b]3
- ASIAN/PACIFIC ISLANDER4
- OTHER [SPECIFY _____]...5

20a1. Is this person Hispanic or Latino?

YES.....1
NO.....2

20b. Was this person born in the United States?

YES.....1
NO.....2

20c. In what year did this person become the head or senior clergy person or religious leader?

YEAR: _____

20d. How old is this person?

AGE IN YEARS: _____

20e. Is this person currently married?

YES.....1
NO.....2

20f. Does this person have a four-year college degree?

YES.....1
NO [GO TO Q20h].....2

20g. Does this person have any graduate or professional degrees beyond the four-year college degree?

YES.....1
NO [GO TO Q20h].....2

20g1. What degree or degrees?

DEGREE #1: _____

DEGREE #2: _____

DEGREE #3: _____

20h. Has this person graduated from a seminary or theological school?

FI: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q20i]1
NO.....2

20h1. Is this person currently attending a seminary or theological school?

YES1
NO.....2

20i. Was this person a member or regular participant in *this* congregation before becoming the leader of the congregation?

YES1
NO.....2

20j. Is this person paid for [his/her] work in this congregation?

YES1
NO.....2

20k. Does this person serve another congregation besides this one?

YES1
NO2

20l. Does this person hold another job besides working for this or other congregations?

YES1
NO.....2

20m. Is this person working full-time at this congregation?

YES1
NO.....2

20n. Does this person have a personal Facebook page that [he/she] uses in [his/her] work in the congregation?

YES1
NO.....2

20o. Other than Facebook, does this person have any personal social media accounts, such as Twitter or Instagram, that [he/she] uses in [his/her] work in the congregation?

YES1
 NO.....2

20p. Does this person have a blog that [he/she] has posted to in the last 12 months?

YES1
 NO..... 2

IS EITHER CO-LEADER A PAID FULL-TIME WORKER AT THIS CONGREGATION?
 YES [19j AND 19m = YES] or [20j AND 20m = YES]GO TO Q21
 OTHERWISE GO TO Q22

21. Now I have a few questions about your congregation’s staff.

Including [you/the leader(s) we’ve been talking about/you and your co-leader], how many people currently work in this congregation as *full-time paid staff*?

NUMBER: _____

FI: CONFIRM THAT ANSWER TO Q21 INCLUDES R, IF R IS FULL-TIME PAID STAFF AT THIS CONGREGATION.

IF Q21 = 1, GO TO BOX 1 BEFORE Q26.
 IF Q21 = 2 OR MORE, GO TO 21a.

21a. Of the [NUMBER FROM Q21] full-time paid staff people in this congregation, again including [you/the leader(s) we’ve been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: _____

FI INSTRUCTION: CONFIRM THAT ANSWER TO Q21a INCLUDES R, IF R IS FULL-TIME PAID MINISTERIAL STAFF AT THIS CONGREGATION.

IF Q21a = 1 GO TO BOX 1 BEFORE Q26.
IF Q21a = 2 AND THIS IS NOT A CO-LEADER SITUATION, GO TO Q22c. IF IT IS A CO-LEADER SITUATION, GO TO Q21b.
IF Q21a = 3 OR MORE GO TO Q24a.

21b. Is this second full-time paid ministerial staff person the co-leader we've already talked about?

YES [GO TO BOX 1 BEFORE Q26].....1
NO [GO TO Q22c]2

22. Now I have a few questions about your congregation's staff.

How many people currently work in this congregation as *full-time paid staff*?

NUMBER: _____

IF Q22 = ZERO, GO TO BOX 1 BEFORE Q26

22a. Of the [NUMBER FROM Q22] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: _____

IF Q22a = 0, GO TO BOX 1 BEFORE Q26.
IF Q22a = 1, GO TO Q23
IF Q22a = 2 OR MORE GO TO Q24a.

22c. [Are you/Is this second full-time paid ministerial staff person] male or female?

MALE1
 FEMALE.....2

FI INSTRUCTION: IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 22c AND 23a – 23g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

GO TO Q23a

23. [Are you/Is this full-time paid ministerial staff person] male or female?

MALE1
 FEMALE.....2

FI INSTRUCTION: IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 23 – 23g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

23a. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE.....1
 BLACK/AFRICAN AMERICAN2
 HISPANIC [GO TO Q23b]3
 ASIAN/PACIFIC ISLANDER4
 OTHER [SPECIFY _____]...5

23a1. [Are you/Is this person] Hispanic or Latino?

YES1
 NO.....2

23b. How old [are you/is this person]?

AGE IN YEARS: _____

23c. In what year did [you/this person] start this job at this congregation?

YEAR: _____

23d. Did [you/this person] graduate from a seminary or theological school?

FI: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q23e].....1
NO.....2

23d1. [Are you/Is this person] currently attending a seminary or theological school?

YES.....1
NO.....2

23e. [Were you/Was this person] a member or regular participant in *this congregation* before starting this job at your congregation?

YES.....1
NO.....2

23f. [Do you/Does this person] specialize in a particular area of work or [do you/does he/does she] have a wide range of responsibilities?

SPECIALIZE [GO TO 23g]1
WIDE RANGE2

23f1. What is [your/this person's] job title?

JOB TITLE: _____

*****GO TO BOX 1 BEFORE Q26*****

23g. What is [your/this person's] area of specialization?

FI: ALLOW RESPONDENT TO LIST UP TO 3 AREAS.

SPECIALIZATION #1: _____

SPECIALIZATION #2: _____

SPECIALIZATION #3: _____

*****GO TO BOX 1 BEFORE Q26*****

FI INSTRUCTION: THESE NUMBERS SHOULD INCLUDE THE LEADER(S) IF THE LEADER(S) IS/ARE FULL-TIME.

24a. Of these [NUMBER FROM Q21a OR Q22a], how many are white and non-Hispanic?

NUMBER: _____

24b. Black or African American?

NUMBER: _____

24c. Hispanic or Latino?

NUMBER: _____

24d. Asian or Pacific Islander?

NUMBER: _____

24e. An ethnicity other than the ones I've mentioned?

NUMBER: _____

24f. Of these [NUMBER FROM Q21a OR Q22a], how many are under 40 years old?

NUMBER: _____

24g. Of these [NUMBER FROM Q21a OR Q22a], how many are men?

NUMBER: _____

24h. Of these [NUMBER FROM Q21a OR Q22a], how many have graduated from a seminary or theological school?

NUMBER: _____

24i. How many are currently attending a seminary or theological school?

NUMBER: _____

24j. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _____

25. Do any of the [NUMBER FROM Q21a OR Q22a] full-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

ALL HAVE WIDE RANGE [GO TO BOX 1 BEFORE Q26]1
 AT LEAST ONE SPECIALIZES.....2

25a. How many specialize?

NUMBER: _____

IF 25a = 1, USE 25a1 WORDING.
 IF 25a >= 2, USE 25a2 WORDING.

25a1. What is this person’s area of specialization?

FI: CODE “1” IN APPROPRIATE SPECIALIZATION AREA(S) WITHOUT READING THE CATEGORIES. USE THE CATEGORIES AS PROBES IF NECESSARY. IF R MENTIONS AN AREA NOT LISTED BELOW, CODE “YES” ON 25r AND FILL IN MENTIONED AREA.

25a2. Of the [NUMBER FROM 25a] who specialize, how many specialize in each of the following areas of activities:

	<u>NUMBER</u>
25b. Children’s ministry?	_____
25c. Youth ministry?	_____
25d. Young adult ministry?	_____
25e. Music?	_____
25f. Religious education?	_____
25g. Family ministry?	_____
25h. Pastoral care?	_____
25i. Psychological counseling?	_____
25j. Community engagement?	_____

- 25k. Spiritual growth? _____
- 25l. Outreach? _____
- 25m. Administration? _____
- 25n. Volunteer coordination? _____
- 25o. Worship-related technology? _____
- 25p. Technology other than worship-related technology? _____
- 25q. Media or Communications? _____
- 25r. Any area of specialization that I haven't mentioned?

YES1
NO [GO TO BOX 1 BEFORE Q26]2

25r1. What areas?

AREA OF SPECIALIZATION #1: _____

AREA OF SPECIALIZATION #2: _____

AREA OF SPECIALIZATION #3: _____

25r2. How many full-time people specialize in this/these areas?

NUMBER IN AREA #1: _____

NUMBER IN AREA #2: _____

NUMBER IN AREA #3: _____

IF THIS IS A CO-LEADER SITUATION AND THERE ARE 3 OR MORE CO-LEADERS (IF 18a1=>3).....GO TO Q27

OTHERWISE:

IS THE PRIMARY LEADER OR EITHER CO-LEADER A PAID PART-TIME WORKER AT THIS CONGREGATION?

YES [19j = YES AND 19m = NO) OR (20j = YES AND 20m = NO)].....GO TO Q26
OTHERWISE GO TO Q27

26. Including [you/the leader(s) we've been talking about/you and your co-leader], how many people currently are *part-time paid employees* of this congregation, including people who receive regular fees for singing or other work?

NUMBER: _____

FI INSTRUCTION: CONFIRM THAT ANSWER TO Q26 INCLUDES R, IF R IS PART-TIME PAID STAFF AT THIS CONGREGATION.

IF Q26 = 1, GO TO Q31.
IF Q26 = 2 OR MORE, GO TO 26a.

26a. Of the [NUMBER FROM Q26] part-time paid staff people in this congregation, again including [you/the leader(s) we've been talking about/you and your co-leader], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____

FI: CONFIRM THAT ANSWER TO Q26a INCLUDES R, IF R IS PART-TIME PAID MINISTERIAL STAFF AT THIS CONGREGATION.

IF Q26a = 1, GO TO Q31.

IF Q26a = 2 AND THIS IS NOT A CO-LEADER SITUATION, GO TO Q27c. IF IT IS A CO-LEADER SITUATION, GO TO Q26b.

IF Q26a = 3 OR MORE, GO TO Q29a.

26b. Is this the second part-time paid ministerial staff person the co-leader we've already talked about?

YES [GO TO Q31]1
NO [GO TO Q27c]2

27. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: _____

IF Q27 = ZERO GO TO Q31

27a. Of the [NUMBER FROM Q27] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____

IF Q27a = 0, GO TO Q31
IF Q27a = 1, GO TO Q28
IF Q27a = 2 OR MORE, GO TO 29a

27c. [Are you/Is this second part-time paid ministerial staff person] male or female?

MALE1
FEMALE.....2

FI INSTRUCTION: IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE "ARE YOU" LANGUAGE FOR 27c AND 28a - 23g. OTHERWISE USE "IS THIS PERSON" LANGUAGE THROUGHOUT THESE QUESTIONS.

****GO TO 28a****

28. [Are you/Is this part-time paid ministerial staff person] male or female?

MALE1
FEMALE.....2

FI INSTRUCTION: IF YOU KNOW THAT R IS THE STAFF PERSON WE ARE TALKING ABOUT THEN USE “ARE YOU” LANGUAGE FOR 28 – 28g. OTHERWISE USE “IS THIS PERSON” LANGUAGE THROUGHOUT THESE QUESTIONS.

28a. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE.....1
- BLACK/AFRICAN AMERICAN2
- HISPANIC [GO TO Q28b]3
- ASIAN/PACIFIC ISLANDER4
- OTHER [SPECIFY _____]...5

28a1. [Are you/Is this person] Hispanic or Latino?

- YES.....1
- NO.....2

28b. How old [are you/is this person]?

AGE IN YEARS: _____

28c. In what year did [you/this person] start this job at this congregation?

YEAR: _____

28d. Did [you/this person] graduate from a seminary or theological school?

FI: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

- YES [GO TO Q28e].....1
- NO.....2

28d1. [Are you/Is this person] currently attending a seminary or theological school?

- YES.....1
- NO.....2

28e. [Were you/Was this person] a member or regular participant in *this congregation* before starting this job at your congregation?

- YES.....1

NO2

28f. [Do you/Does this person] specialize in a particular area of work or [do you/does he/does she] have a wide range of responsibilities?

SPECIALIZE [GO TO Q28g]1

WIDE RANGE2

28f1. What is [your/this person's] job title?

JOB TITLE: _____

*****GO TO Q31*****

28g. What is [your/this person's] area of specialization?

FI: ALLOW RESPONDENT TO LIST UP TO 3 AREAS.

SPECIALIZATION #1: _____

SPECIALIZATION #2: _____

SPECIALIZATION #3: _____

*****GO TO Q31*****

FI: THESE NUMBERS SHOULD INCLUDE THE LEADER(S) IF THE LEADER(S) IS/ARE PART-TIME.

29a. Of these [NUMBER FROM Q26a OR Q27a], how many are white and non-Hispanic?

NUMBER: _____

29b. Black or African American?

NUMBER: _____

29c. Hispanic or Latino?

NUMBER: _____

29d. Asian or Pacific Islander?

NUMBER: _____

29f. Of these [NUMBER FROM Q26a OR Q27a], how many are under 40 years old?

NUMBER: _____

29g. Of these [NUMBER FROM Q26a OR Q27a], how many are men?

NUMBER: _____

29h. Of these [NUMBER FROM Q26a OR Q27a], how many have graduated from a seminary or theological school?

NUMBER: _____

29i. How many are currently attending a seminary or theological school?

NUMBER: _____

29j. How many were members or regular participants in your congregation before they started their jobs at this congregation

NUMBER: _____

30. Do any of the [NUMBER FROM Q26a OR Q27a] part-time ministerial staff specialize in particular areas of work or do they all have a wide range of responsibilities?

- ALL HAVE WIDE RANGE [GO TO Q31].....1
- AT LEAST ONE SPECIALIZES.....2

30a. How many specialize?

NUMBER: _____

IF 30a = 1, USE 30a1 WORDING.
IF 30a >= 2, USE 30a2 WORDING.

30a1. What is this person’s area of specialization?

FI: CODE “1” IN APPROPRIATE SPECIALIZATION AREA(S) WITHOUT READING THE CATEGORIES. USE THE CATEGORIES AS PROBES IF NECESSARY. IF R MENTIONS AN AREA NOT LISTED BELOW, CODE “YES” ON 30r AND FILL IN MENTIONED AREA.

30a2. Of the [NUMBER FROM 30a] who specialize, how many specialize in each of the following areas of activities:

NUMBER

- 30b. Children’s ministry? _____
- 30c. Youth ministry? _____
- 30d. Young adult ministry? _____
- 30e. Music? _____
- 30f. Religious education? _____
- 30g. Family ministry? _____
- 30h. Pastoral care? _____
- 30i. Psychological counseling? _____
- 30j. Community engagement? _____
- 30k. Spiritual growth? _____
- 30l. Outreach? _____
- 30m. Administration? _____
- 30n. Volunteer coordination? _____
- 30o. Worship-related technology? _____
- 30p. Technology other than worship-related
technology? _____
- 30q. Media or Communications? _____
- 30r. Any area of specialization that I haven’t mentioned?

YES1
NO [GO TO Q31]2

30r1. What areas?

AREA OF SPECIALIZATION #1: _____

AREA OF SPECIALIZATION #2: _____

AREA OF SPECIALIZATION #3: _____

30r2. How many part-time people specialize in this/these areas?

NUMBER IN AREA #1: _____

NUMBER IN AREA #2: _____

NUMBER IN AREA #3: _____

ALL RESPONDENTS SHOULD BE ASKED Q31

31. Within the past 12 months has the number of full-time paid ministerial staff in your congregation increased, decreased, or stayed the same?

- INCREASED1
- STAYED THE SAME [GO TO Q32]2
- DECREASED3

31a. By how many?

NUMBER: _____

32. Are you currently searching to fill any full-time ministerial staff positions?

- YES1
- NO [GO TO Q33]2

32a. How many positions are you seeking to fill?

NUMBER _____

IF <= 3, GO TO Q32a1
IF > 3, GO TO Q32a2

32a1. What [is/are] the job title[s] of the position[s] you are trying to fill?

POSITION #1: _____

POSITION #2: _____

POSITION #3: _____

GO TO Q33

32a2. What are the job titles of the 3 most important position you are trying to fill?

POSITION #1: _____

POSITION #2: _____

POSITION #3: _____

33. Within the past 12 months has the number of part-time paid ministerial staff in your congregation increased, decreased, or stayed the same?

- INCREASED1
- STAYED THE SAME [GO TO Q34]2
- DECREASED3

33a. By how many?

NUMBER: _____

34. Are you currently searching to fill any part-time ministerial staff positions?

- YES.....1
- NO [GO TO SECTION 4]2

34a. How many positions are you seeking to fill?

NUMBER: _____

IF <= 3, GO TO Q34a1
IF > 3, GO TO Q34a2

34a1. What [is/are] the job title[s] of the position[s] you are trying to fill?

POSITION #1: _____

POSITION #2: _____

POSITION #3: _____

GO TO Q35

34a2. What are the job titles of the 3 most important position you are trying to fill?

POSITION #1: _____

POSITION #2: _____

POSITION #3: _____

SECTION 4: WORSHIP

Thank you. Now I'd like to ask you some questions about how worship is conducted in your congregation.

35. In a *typical* week, how many worship services does your congregation hold?

FI: A "TYPICAL" WEEK IS A WEEK WITHOUT A HOLIDAY, A DAY OF SPECIAL OBSERVANCE, OR A SPECIAL CONGREGATIONAL EVENT SUCH AS AN ANNIVERSARY.

NUMBER: _____

36. Thinking just of *this past* week—Monday through Sunday—how many worship services were there for this congregation?

FI: COLLECT THIS INFORMATION ABOUT THE MOST RECENT WEEK EVEN IF THAT WEEK IS NOT TYPICAL—E.G., EVEN IF THIS PAST WEEKEND INCLUDED A MAJOR HOLIDAY OR OTHER SPECIAL EVENT.

NONE00
 ONE [GO TO Q36c]01
 OTHER [WRITE IN NUMBER AND GO TO Q36b] _____

36a. I'd like to ask you some questions about your congregation's most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _____ TIME: _____ / _____
 MONTH / DATE

36a1. Were you present for that service?

YES [GO TO Q37]1
 NO2

36a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _____ TIME: _____ / _____
 MONTH / DATE

*****GO TO Q37*****

36b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _____ TIME: _____ / _____
MONTH / DATE

FI: IF R SAYS THAT NO ONE SERVICE IS THE MAIN ONE, ASK WHICH SERVICE IS THE ONE THAT HAS THE LARGEST ATTENDANCE. IF THERE ARE TWO BEST ATTENDED SERVICES AND R IS UNWILLING TO CHOOSE, ASK WHICH IS BEST ATTENDED HISTORICALLY. IF R DOES NOT KNOW WHICH SERVICE IS BEST ATTENDED, ASK HIM/HER TO CHOOSE A SERVICE.

36b1. Were you present for that service?

YES [GO TO Q37]1
NO2

36b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _____ TIME: _____ / _____
MONTH / DATE

*****GO TO Q37*****

36c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _____ TIME: _____ / _____
MONTH / DATE

36c1. Were you present for that service?

YES [GO TO Q37]1
NO2

36c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/18]

DAY OF WEEK: _____ TIME: _____ / _____
MONTH / DATE

37. How long did this service last?

HOURS: _____ MINUTES: _____

38. Was there a sermon or a speech of some sort at this service?

YES.....1
NO [GO TO Q39].....2

38a. How long did the sermon or speech last?

HOURS: _____ MINUTES: _____

39. Was there singing by the congregation at this service?

YES.....1
NO [GO TO Q40].....2

39a. Was there a period of extended singing during the service where the congregation sang three or more songs in a row?

YES.....1
NO.....2

40. Was there singing by a choir at this service?

YES.....1
NO.....2

41. Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MINUTES: _____ [IF ZERO—NO MUSIC AT SERVICE—GO TO Q42]

YES.....1
NO.....2

41a. Was a guitar used at this service?

YES.....1
NO.....2

41b. Were drums used at this service?

YES.....1
NO.....2

- 41c. Was an organ used in this service?
- YES.....1
NO.....2
42. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
- YES.....1
NO.....2
43. Did the leader of this service wear a robe or other special garments?
- YES.....1
NO.....2
44. Did anyone call out "amen" or other expressions of approval?
- YES.....1
NO.....2
45. Was there applause at any point in this service?
- YES.....1
NO.....2
46. Was there a written order of service or program that people could follow, either in book form or as a handout?
- YES.....1
NO.....2
47. Did any adults jump, shout, or dance spontaneously during this service?
- YES.....1
NO.....2
48. Did anyone besides the leader raise their hands in praise during the service?
- YES.....1
NO.....2
49. Was there a time during the service when people other than the leaders spoke to share their own joys, concerns, or thoughts?

YES.....1
 NO.....2

50. Was any visual projection equipment used in this service?

YES.....1
 NO [GO TO Q51].....2

50a. Were song lyrics projected on a wall or screen at any time during this service?

YES.....1
 NO.....2

50b. Were cameras used to project images of musicians or speakers during this service so that people in the same room can see them better?

YES.....1
 NO.....2

51. Did any part of this service involve watching video clips of any sort?

YES.....1
 NO.....2

52. Was this service broadcast or streamed live so that people outside your building or campus could see it?

YES.....1
 NO.....2

53. Was any part of this service recorded so people can listen or watch at a later time?

YES.....1
 NO.....2

54. Were people offered the opportunity to use their smart phones during the service to participate in some way?

YES.....1
 NO [GO TO Q55].....2

54a. How?

55. Still thinking about [the worship service/the main service] that we've been talking about, how many people, including both adults and children, would you say attended?

NUMBER: _____

DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q36 EQUAL TWO OR MORE?

YES 1
 NO [GO TO Q59] 2

56. What was the total attendance, including both adults and children, at *all* of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

NUMBER: _____

57. In the past week, did your congregation have any services on days *other than* Friday, Saturday, and Sunday?

YES 1
 NO [GO TO Q58] 2

57a. How many people would you say attended one of those weekday services without also attending on the weekend?

NUMBER: _____

58. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES 1
 ALL ABOUT THE SAME [GO TO Q59] 2

58a. Are any of these differences related to:

	<u>YES</u>	<u>NO</u>
58a1. How formal or informal services are?	1	2
58a2. Which languages are used during services?	1	2
58a3. What kind of music is played or sung during services?	1	2

59. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

FI: WE MEAN THE LANGUAGE(S) IN WHICH THE WORSHIP SERVICE IS CONDUCTED, NOT THE LANGUAGE(S) THAT MIGHT BE SPOKEN BY INDIVIDUALS IN THE CONGREGATION.

YES.....1
NO.....2

60. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES.....1
NO.....2

IF CONGREGATION IS NOT CHRISTIAN, GO TO SECTION 5. JEHOVAH’S WITNESS AND MORMON CONGREGATIONS COUNT AS CHRISTIAN.

61. Did people speak in tongues at any service within the past 12 months?

YES.....1
NO.....2

62. Does your congregation teach that the Bible is the literal and inerrant word of God?

YES.....1
NO.....2

63. Some religious groups teach that God gives financial wealth and good physical health to those with enough faith. Does your congregation teach this?

YES.....1
NO.....2

SECTION 5: GROUPS

Now I have a few questions about groups and activities within your congregation. I’m going to mention a lot of different types of groups and activities, but you can just say yes or no after each one.

64. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

		<u>YES</u>	<u>NO</u>
64a.	To offer services for immigrants, such as legal assistance, translation, English language instruction, or job placement?	1	2
64b.	To receive or practice gifts of the spirit such as tongues or prophesying?	1	2
64c.	A workshop or event for religious leaders who are <i>not</i> part of your own congregation?	1	2
64d.	To discuss any sort of scientific issue or the relationship between science and religion?	1	2
64e.	To discuss issues related to the environment?	1	2
64f.	To discuss or learn about a religion other than your own?	1	2
64g.	To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?	1	2
64h.	To plan or conduct an assessment of community needs?	1	2
64i.	To travel to another part of the United States to provide assistance to people in need?	1	2
64j.	To travel to another country to provide assistance to people in need?	1	2
64k.	To discuss or learn how to manage one's personal finances?	1	2
64l.	Support for military veterans and their families?	1	2
64m.	To exercise or promote physical activity?	1	2
64n.	To help people who are unemployed find or train for jobs?	1	2
64o.	To provide support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?	1	2
64p.	Support for people struggling with drug or alcohol abuse?	1	2

64q.	Support for recently divorced people?	1	2
64r.	Support for people with mental illness?	1	2
64s.	To organize or participate in a blood donation drive?	1	2
64t.	To discuss issues related to race and race relations?	1	2
64u.	To discuss issues related to race and the police?	1	2
64v.	To discuss issues related to sexual orientation or gender identity?	1	2
64w.	To learn about living wills, advance medical directives, or other end-of-life issues?	1	2

Still thinking about the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

	<u>YES</u>	<u>NO</u>	
64x.	To discuss politics?	1	2
64y.	An effort to get people registered to vote?	1	2
64z.	To get out the vote during an election?	1	2
64aa.	To organize or participate in efforts to lobby elected officials of any sort?	1	2
65.	To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?	1	2

IF Q64aa = YES **OR** Q65 = YES, GO TO Q65a.
 IF Q64aa = NO **AND** Q65 = NO, GO TO Q66.

65a.	Were any of these lobbying or marching activities related to immigration?	
	YES.....	1
	NO [GO TO Q65b].....	2

- 65a1. Was that to support immigrants and immigration, or to encourage stricter immigration enforcement?
- SUPPORT IMMIGRANTS/IMMIGRATION1
ENCOURAGE STRICTER IMMIGRATION ENFORCEMENT.....2
- 65b. Were any of these lobbying or marching activities related to abortion?
- YES1
NO [GO TO Q65c]2
- 65b1. Was that on the pro-life side or the pro-choice side?
- PRO-LIFE1
PRO-CHOICE.....2
- 65c. Were any of these lobbying or marching activities related to issues concerning gay, lesbian, or transgender people?
- YES1
NO [GO TO Q65cX]2
- 65c1. Was that to support or oppose more rights for gays, lesbians, or transgender people?
- SUPPORT1
OPPOSE.....2
- 65cX. Were any of these lobbying or marching activities related to environmental issues?
- YES1
NO [GO TO Q65d]2
- 65cX1. Was that to protect the environment or oppose environmental regulations?
- PROTECT THE ENVIRONMENT1
OPPOSE ENVIRONMENTAL REGULATIONS2
- 65d. Were any of these lobbying or marching activities related to poverty or economic inequality?
- YES1
NO [GO TO Q65e]2

65d1. What specific economic or poverty-related issue did that activity address?

Issue #1: _____

Issue #2: _____

Issue #3: _____

65e. Was there any other issue or policy about which a group from your congregation lobbied or marched?

YES1

NO [GO TO Q66]2

65e1. What other issue or policy?

Issue #1: _____

Issue #2: _____

Issue #3: _____

FI: ACCEPT UP TO 3 ISSUES IF OFFERED BUT DON'T PROBE FOR MORE IF R NAMES ONLY 1 OR 2. IF MORE THAN 3 ISSUES, ASK R TO NAME 3 ISSUES THAT INVOLVED THE LARGEST NUMBER OF PEOPLE FROM THE CONGREGATION

66. Have voter guides been distributed through your congregation within the past two years?

YES1

NO2

67. Within the past two years, has your congregation publicly supported or opposed any candidate for public office?

YES [GO TO Q68]1

NO2

67a. Do you think your congregation would publicly support or oppose candidates for public office if doing so did not put your congregation's tax status at risk?

YES1

NO2

DON'T KNOW3

68. Some congregations have declared themselves to be sanctuaries for undocumented immigrants. Has your congregation done that?

YES [GO TO Q69]1
 NO.....2

68a. Has your congregation discussed doing this within the last year?

YES1
 NO.....2

69. Some congregations have directly sponsored refugees who have come to the United States from other countries. Has your congregation directly sponsored any refugees within the last two years?

YES [GO TO Q70]1
 NO.....2

69a. Has your congregation discussed doing this within the last year?

YES1
 NO.....2

70. Does your congregation have any organized effort, designated person, or committee whose purpose is to increase racial or ethnic diversity in your congregation?

YES1
 NO.....2

71. Within the last 12 months, has your congregation had any organized effort to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

YES1
 NO [GO TO 72]2

71a. Within the past 12 months, have any of these health-focused programs involved:

	<u>YES</u>	<u>NO</u>
71a1. Blood pressure checks?	1	2
71a2. Screening for any type of cancer?	1	2
71a3. Offering flu shots?	1	2

71a4. Testing for diabetes or checking blood sugar levels?	1	2
71a5. Testing for HIV or AIDS?	1	2
71a6. Helping people get health insurance or Medicaid?	1	2
71a7. Educating people about nutrition or healthy eating habits?	1	2
71a8. Any other health focused program or activity besides the ones already mentioned?	1	2

IF 71a8 = YES, GO TO Q71a8i
 IF 71a8 = NO, GO TO Q72

71a8i. What are they?

1. _____
2. _____
3. _____

FI: ACCEPT UP TO 3 PROGRAMS/ACTIVITIES IF OFFERED, BUT DONT PROBE FOR MORE IF R NAMES ONLY 1 OR 2. IF MORE THAN 3 ARE OFFERED, ASK R WHICH 3 SERVED THE MOST PEOPLE.

72. Does your congregation have an elementary or high school?

YES.....1
 NO.....2

SECTION 6: SOCIAL SERVICES

73. Within the past 12 months, has your congregation engaged in *any* human service projects,

outreach ministries or missions, social services, or other activities intended to help people who are *not* members of your congregation? Please *don't* include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q74]1
 NO.....2

73a. Has your congregation participated in or supported social service or community development projects of any sort within the past 12 months? Again, please *don't* include projects that use or rent space in your building but have no other connection to your congregation.

YES1
 NO [GO TO Q81]2

74. How many projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMBER: _____

IF Q74 = 0, GO TO Q81
 IF Q74 = 1 – 4, GO TO Q75a
 IF Q74 > 4, GO TO Q75e

75a. What projects or programs have you sponsored or participated in?

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

FIRST PROGRAM: _____

75b. [ASK ONLY IF Q74=2, Q74=3, OR Q74=4; OTHERWISE GO TO BOX 3]
 (What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

SECOND PROGRAM: _____

75c. [ASK ONLY IF Q74=3, OR Q74=4; OTHERWISE GO TO BOX 3]
 (What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

THIRD PROGRAM: _____

75d. [ASK ONLY IF Q74=4; OTHERWISE GO TO BOX 3]
(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO RECORD THE PURPOSE OR ACTIVITY OF EACH PROJECT, NOT JUST THE PROJECT NAME.

FOURTH PROGRAM: _____

****GO TO BOX 3****

75e. What are the 4 most important projects or programs you have sponsored or participated in?

FI: IF R HAS TROUBLE IDENTIFYING THE “MOST IMPORTANT” PROGRAMS, SUGGEST NAMING THE PROGRAMS THAT INVOLVE THE MOST CONGREGANTS OR THE PROGRAMS TO WHICH THE CONGREGATION DEVOTES THE MOST RESOURCES. IF R STILL HAS TROUBLE, ENCOURAGE HIM/HER TO PICK WHICHEVER PROGRAMS ARE MOST IMPORTANT TO HIM/HER

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _____

75f. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _____

75g. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _____

75h. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _____

BOX 3: DOES THE CONGREGATION HAVE 4 OR FEWER PROGRAMS, THAT IS, IS Q74<5?	
YES [GO TO Q76]	1
NO [READ INTRO BEFORE ASKING Q76].....	2

INTRO: Now I'd like to ask you some questions about how your congregation supports these projects and programs. You just described your congregation's four most important social service programs, but please answer the next few questions about *all* of the social service projects and programs your congregation sponsors or participates in, not just these four.

76. [Does this project or program/Do any of these projects or programs] involve collaborations with the following kinds of partners?

[Does it/Do any of them] involve collaborations with:

	<u>YES</u>	<u>NO</u>
76a. Other congregations?	1	2
76b. With a nonprofit service organization?	1	2
76c. With an office or program of your own denomination or religious group?	1	2
76d. With a public elementary, middle, or high school?	1	2
76e. With a college or university?	1	2
76f. With a business?	1	2
76g. With a local, state, or federal government agency or program?	1	2

77. [Is this project or program/Are any of these projects or programs] completely run by your congregation or do they *all* involve collaborations of some sort with other groups or organizations?

SOME OR ALL COMPLETELY RUN BY CONGREGATION.....	1
ALL INVOLVE COLLABORATION [GO TO Q78]	2

77a. How many are completely run by your congregation?

NUMBER: _____

78. How much money, overall, did your congregation directly spend on [this project or program/all of these projects or programs] within the past 12 months? Here, I'm asking about direct cash donations from your congregation, not counting staff time or volunteer time.

\$ _____ , _____ , _____ . _____

IF CONGREGATION HAS NO PAID STAFF (Q21 OR 22 EQUALS ZERO AND Q26 OR Q27 EQUALS ZERO), GO TO Q80.

79. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES1
 NO.....2

80. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES1
 NO [GO TO Q81].....2

80a. Did any of these funds come from local, state, or federal government?

YES1
 NO [GO TO Q81].....2

80b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [GO TO Q82]

81. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES1
 NO.....2

82. Within the past two years, has your congregation participated in any efforts to help people respond to or recover from a natural disaster such as an earthquake, flood, tornado, or wildfire?

- YES1
- NO [GO TO Q83]2

82a. Thinking about your most recent response to a natural disaster, did your congregation help by raising or contributing money to support the relief effort?

- YES1
- NO2

82b. Did your congregation donate food, clothing, furniture, or other in-kind supplies?

- YES1
- NO2

82c. Still thinking about your most recent response to a natural disaster, did your congregation provide temporary shelter or transitional housing for people affected by the disaster?

- YES1
- NO2

82d. Did your congregation send a team to the disaster area to help with clean-up or provide other sorts of assistance?

- YES1
- NO2

SECTION 7: CONNECTIONS

We're interested in other ways that the people in your congregation may connect with your community and each other.

83. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

- YES1
- NO [GO TO Q84]2

83a. Were any of these visiting speakers:

	<u>YES</u>	<u>NO</u>
83a1. Elected government officials?	1	2
83a2. Official representatives of your denomination or religious group?	1	2
83a3. Representatives of social service organizations in your community?	1	2
83a4. Someone running for office?	1	2

84. Within the past two years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

- YES1
- NO2

85. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

- YES1
- NO [GO TO Q86]2

85a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation's?

- YES1
- NO2

86. Is your congregation formally affiliated with a community organizing group, organization, or network?

- YES1
- NO [GO TO Q87]2

86a. Which one?

FI: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL GROUPS.

GROUP #1: _____

GROUP #2: _____

GROUP #3: _____

87. Does your congregation have a website on the internet?

YES.....1
NO [GO TO Q88]2

FI: IF YOU ALREADY KNOW THE WEB ADDRESS FROM ROSTERING RESEARCH DO NOT ASK.

87b. Are recordings of any parts of your congregation’s worship services available on your website?

YES.....1
NO.....2

87c. Is all of the website publically accessible, or are there parts that are accessible only to people in your congregation?

ALL PUBLICALLY ACCESSIBLE.....1
PARTS FOR CONGREGATION ONLY2

87d. Are people able to use the website to make financial donations to your congregation?

YES [GO TO 89]1
NO [GO TO 88]2

88. Are people able to make financial donations to your congregation using an app, credit card, or other ways of donating electronically?

YES.....1
NO.....2

89. Does your congregation have a Facebook page?

YES.....1
NO.....2

90. Besides having a website or a Facebook page, does your congregation have a presence on other kinds of social media, such as Twitter or Instagram?

YES.....1
NO.....2

91. Does your congregation make or recommend apps for people to use on their phones or tablets?

YES.....1
NO.....2

IF Q89, Q90, OR Q91 = YES, GO TO Q92. IF Q89, Q90, AND Q91 = NO, GO TO Q93.
--

92. Does anyone on your congregation’s paid staff spend more than 25% of their work time managing your congregation’s social media presence, website, or apps?

YES.....1
NO.....2

SECTION 8: FINANCES

Now I'd like to ask you a few questions about your congregation's finances.

93. Does your congregation operate with a formal, written annual budget?
- YES1
 NO.....2
94. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?
- \$ ____ , ____ , ____ . ____ [IF ZERO, GO TO Q96]
95. Of this amount, how much came from individuals' donations, dues, or contributions?
- \$ ____ , ____ , ____ . ____
96. What was your congregation's income from all sources two fiscal years ago, that is, 2016?
- \$ ____ , ____ , ____ . ____ [GO TO BOX 2]
- DON'T KNOW.....9
- 96a. Is your congregation's current income greater than, less than, or the same as your congregation's income from all sources two fiscal years ago?
- GREATER THAN1
 THE SAME.....2
 LESS THAN3

BOX 2
 IF THE CONGREGATION OWNS THEIR OWN BUILDING, THAT IS, IF Q10=1, GO TO Q97.
 IF THE CONGREGATION DOES NOT OWN THEIR OWN BUILDING, THAT IS IF Q10=2, GO TO Q98.

97. During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

FI: IF R GIVES MONTHLY OR WEEKLY NUMBERS, PRESS [F2] AND NOTE IT IN A COMMENT, CALCULATE AND ENTER THE ANNUAL AMOUNT WHEN EDITING.

- YES1
 NO [GO TO Q98]2
- 97a. How much?

\$ ____ , ____ , ____ . ____

98. What was your total congregational budget for the most recent fiscal year—the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

\$ ____ , ____ , ____ . ____

99. In your most recent fiscal year, did your congregation give any money to your denomination, diocese, or convention?

- YES.....1
- NO [GO TO Q100]2

99a. How much?

\$ ____ , ____ , ____ . ____

100. Does your congregation have an endowment, savings account, or other reserve fund?

- YES.....1
- NO [GO TO Q101]2

100a. Do you have more than one such account or fund?

- YES.....1
- NO.....2

100b. How much is in [it/them]?

\$ ____ , ____ , ____ . ____

SECTION 9: SOCIAL COMPOSITION

Thank you. Now I would like to ask a few questions about the regular adult participants in your congregation.

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
101. Thinking of the [NUMBER FROM Q15] regular adult participants, what percent would you say are female?		Number 1 Percent 2
102. Of the regular adult participants, about what percentage would you say are over 60 years old?		Number 1 Percent 2
103. What percentage of the regular adult participants would you say are under 35 years old?		Number 1 Percent 2
104. About what percentage would you say have four-year college degrees or more?		Number 1 Percent 2
105. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under \$35,000 a year?		Number 1 Percent 2
106. What percent would you say live in households with income higher than \$140,000 a year?		Number 1 Percent 2
107. What percent of the regular adult participants in your congregation are white and non-Hispanic?		Number 1 Percent 2
108. What percent are black or African American?		Number 1 Percent 2
109. Hispanic or Latino?		Number 1 Percent 2
110. Asian or Pacific Islander?		Number 1 Percent 2

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
111. What percent are an ethnicity other than the ones I've mentioned?		Number 1 Percent 2
112. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?		Number 1 Percent 2
113. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?		Number 1 Percent 2
114. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of <i>leadership</i> role in this congregation—such as chairing a committee, serving as an officer, teaching a class, or other leadership roles—within the past 12 months?		Number 1 Percent 2
115. How many <i>only</i> attend services without participating in any other way in the congregation's life?		Number 1 Percent 2

116. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

NUMBER: _____

SECTION 10: VALUES AND PRACTICES

Now I'd like to ask questions about some of your congregation's values and practices.

117. Would the following types of people be permitted to be full-fledged members of your congregation:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
117a. Someone who drinks alcohol in moderation?	1	2	3
117b. An unmarried couple who live together?	1	2	3
117c. An openly gay or lesbian couple in a committed relationship?	1	2	3

118. Regarding *leadership*, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
118a. Someone who drinks alcohol in moderation?	1	2	3
118b. An unmarried couple who live together?	1	2	3
118c. An openly gay or lesbian couple in a committed relationship?	1	2	3

IF THE CONGREGATION OWNS THEIR OWN BUILDING, THAT IS, IF Q10=1, GO TO Q119.

IF THE CONGREGATION DOES NOT OWN THEIR OWN BUILDING, THAT IS IF Q10=2, GO TO Q120.

119. Would your congregation allow a wedding of two people of the same sex to take place in your building?

YES1
 NO2
 DON'T KNOW.....3

120. If they are otherwise qualified, are women in your congregation permitted to:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
120a. Serve as full-fledged members of your congregation's main governing body or coordinating committee?	1	2	3
120b. Are women permitted to preach at a main worship service?	1	2	3
120c. Be the head clergy person or primary religious leader of your congregation?	1	2	3

121. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

- MORE ON THE CONSERVATIVE SIDE [GO TO Q121a]1
- RIGHT IN THE MIDDLE [GO TO Q122]2
- MORE ON THE LIBERAL SIDE [GO TO Q121b]3

121a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

- EXTREMELY CONSERVATIVE.....1
- MODERATELY CONSERVATIVE2
- SLIGHTLY CONSERVATIVE3

***** GO TO Q122*****

121b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

- EXTREMELY LIBERAL1
- MODERATELY LIBERAL2
- SLIGHTLY LIBERAL3

122. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

- MORE ON THE CONSERVATIVE SIDE [GO TO Q122a]1
- RIGHT IN THE MIDDLE [GO TO SECTION 11]2
- MORE ON THE LIBERAL SIDE [GO TO Q122b]3

122a. Would it be considered extremely conservative, moderately conservative, or only slightly conservative?

- EXTREMELY CONSERVATIVE.....1
- MODERATELY CONSERVATIVE2
- SLIGHTLY CONSERVATIVE3

***** GO TO SECTION 11*****

122b. Would it be considered extremely liberal, moderately liberal, or only slightly liberal?

- EXTREMELY LIBERAL1
- MODERATELY LIBERAL2
- SLIGHTLY LIBERAL3

SECTION 11: MINISTERIAL STAFF ROSTERING

BOX R1

FI: BOX R1 AND, IF APPROPRIATE, THE STAFF ROSTER SHEET SHOULD BE COMPLETED BEFORE THE INTERVIEW.

R1. DID YOU FIND ANY STAFF NAMES AND CONTACT INFORMATION ONLINE?

YES.....1
NO [GO TO SCENARIO 2].....2

R2. DID YOU FIND EMAIL ADDRESSES AND TELEPHONE NUMBERS FOR ALL THE IN-SCOPE MINISTERIAL STAFF PEOPLE YOU FOUND ONLINE?

YES.....1
NO.....2

FI: IF YOU FIND A “CONTACT US” BOX, BUT YOU CANNOT FIND STAFF EMAIL ADDRESSES, ANSWER “NO” HERE.

R3. HOW MANY IN-SCOPE MINISTERIAL STAFF MEMBERS DID YOU FIND ONLINE?

NUMBER: _____ (REFERED TO AS “INSCOPE ONLINE”)

GO TO SCENARIO 1

SCENARIO 1

FI: THIS IS THE SCENARIO WHEN WE FOUND SOME OR ALL CONTACT INFO ONLINE.

BOX R2

IF INSCOPE ONLINE = INITIAL REPORTED = 1 *AND* R IS LEADER, GO TO R16

IF Q21a, Q22a, Q26a, OR Q27a = DON'T KNOW OR REFUSED TO ANSWER, GO TO R4b.

OTHERWISE GO TO R4

R4. Thanks so much. We're almost done. I have just one last request, and it has to do with your congregation's leaders. We would like to invite [you/you and the other ministerial staff people in your congregation /the ministerial staff people in your congregation] to participate in a separate study of religious leaders that will focus on religious leaders' *own* beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America's religious leaders – a portrait that has never existed before on a national scale. These leaders' participation will be crucial for that study's success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation's mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have done our best to find this information online, but I'd like to confirm it with you and ask you to fill in some blanks for us.

Based on what you told me earlier, my understanding is that your congregation has INITIAL REPORTED ministerial staff [person/people]. That includes [you/the primary

leader/the co-leaders], and both full-time and part-time paid ministerial staff. Is that number correct?

YES.....1
NO.....2

FI: INITIAL REPORTED EQUALS ALL FULL-TIME PAID MINISTERIAL STAFF PLUS ALL PART-TIME PAID MINISTERIAL STAFF, AND SHOULD INCLUDE THE PRIMARY LEADER(S) EVEN IF LEADER(S) ARE UNPAID.

R4a. RECORD NUMBER. IF INITIAL REPORTED NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: _____ (REFERED TO AS “CONFIRMED REPORTED”)

ALL RESPONSES TO R4a GO TO BOX 3

R4b. Thanks so much. We’re almost done. I have just one last request, and it has to do with your congregation’s leaders. We would like to invite [you/you and the other ministerial staff people in your congregation /the ministerial staff people in your congregation] to participate in a separate study of religious leaders that will focus on religious leaders’ *own* beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America’s religious leaders – a portrait that has never existed before on a national scale. These leaders’ participation will be crucial for that study’s success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation’s mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have done our best to find this information online, but I’d like to confirm it with you and ask you to fill in some blanks for us.

Including [you/the primary leader/all co-leaders], how many full-time and part-time paid staff people in this congregation would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____ (REFERRED TO AS “CONFIRMED REPORTED”)

BOX R3

IF CONFIRMED REPORTED = INSCOPE ONLINE = 1 AND R IS THE LEADER, GO TO R5

IF CONFIRMED REPORTED = INSCOPE ONLINE = 1 AND R IS NOT THE LEADER, GO TO BOX R4

IF CONFIRMED REPORTED > 1, GO TO R8

IF CONFIRMED REPORTED = 1 AND IN-SCOPE ONLINE > 1, GO TO BOX R7

R5. Great. I already have your contact information, so I don't need anything else.

GO TO R16.

BOX R4

DO WE ALREADY HAVE COMPLETE INFORMATION FOR THIS PERSON?

YES [GO TO R6].....1

NO [GO TO R7]2

R6. Great. Let me just confirm that the leader's name is NAME FROM ROSTER. Is that correct?

YES [GO TO R16].....1

NO.....2

R6a. Ok. Please tell me the congregation leader's name:

ADD TO ROSTER

R6b. Please also tell me [his/her] email address and telephone number:

ADD TO ROSTER.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R7. Great. I found that leader’s [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON’T KNOW]?

ADD TO ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R8. Great. Do any of these [CONFIRMED REPORTED NUMBER] focus *only* on music or administration?

YES.....1
NO [GO TO BOX R5].....2

FI: IF QR8 = “NO” THEN CONFIRMED REPORTED = INSCOPE REPORTED.

R8a. How many focus *only* on music or administration?

NUMBER: _____

R8b. Ok. So that means that your congregation has [CONFIRMED REPORTED MINUS R5a] ministerial staff, not including the music and administrative staff. Is that correct?

YES.....1
NO.....2

R8c. RECORD NUMBER. IF NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: _____ (IN-SCOPE REPORTED)

BOX R5

IF IN-SCOPE REPORTED = 1 AND R IS THE LEADER, GO TO R9

IF IN-SCOPE REPORTED = 1 AND R IS NOT THE LEADER, GO TO R10

IF IN-SCOPE REPORTED > 1 AND IN-SCOPE REPORTED = INSCOPE ONLINE, GO TO BOX R6

IF IN-SCOPE REPORTED > 1 AND IN-SCOPE REPORTED > INSCOPE ONLINE, GO TO R13

IF IN-SCOPE REPORTED > 1 AND IN-SCOPE REPORTED < INSCOPE ONLINE, GO TO BOX R7

R9. Great. I already have your contact information, so I don't need anything else.

GO TO R16.

R10. Thank you. Would you please tell me the congregation leader's name, email address, and telephone number? IF YOU ALREADY HAVE LEADER'S COMPLETE CONTACT INFO, JUST CONFIRM NAME.

ADD INFO TO STAFF ROSTER.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

BOX R6

DO WE ALREADY HAVE COMPLETE INFO FOR ALL OF THESE PEOPLE?

YES [GO TO R11].....1

NO [GO TO R12]2

R11. Great. I found the right number of staff people online, but let me confirm their names. READ NAMES FROM ROSTER AND ADJUST AND REQUEST ADDITIONAL INFORMATION AS NEEDED.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R12. Great. I found the right number of staff people online, but let me confirm their names. READ NAMES FROM ROSTER AND ADJUST AND REQUEST ADDITIONAL INFORMATION AS NEEDED.

Thanks. I wasn't able to find complete contact information for all of these individuals online. [I already have your contact information, but] for [FIRST PERSON ON ROSTER WITH INCOMPLETE INFO] I found that leader's [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON'T KNOW]?

ADD TO ROSTER.

REPEAT FOR EACH STAFF MEMBER WITH INCOMPLETE INFO.

IF ONE OR MORE OF THE NAMES IS INCORRECT, ADJUST AND REQUEST ADDITIONAL INFORMATION AS NEEDED.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R13. Ok. We must have missed something online. We only found INSCOPE ONLINE NUMBER ministerial staff members online. [That person's name is/Their names are] [READ FROM ROSTER]. Who have we missed?

ADD NAMES TO STAFF ROSTER.

R13a. Ok. Now that we have the right number, let me ask about their contact information. [I already have your contact information, but] for [FIRST PERSON ON ROSTER WITH INCOMPLETE INFORMATION] I found that leader's [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON'T KNOW]?

ADD TO ROSTER AND REPEAT FOR EACH STAFF MEMBER WITH INCOMPLETE INFO.

FOR NAMES JUST GIVEN NOW: And for the [person/people] we just added to the list, what is [that person's/those folks'] emails and telephone numbers?

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT,

WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

BOX R7

DO WE ALREADY HAVE COMPLETE INFO FOR THIS PERSON/ALL OF THESE PEOPLE?

YES [GO TO R14].....	1
NO [GO TO R15]	2

R14. Ok. We found [INSCOPE ONLINE NUMBER] ministerial staff members online so we must have counted [someone/people] we shouldn't have counted. I'm going to read you the names of the people we thought were ministerial staff people, not including those who specialize in music or administration. Please tell me who shouldn't be included. [READ FROM ROSTER AND CROSS OFF INAPPROPRIATE NAMES TO GET TO CORRECT NUMBER].

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R16.

R15. Ok. We found [INSCOPE ONLINE NUMBER] ministerial staff members online so we must have counted [someone/people] we shouldn't have counted. I'm going to read you the names of the people we thought were ministerial staff people, not including those who specialize in music or administration. Please tell me who shouldn't be included. [READ FROM ROSTER AND CROSS OFF INAPPROPRIATE NAMES TO GET TO CORRECT NUMBER].

R15a. Thanks. Now that we have the right number, let me ask about his/her/their contact information. [I already have your contact information, but] for [FIRST PERSON ON ROSTER] I found that person's [name/email/phone number] online but not [his/her] [name/email/phone number]. Would you please tell me [THE PIECES WE DON'T KNOW]?

ADD TO ROSTER.

REPEAT FOR EACH STAFF MEMBER WITH INCOMPLETE INFO.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT,

WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

R16. WHAT IS THE SITUATION?

- ALL ROSTER INFORMATION IS COMPLETE [GO TO CLOSING].....1
- R SAYS THIS INFORMATION SHOULD BE ONLINE [GO TO R16b]2
- R WILL EMAIL INFORMATION [GO TO R16c]3
- CAN CALL MAIN CONGREGATION NUMBER FOR EMAILS AND/OR PHONE NUMBERS [GO TO CLOSING]4
- INFORMATION IS INCOMPLETE AND NO WAY TO GATHER MORE [GO TO R16ai].....5
- ANOTHER OPTION.....6

R16a. DESCRIBE OTHER OPTION: _____

R16ai. WHY IS INFORMATION INCOMPLETE? _____

GO TO CLOSING.

R16b. Great! I've already looked on line and couldn't find it so please tell me how to find it online.

GO TO CLOSING.

R16c. Thank you so much! Are you ready to write down my email address? [PAUSE] It is [YOUR EMAIL ADDRESS].

GO TO CLOSING.

SCENARIO 2

FI: THIS IS THE SCENARIO WHEN WE FOUND NO STAFF INFORMATION ONLINE.

R17. IS R THE PRIMARY CONGREGATIONAL LEADER?

- YES.....1
- NO.....2

BOX R8

IF Q21a, Q22a, Q26a, OR Q27a = DON'T KNOW OR REFUSED TO ANSWER, GO TO R19b.

IF ONLY 1 MINISTERIAL STAFF PERSON *AND* R IS THAT PERSON, **GO TO CLOSING.**

IF ONLY 1 FT OR PT MINISTERIAL STAFF PERSON BUT R IS *NOT* THAT PERSON, **GO TO R18.**

IF 2 OR MORE MINISTERIAL STAFF PEOPLE (INCLUDING BOTH FULL-TIME AND PART-TIME PAID MINISTERIAL STAFF AND INCLUDING THE LEADER OR CO-LEADERS EVEN IF THEY ARE NOT PAID), **GO TO R19.**

R18. Thanks so much. We're almost done. I have just one last request, and it has to do with your congregation's leader. We would like to invite the leader of your congregation to participate in a separate study of religious leaders that will focus on religious leaders' *own* beliefs, attitudes, ideas, and professional practices. This additional study, called the National Survey of Religious Leaders, will provide an invaluable portrait of America's religious leaders – a portrait that has never existed before on a national scale. [His/her] participation will be crucial for that study's success, but deciding to participate will of course be completely up to [him/her].

We will mail an invitation letter for this study to your congregation's address, but we would like to personalize that letter and also reach out by email and possibly telephone. We have tried our best to find this information online but we have been unable to locate it, so we are hoping you will help us by telling me the congregation leader's name, email address, and telephone number.

ADD TO ROSTER

ACCEPT AS MUCH OR AS LITTLE CONTACT INFORMATION AS POSSIBLE.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.

R19. Thanks so much. We're almost done. I have just one last request, and it has to do with your congregation's leaders. We would like to invite [you and the other/the] ministerial staff people in your congregation to participate in a separate study of religious leaders that will focus on religious leaders' own beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America's religious leaders – a portrait that has never existed before on a national scale. These leaders' participation will be crucial for that study's success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation's mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have tried our best to find this information online but we have be unable to locate it, so we are hoping you will help us.

Based on what you told me earlier, my understanding is that your congregation has INITIAL REPORTED ministerial staff [person/people]. That includes [you/the primary leader/the co-leaders], and both full-time and part-time paid ministerial staff. Is that number correct?

- YES.....1
- NO.....2

R19a. RECORD NUMBER. IF INITIAL REPORTED NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: _____ (REFERED TO AS "CONFIRMED REPORTED")

ALL RESPONSES TO R19a GO TO BOX 9

R19b. Thanks so much. We're almost done. I have just one last request, and it has to do with your congregation's leaders. We would like to invite [you/you and the other ministerial staff people in your congregation /the ministerial staff people in your congregation] to participate in a separate study of religious leaders that will focus on religious leaders' own beliefs, attitudes, ideas, and professional practices. This additional study will provide an invaluable portrait of America's religious leaders – a portrait that has never existed before on a national scale. These leaders' participation will be crucial for that study's success, but deciding to participate will of course be completely up to each individual.

We will mail these invitations to the congregation's mailing address, but we would like to personalize these letters and also reach out to these leaders by email and possibly telephone. We have tried our best to find this information online but we have be unable to locate it, so we are hoping you will help us.

Including [you/the primary leader/all co-leaders], how many full-time and part-time paid staff people in this congregation would be considered ministerial or

other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____ (REFERRED TO AS “CONFIRMED REPORTED”)

BOX R9

IF CONFIRMED REPORTED = 1 AND R IS THE LEADER, GO TO R20

IF CONFIRMED REPORTED = 1 AND R IS NOT THE LEADER, GO TO R21

IF CONFIRMED REPORTED > 1, GO TO R22

R20. Great. I already have your contact information, so I don’t need anything else.

GO TO R26.

R21. Thank you. Would you please tell me the congregation leader’s name, email address, and telephone number?

ADD INFO TO STAFF ROSTER.

IT’S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.

R22. Great. Do any of these [CONFIRMED REPORTED NUMBER] focus *only* on music or administration?

YES1
 NO [GO TO R25]2

FI: IF R22 = “NO” THEN CONFIRMED REPORTED = INSCOPE REPORTED.

R22a. How many focus *only* on music or administration?

NUMBER: _____

R22b. Ok. So that means that your congregation has [CONFIRMED REPORTED MINUS R22a] ministerial staff, not including the music and administrative staff. Is that correct?

YES.....1
NO.....2

R22c. RECORD NUMBER. IF NUMBER IS NOT CORRECT, CLARIFY AND RECORD CORRECT NUMBER.

NUMBER: _____(IN-SCOPE REPORTED)

BOX R10

IF IN-SCOPE REPORTED = 1 AND R IS THE LEADER, GO TO R23

IF IN-SCOPE REPORTED = 1 AND R IS NOT THE LEADER, GO TO R24

IF IN-SCOPE REPORTED > 1 GO TO R25

R23. Great. I already have your contact information, so I don't need anything else.

GO TO R26.

R24. Thank you. Would you please tell me the congregation leader's name, email address, and telephone number?

ADD INFO TO STAFF ROSTER.

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.

R25. Thank you. [I already have *your* contact information, but] I'd like the names, email addresses, and telephone numbers of the [IN-SCOPE REPORTED/other] ministerial staff people. Would you please tell me each ministerial staff person's name, email address, and/or telephone number?

ADD TO ROSTER

IT'S OKAY TO ACCEPT OTHER WAYS TO GET THIS INFORMATION. FOR EXAMPLE, ASK IF THERE IS SOMEONE ELSE, SUCH AS AN ADMINISTRATIVE ASSISTANT, WHO YOU CAN CALL OR EMAIL TO GET THIS INFORMATION. ANOTHER OPTION IS TO ASK IF THERE IS A STAFF DIRECTORY SOMEONE COULD EMAIL TO YOU.

GO TO R26.

R26. WHAT IS THE SITUATION?

- ALL ROSTER INFORMATION IS COMPLETE [GO TO CLOSING].....1
- R SAYS THIS INFORMATION SHOULD BE ONLINE [GO TO R26b]2
- R WILL EMAIL INFORMATION [GO TO R26c]3
- CAN CALL MAIN CONGREGATION NUMBER FOR EMAILS
AND/OR PHONE NUMBERS [GO TO CLOSING]4
- INFORMATION IS INCOMPLETE AND NO WAY TO GATHER
MORE [GO TO R26ai].....5
- ANOTHER OPTION.....6

R26a. DESCRIBE OTHER OPTION: _____

R26ai. WHY IS INFORMATION INCOMPLETE? _____

GO TO CLOSING.

R26b. Great! I've already looked on line and couldn't find it so please tell me how to find it online. _____

GO TO CLOSING.

R26c. Thank you so much! Are you ready to write down my email address? [PAUSE] It is [YOUR EMAIL ADDRESS].

GO TO CLOSING.

CLOSING

That's it! Thanks so much for participating in the National Congregations Study! Results from this study should be available sometime in 2019. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

- I1. Date of interview: $\frac{\quad}{\text{MONTH}} / \frac{\quad}{\text{DAY}}$
- I2. Was this questionnaire administered over the phone or in-person?
- | | |
|---------------------|---|
| OVER THE PHONE..... | 1 |
| IN-PERSON..... | 2 |
| COMBINATION | 3 |
- I2a. Was the interview conducted in English or Spanish?
- | | |
|---|---|
| ENGLISH | 1 |
| SPANISH | 2 |
| COMBINATION OF ENGLISH AND SPANISH..... | 3 |
| OTHER [SPECIFY _____]..... | 5 |
- I3. Did the respondent consult anyone else during the interview about answers to any questions?
- | | |
|-----------|---|
| YES | 1 |
| NO..... | 2 |
- I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?
- | | |
|-----------|---|
| YES | 1 |
| NO..... | 2 |
- I5. In general, what was the respondent's attitude toward the interview?
- | | |
|--|---|
| Friendly and interested..... | 1 |
| Cooperative but not particularly interested..... | 2 |
| Impatient and restless..... | 3 |
| Hostile..... | 4 |
- I6. If congregation is multisite (Q12=1), which site or sites did R have in mind when answering questions about the congregation as a whole?
- | | |
|---|---|
| ALL OF THEM TREATED TOGETHER AS ONE CONGREGATION..... | 1 |
| ONE OF THE THEM [GO TO I6a] | 2 |
| R ANSWERED SOME QUESTIONS WITH ALL SITES IN MIND; ANSWERED OTHER QUESTIONS WITH ONE SITE IN MIND..... | 3 |
| OTHER [GO TO 16b] | 4 |
- I6a. WHICH ONE?

I6b. SPECIFY

Appendix H. NCS Item Quick Reference Table

VARIABLE	DESCRIPTION	1998 QUEX	2006-07 QUEX	2012 QUEX	2018-19 QUEX	CODEBOOK
ABORSIDE	Lobbied or marched either pro-choice side or pro-life side	--	--	--	65b1	168d
ADLTCHG	Change in number of regular adult participants over past two years	--	--	16a	16a	14a
ADLTNO	Number of adults attending one class per week	59d	--	--	--	148d
ADVERT	Placed an ad in a newspaper in the past 12 months	75a	--	--	--	203a
AIDSPRGM	Has program to serve persons with HIV/AIDS	--	88	--	--	198
ALCOHOL	Prohibits use of alcohol	117	--	--	--	265
AMEN	Called out "amen" during main service	37	42	42	44	99
AMINDPCT	Percent of regular adult participants who are American Indian	--	117	114	--	248
ANYCHOIR	Has at least one choir	60	--	--	--	147
ANYSOCL	Participated in or sponsored any social or human service program	--	--	--	--	185
APPLAUSE	Applause during main service	38	43	43	45	100
APPLYGOV	Would apply for government money to support social services	72b	85	--	--	194
APPS	Congregation makes or recommends apps for people to use	--	--	--	91	211
ASIANPCT	Percent of regular adult participants who are Asian or Pacific Islander	105	116	113	110	247
ASSESS	Group met to plan or conduct an assessment of community needs in past 12 months	63aa	72m	72j	64h	167cc
ATSPSVC	Respondent attended Spanish, bilingual, or other service attended by Hispanic and Latino people in past 12 months	--	--	61	--	125b
ATTITUDE	Respondent's attitude toward the interview	--	--	--	--	285
ATTMORE	Number of adults who attend more than one service a week	27	54	54	--	121b

ATTNDWEEK	Number of people who attend weekday services	--	--	--	57a	121a
BAPCT	Percent of regular adult participants with four-year degrees or more	92	108	106	104	234
BIBLE1	Bible translation read during main service	--	--	48a	--	116a
BIBLEPEW	Bibles in pews or chairs for people to use during worship service	--	--	68	--	141
BIBLOWN	People encouraged to bring own Bibles to worship services	--	--	69	--	142
BIBLPEW1	Bible translation of Bibles in pews or chairs	--	--	68a	--	141a
BLACKPCT	Percent of regular adult participants who are black or African American	103	114	111	108	245
BLCK80_all4	At least 80% of people in the congregation's census tract	--	--	--	--	314
BLDGTYPE	Building type	10 / 10a	10 / 10a	9 / 9a	9 / 9a	10 / 10a
BLDGYEAR	Year building was build	--	--	--	10a	10e
BLOOD	Group to organize or participate in blood donation drive	--	--	--	64s	167tt
BOOKS	Group met to discuss a book other than the Bible in the past 12 months	63b	72b	--	--	167c
BORNINUS	Head or senior clergyperson born in the United States	--	--	17c	19b	16g
BORNINUS2	Co-leader born in the United States	--	--	--	20b	17e
BRANCH_12/BRANCH_18	Additional locations for worship services considered branches or satellites	--	--	12b	12c	11d
BRCHMAIN_12/BRCHMAIN_18	Respondent's location is satellite/branch or main location	--	--	12b1	12c1	11e
BUDGET	Operates with formal written budget	79	98	93	93	219
C24YRDEG	Co-leader has four year degree	--	--	--	20f	17i
C2GRADEG	Co-leader has degree beyond four year degree	--	--	--	20g	17j
C4YRDEG	Head or senior clergy person has a four-year college degree	--	--	--	19f	16t
CAPCPGN	Held capital campaign in past five years	--	--	97	--	222
CAPCPGN1	Amount raised by capital campaign in past five years	--	--	97a	--	222a
CASEID	Case ID	--	--	--	--	1
CATHWOR	Had joint worship with a Catholic congregation	49b	--	--	--	129e

CCETDNTN	Accepts donation by credit card or electronic transfer of funds	--	95	--	--	213
CGRADEG	Head or senior clergyperson has graduate or professional degree(s) beyond the four-year college degree	--	--	--	19g	16u
CGRADEGLVL1_18 / CGRADEGLVL2_18 / CGRADEGLVL3_18	Name of head or senior clergyperson's graduate or professional degree(s) beyond the four-year college degree	--	--	--	19g1	16v
CHANGE	Change in the number of regularly participating adults in past two years	--	15 / 15a	--	--	14b
CHOIR	Singing by a choir at main service	30	34	36	40	82
CLBAMNT	Program is completely run by congregation or some sort of collaboration with another group				77	187d
CLBBIZ	Collaboration with a business	--	--	--	76f	187c
CLBCONG	Collaboration with a congregation	--	--	--	76a	187c
CLBDENOM	Collaboration with your denomination	--	--	--	76c	187c
CLBGOV	Collaboration with government	--	--	--	76g	187c
CLBNP	Collaboration with nonprofit	--	--	--	76b	187c
CLBSCHL	Collaboration with school	--	--	--	76d	187c
CLBUNIV	Collaboration with university	--	--	--	76e	187c
CLDRMAR	Co-leaders a married couple	--	--	--	18a4	15d
CLDRNUM	Number of co-leaders	--	--	--	18a1	15b
CLEAN	Event for cleaning or maintenance of building	63d	--	--	--	167e
CLER2ATTD	Co-leader attending seminary or theological school	--	--	--	20h1	17m
CLER2BLOG	Co-leader has blog	--	--	--	20p	17u
CLER2FACE	Co-leader has Facebook page used in work with congregation	--	--	--	20n	17s
CLER2FT	Co-leader works full-time in congregation	--	--	--	20m	17r
CLER2GRAD	Co-leader graduated from seminary or theological school	--	--	--	20h	17l
CLER2HISP	Hispanic ethnicity of co-leader	--	--	--	20a1	17c
CLER2MMBR	Co-leader was member of congregation before becoming co-leader	--	--	--	20i	17n
CLER2PAID	Co-leader paid for work in congregation	--	--	--	20j	17o
CLER2RACE	Race of co-leader	--	--	--	20a	17b
CLER2RACE2	Race and ethnicity of co-leader	--	--	--	20a / 20a1	17d

CLER2SEX	Sex of co-leader	--	--	--	20	17b
CLER2SM	Co-leader has social media used in work with congregation	--	--	--	20o	17t
CLER2YEAR	Year co-leader began work	--	--	--	20c	17f
CLERATTD	Head or senior clergy attends seminary or theological school	--	16fl	17i	19h1	16x
CLERBLOG	Head or senior clergy has blog	--	--	--	19p	16kk
CLERCOL	Head or senior clergyperson completed one or more years of college or post-graduate education	--	--	17g	--	16p
CLERCOLY	Years of college and post-graduate education completed by head or senior clergyperson	--	--	17g1	--	16q
CLEREDUC	Education level of head or senior clergyperson	16e	--	--	--	16n
CLERFACE	Head or senior clergy has Facebook page	--	--	--	19n	16ii
CLERFT	Head or senior clergy works full-time at this congregation	--	16l	17o	19m	16hh
CLERG2AGE	Age of co-leader	--	--	--	20d	17g
CIERG2MAR	Marriage status of co-leader	--	--	--	20e	17h
CLERG2SEX	Gender of co-leader	--	--	--	20	17a
CLERGAGE	Age of head or senior clergyperson	16d	16d	17e	19d	16k
CLERGCAP	Clergy's prior capacity in the congregation	--	16k1	--	--	16aa
CLERGDEG	Head or senior clergyperson has college, university or professional degrees	--	--	17h	--	16r
CLERGHS	Head or senior clergyperson received high school diploma or GED	--	--	17f	--	16o
CLERGMAR	Head or senior clergyperson married	--	--	--	19e	16l
CLERGONE	One head or senior clergyperson	16	16	17	18	15
CLERGRAD	Head or senior clergy graduated seminary or theological school	--	16f	--	19h	16w
CLERGSEX	Gender of head or senior clergyperson	16a	16a	17a	19	16a
CLERHISP	Head or senior clergyperson is Hispanic or Latino	--	16b1	17b1	19a1	16c
CLERORIG	Head or senior clergyperson's Hispanic or Latino national origin	--	--	17b2	--	16e
CLERPAID	Head or senior clergyperson is paid for work	--	16i	17k	19j	16bb

CLERPART	Head or senior clergyperson participated prior to current position	--	16h	--	19i	16z
CLERRACE	Head or senior clergyperson's race	16b	16b	17b	19a	16b
CLERRACE2	Clergy race, constructed using CLERRACE and CLERHISP	--	--	--	19a / 19a1	16d
CLERSABB	Head or senior clergyperson has paid sabbatical leave	--	16i1	--	--	16dd
CLERSM	Head or senior clergyperson has other social media	--	--	--	19o	16jj
CLERSTAT	Head or senior clergyperson is ordained to full clergy status	--	16g	17j	--	16y
CLERYEAR	Year current leader became head or senior clergyperson	16c	16c	17d	19c	16j
CLG2DEGLVL1_18	Level of first degree held by co-leader	--	--	--	19g1	17k
CLG2DEGLVL2_18	Level of second degree held by co-leader	--	--	--	19g1	17k
CLG2DEGLVL3_18	Level of third degree held by co-leader	--	--	--	19g1	17k
CLG2DEGREL1_18	First degree held by co-leader religious in content	--	--	--	19g1	17k
CLG2DEGREL2_18	Second degree held by co-leader religious in content	--	--	--	19g1	17k
CLG2DEGREL3_18	Third degree held by co-leader religious in content	--	--	--	19g1	17k
CLGDEGLVL1_12	Level of first degree held by head or senior clergyperson	--	--	17h1	--	16s
CLGDEGLVL1_18	Level of first degree held by head or senior clergyperson	--	--	--	19g1	16v
CLGDEGLVL2_12	Level of second degree held by head or senior clergyperson	--	--	17h1	--	16s
CLGDEGLVL2_18	Level of second degree held by head or senior clergyperson	--	--	--	19g1	16v
CLGDEGLVL3_12	Level of third degree held by head or senior clergyperson	--	--	17h1	--	16s
CLGDEGLVL3_18	Level of third degree held by head or senior clergyperson	--	--	--	19g1	16v
CLGDEGREL1_12	First degree held by head or senior clergyperson religious in content	--	--	17h1	--	16s
CLGDEGREL1_18	First degree held by head or senior clergyperson religious in content	--	--	--	19g1	16v
CLGDEGREL2_12	Second degree held by head or senior clergyperson religious in content	--	--	17h1	--	16s

CLGDEGREL2_18	Second degree held by head or senior clergy person religious in content	--	--	--	19g1	16v
CLGDEGREL3_12	Third degree held by head or senior clergy person religious in content	--	--	17h1	--	16s
CLGDEGREL3_18	Third degree held by head or senior clergy person religious in content	--	--	--	19g1	16v
CLS13_14	Weekly religious education classes for teens 13 to 14	--	65	--	--	150
CLS15_19	Weekly religious education classes for teens 15 to 19	--	66	--	--	151
CLSADLT	Weekly religious education classes for adults of any age	--	68	--	--	153
CLSUND12	Weekly religious education classes for children 12 years and younger	--	64	--	--	149
CLSYACS	Weekly religious education classes for young adults or college students	--	67	--	--	152
CMORGGRP	Formally affiliated with community organizing group, organization, or network	--	--	90	86	216
CNGDEBT1	Current balance on congregational debt	--	--	98a	--	223a
CNSLTD0C	Respondent consulted documents for answers	--	--	--	--	284
CNSLTP0R	Respondent consulted someone else for answers	--	--	--	--	283
COHABIT	Special rules regarding cohabitation of unmarried adults	120	--	--	--	268
COLLAB_12	Collaborated with other organizations on social service programs	--	--	77c	--	187a
COLLBUS98 / COLLBUS06	Collaborated with a business on social service programs	67c	79d	--	--	187b
COLLCONG98 / COLLCONG06	Collaborated with other congregations on social service programs	67c	79d	--	--	187b
COLLDEN98 / COLLDEN06	Collaborated with a denominational organization on social service programs	67c	79d	--	--	187b
COLLEGE	Gives money to a college, university or seminary	66	--	--	--	179
COLLGOVT98 / COLLGOVT06	Collaborated with government on social service programs	67c	79d	--	--	187b
COLLNP98 / COLLNP06	Collaborated with non-profits on social service programs	67c	79d	--	--	187b

COLLOTH98 / COLLOTH06	Collaborated with other kinds of organizations on social service programs	67c	79d	--	--	187b
COLLREL98 / COLLREL06	Collaborated with other religious organizations on social service programs	67c	79d	--	--	187b
COLLSCHL98 / COLLSCHL06	Collaborated with schools/educational institutions on social service programs	67c	79d	--	--	187b
COMMITTEE	Official congregational committees met within past 12 months	111	--	--	--	259
COMMUN	Communion celebrated during main service	47	--	--	--	114
CONFLCT1	Conflict for which special meeting was called in past 2 years	124	128	--	--	279
CONFLCT2	Conflict that lead some people to leave congregation in past 2 years	125	129	--	--	280
CONFLCT2B	People who left started a new congregation	--	129b	--	--	280b
CONFLCT3	Conflict that lead to the departure of clergyperson or other leader in past 2 years	--	130	--	--	280c
CONGDEBT	Congregation has mortgage, loan, or other debt	--	--	98	--	223
CONGIMM	Other congregation using building primarily recent immigrants	--	--	11a	11a	10g
CONGMONY	Group met to discuss management of congregational funds in past 12 months	63y	--	72r	--	167aa
CONGOTHR	Congregation has social media presence other than Facebook	--	--	--	90	210
CONGREAD	Read together during main service	42	46	--	--	110
CONGUSE	Building used by another congregation for worship services	--	--	11	11	10f
CONSULT1	Made use of consultant in past 12 months	78	97	--	--	215
CONSULT2	Number of times consultant services were used in past 12 months	78a	--	--	--	215a
COPASTOR	Congregation has copastors	--	--	--	--	17
CPAYCUT	Head or senior clergyperson taken a pay cut or had salary reduced	--	--	171	--	16cc
CTRYBORN	Non-U.S. country in which head or senior clergyperson born	--	--	17c1	--	16h
CURE	Praying over or laying hands on injured or ill people at service in past 12 months	--	--	59	--	137
DANCING	Special rules regarding dancing	114	--	--	--	262
DATING	Special rules regarding who single people date	119	--	--	--	267

DENCODE	Denominational affiliation – collapsed	--	--	--	--	8b
DENCODE3	Denominational affiliation – collapsed further	--	--	--	--	8c
DENOM	Denominational affiliation	8a	9a	8a	8a	8a
DIET	Special rules regarding diet	113	--	--	--	261
DIFFFORM	Important difference is (in)formality	--	53a	--	--	122a
DIFFGRP	Important difference is target group	--	53a	--	--	122a
DIFFLANG	Important difference is language	--	53a	--	--	122a
DIFFMUSIC	Important difference is music	--	53a	--	--	122a
DIFFSCHE	Important difference is scheduling	--	53a	--	--	122a
DISBIBLE	Group met to read and discuss the Bible in the past 12 months	--	--	72b	--	167b
DISCRE	Congregation discussed directly sponsoring refugees	--	--	--	69a	174a
DISPFLAG	Displays flag in sanctuary or worship space	--	61	--	--	145
DIVERSE	Congregation has organized effort to increase racial diversity in congregation	--	--	--	70	175
DIVORCE	Group to support recently divorced people	--	--	--	64q	167ss
DRUMS	Drums used during main service	46c	37	37b	41b	88
DUP_06	Indicates duplicate case, 1998 and 2006-07	--	--	--	--	287
DUP_18	Indicates duplicate case, 2012 and 2018-19	--	--	--	--	287
DUP_ID_06	ID number to identify duplicate pair cases, 1998 and 2006-07	--	--	--	--	287a
DUP_ID-18	ID number to identify duplicate pair cases, 2012 and 2018-19	--	--	--	--	287a
EDUSCH1	Conflict for which special meeting was called was about education/schools	--	128a	--	--	279a
EDUSCH2	Conflict over which people left was about education/schools	--	129a	--	--	280a
EDUSCH3	Conflict over which leader left was about education/schools	--	130a	--	--	280d
ELECDON	People able to donate to congregation electronically	--	--	--	88	208
ELECGTR	Electric guitar used during main service	46d	--	--	--	89
EMAIL	Uses email	76	93	--	--	206
ENDOW	Has an endowment, savings account, or reserve fund	87	104	102	100	229
ENDOWAMT	Amount in endowment, savings account or reserve fund	87a	104a	102a	100b	229b

ENDOWONE	Congregation has more than one such account or fund	--	--	--	100a	229a
ENTSCHL	Persons from congregation entered seminary or theological school in past 12 months	--	71	--	--	164
ENVIRON	Group met to discuss the environment in past 12 months	63h	--	--	64e	167l
ENVRSIDE	Lobbied or marched to protect the environment or oppose environmental regulations	--	--	--	65cX1	168f
ETHNIC1	Other ethnic group – first mention	106a	--	--	--	250a
ETHNIC2	Other ethnic group – second mention	106b	--	--	--	250a
ETHNIC3	Other ethnic group – third mention	106c	--	--	--	250a
EVERDANC	Dance performed during worship within last 12 months	50	--	--	--	130
EVERHIRE	Hired singers or musicians to perform during worship in past 12 months	52	--	--	--	132
EVERSKIT	Skit performed during worship within last 12 months	51	--	--	--	131
EXERCISE	Group met to exercise or promote physical activity in past 12 months	--	--	72v	64m	167nn
EXHIBIT	Outside groups used building for art exhibit	58c	--	--	--	180c
EXTSING	Period of extended singing during more recent service	--	--	--	39a	80
FACEBOOK	Has Facebook page	--	--	88	89	209
FEMLEAD	Number of females serving in leadership role in past 12 months	110a	--	--	--	256
FEMPCT	Percent of regular adult participants who are female	91	105	103	101	233
FEMSPKR	Number of female speakers at main service	28b	--	--	--	78
FLYER	Mailed or distributed a flyer in the past 12 months	75d	--	--	--	203d
FOLLOWUP	Followed up with visitors to the congregation in past 12 months	75e	--	--	--	203e
FORMCOMM	Formal committee on recruitment met within past 12 months	75f	--	--	--	203f
FORMDIF	Differences between multiple worship services on typical weekend related to formality or informality of services	--	--	53a1	58a	122b

FOUND1_98	Donations from foundations, businesses or United Way	71a	--	--	--	191a
FOUND2_98	Amount received from foundations, businesses or United Way in most recent FY	71b	--	--	--	191b
FOUNDED	Year congregation was founded	6	8	7	7	6
FRGNWORK	Group met to discuss religious work in other countries in past 12 months	--	72k	--	--	167ee
FTCHGNO	Number of change in number of full-time paid staff in last year	--	--	--	31a	42a
FTPOSFL1	Job title of first position congregation is trying to fill	--	--	--	32a1	43d
FTPOSFL2	Job title of second position congregation is trying to fill	--	--	--	32a1	43d
FTPOSFL3	Job title of third position congregation is trying to fill	--	--	--	32a1	43d
FTPOSTN	Full-time position that needs to be filled	--	27a	--	--	43a
FTSADMIN	Number of full-time ministerial staff who specialize in administration	--	--	--	25m	41b
FTSCARE	Number of full-time ministerial staff who specialize in pastoral care	--	--	--	25h	41b
FTSCHLD	Number of full-time ministerial staff who specialize in children's ministry	--	--	--	25b	41b
FTSENGAG	Number of full-time ministerial staff who specialize in community engagement	--	--	--	25j	41b
FTSFAMIN	Number of full-time ministerial staff who specialize in family ministry	--	--	--	25g	41b
FTSGROW	Number of full-time ministerial staff who specialize in spiritual growth	--	--	--	25k	41b
FTSMEDIA	Number of full-time ministerial staff who specialize in media or communications	--	--	--	25q	41b
FTSMUSIC	Number of full-time ministerial staff who specialize in music	--	--	--	25e	41b
FTSOTHER	Area of specialization not mentioned	--	--	--	25r	41c
FTSPSYCH	Number of full-time ministerial staff who specialize in psychological counseling	--	--	--	25i	41b
FTSPZOTHNUM	Number of full-time ministerial staff who specialize in an area not mentioned	--	--	--	25r2	41d
FTSRCH_06	Congregation currently searching for full-time staff person	--	27	--	--	43

FTSRCH_18	Congregation currently searching for full-time ministerial staff position	--	--	--	32	43
FTSRCHMO	Full-time position search start month	--	27b	--	--	43b
FTSRCHNO	Number of full-time ministerial positions congregation is seeking to fill	--	--	--	32a	43c
FTSRCHYR	Full-time position search start year	--	27b	--	--	43b
FTSREACH	Number of full-time ministerial staff who specialize in outreach	--	--	--	25l	41b
FTSREDU	Number of full-time ministerial staff who specialize in religious education	--	--	--	25f	41b
FTSSNO_18	Number of full-time ministerial staff specialize	--	--	--	25a	41a
FTSSPZ_18	Full-time ministerial staff specialize	--	--	--	25	41
FTSTAFF	Number of full-time paid staff	17	17a / 17b	18a / 18b	21	18
FTSTECH	Number of full-time ministerial staff who specialize in technology other than worship-related technology	--	--	--	25p	41b
FTSTFAI_12	Number of full-time paid ministerial staff that are Asian or Pacific Islander	--	--	23e	--	30
FTSTFASI_12 / FTSTFASI_18	Number of full-time paid ministerial staff that are American Indian	--	--	23d	24d	29
FTSTFATD_06	Number of full-time paid ministerial staff attending seminary or theological school	--	25c	--	--	38
FTSTFATD_12	Number of full-time paid ministerial staff attending seminary or theological school	--	--	23l	--	38
FTSTFATD_12	Number of full-time paid ministerial staff attending seminary or theological school	--	--	--	--	38
FTSTFATD_18	Number of full-time paid ministerial staff attending seminary or theological school	--	--	--	24i	38
FTSTFBLK_12 / FTSTFBLK_18	Number of full-time paid ministerial staff that are Black or African American	--	--	23b	24b	27
FTSTFCHG	Full-time paid staff change in past 12 months	--	26	24	31	42
FTSTFCUT_12	Full-time staff people have taken a pay cut or had salary reduced	--	--	23j	--	35
FTSTFCUT1_12	Number of full-time staff who have taken pay cut	--	--	23j1	--	35a
FTSTFGRD_06	Number of full-time paid ministerial staff that have graduated from seminary or theological school	--	25b	--	--	37

FTSTFGRD_12	Number of full-time paid ministerial staff that have graduated from seminary or theological school	--	--	23k	--	37
FTSTFGRD_18	Number of full-time paid ministerial staff that have graduated from seminary or theological school	--	--	--	24h	37
FTSTFHIS_12 / FTSTFHIS_18	Number of full-time paid ministerial staff that are Hispanic or Latino	--	--	23c	24c	28
FTSTFMBR_06	Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions	--	25e	--	--	40
FTSTFMBR_12	Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions	--	--	23n	--	40
FTSTFMBR_18	Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions	--	--	--	24j	40
FTSTFMEN_06	Number of full-time paid ministerial staff that are male	--	25a	--	--	36
FTSTFMEN_12	Number of full-time paid ministerial staff that are male	--	--	23i	--	36
FTSTFMEN_18	Number of full-time paid ministerial staff that are male	--	--	--	24g	36
FTSTFO60_12	Number of full-time paid ministerial staff that are over 60 years old	--	--	23h	--	34
FTSTFORD_06	Number of full-time paid ministerial staff that are ordained to full clergy status	--	25d	--	--	39
FTSTFORD_12	Number of full-time paid ministerial staff that are ordained to full clergy status	--	--	23m	--	39
FTSTFOTH_18	Number of full-time paid ministerial staff that are an ethnicity other than those mentioned	--	--	--	24e	31
FTSTFU40_12 / FTSTFU40_18	Number of full-time paid ministerial staff that are under 40 years old	--	--	23f	24f	32
FTSTFU60_12	Number of full-time paid ministerial staff that are between 40 and 60 years old	--	--	23g	--	33
FTSTFWHT_12 / FTSTFWHT_18	Number of full-time paid ministerial staff that are white and non-Hispanic	--	--	23a	24a	26
FTSVOLC	Number of full-time paid ministerial staff that specialize in volunteer coordination	--	--	--	25n	41b

FTSWTECH	Number of full-time paid ministerial staff who specialize in worship-related technology	--	--	--	25o	41b
FTSYA	Number of full-time paid ministerial staff who specialize in young adult ministry	--	--	--	25d	41b
FTSYOUTH	Number of full-time ministerial staff who specialize in youth ministry	--	--	--	25c	41b
GACTION98 / GACTION06	Group for social justice, neighborhood, or community issues	61c / 62c	73a	--	--	170
GARTS98 / GARTS06	Group for fine or performing arts	61c / 62c	73a	--	--	170
GAYLES1	Conflict for which a special meeting was held was about homosexuality	--	128a	--	--	279a
GAYLES2	Conflict that led people to leave was about homosexuality	--	129a	--	--	280a
GAYLES3	Conflict that led to departure of leader was about homosexuality	--	130a	--	--	280d
GAYPCT	Percent of regularly participating adults that are openly gay or lesbian	--	--	117	--	257
GAYSIDE	Lobbied or marched to support or oppose more rights for gays, lesbians, or transgender people	--	--	--	65c1	168e
GAYWED	Congregation would allow a wedding of two people of the same sex to take place in their building	--	--	--	119	273
GBEREAVE98 / GBEREAVE06	Group to deal with the loss of a loved ones	61c / 62c	73a	--	--	170
GBIBLE98 / GBIBLE06	Group for bible studies	61c / 62c	73a	--	--	170
GBUSINESS98 / GBUSINESS06	Group for business or financial purposes	61c / 62c	73a	--	--	170
GCHURCH98 / GCHURCH06	Group to care for congregational buildings or property	61c / 62c	73a	--	--	170
GCLOTHES98 / GCLOTHES06	Group to sew blankets, clothing, other	61c / 62c	73a	--	--	170
GCOLLEGE98 / GCOLLEGE06	Groups specifically for young adults (age 18+)	61c / 62c	73a	--	--	170
GCOUPLE98 / GCOUPLE06	Groups specifically for couples, including marriage preparation classes	61c / 62c	73a	--	--	170
GDIVORCE98 / GDIVORCE06	Divorce support group	61c / 62c	73a	--	--	170

GEDUC98 / GEDUC06	Group for educational purposes, not including religious education	61c / 62c	73a	--	--	170
GELDERLY98 / GELDERLY06	Group specifically for senior citizens	61c / 62c	73a	--	--	170
GETHNIC98 / GETHNIC06	Group specifically for people from certain racial/ethnic groups	61c / 62c	73a	--	--	170
GETPERM1	Outcome of effort to obtain license or permit in past 12 months	89b	--	--	--	231b
GFAMILY98 / GFAMILY06	Group for supporting families	61c / 62c	73a	--	--	170
GFEMALE98 / GFEMALE06	Group specifically for women	61c / 62c	73a	--	--	170
GFEST98 / GFEST06	Group for festivals, bazaars, craft fairs, or other celebrations	61c / 62c	73a	--	--	170
GFOOD98 / GFOOD06	Group to socialize around food	61c / 62c	73a	--	--	170
GFUND98 / GFUND06	Group to fundraise	61c / 62c	73a	--	--	170
GGAME98 / GGAME06	Group to play games	61c / 62c	73a	--	--	170
GHEALTH98 / GHEALTH06	Group focused on individuals' physical well-being	61c / 62c	73a	--	--	170
GHOLYNAME98 / GHOLYNAME06	Holy Name Society	61c / 62c	73a	--	--	170
GIVING	Special rules regarding how much money individuals give to the congregation	118	--	--	--	266
GJOB98 / GJOB06	Group to help individuals find jobs or advance in their careers	61c / 62c	73a	--	--	170
GKID98 / GKID06	Group specifically for children or youth	61c / 62c	73a	--	--	170
GKOFC98 / GKOFC06	Knights of Columbus	61c / 62c	73a	--	--	170
GLEAD98 / GLEAD06	Group is meeting of congregational leaders	61c / 62c	73a	--	--	170
GLITCOM98 / GLITCOM06	Group for congregation's worship or liturgy	61c / 62c	73a	--	--	170
GMALE98 / GMALE06	Group specifically for men	61c / 62c	73a	--	--	170
GNEWMEM98 / GNEWMEM06	Group for new members of the congregation	61c / 62c	73a	--	--	170

GOTHER98 / GOTHER06	Group is nowhere else classified	61c / 62c	73a	--	--	170
GOUTREACH98 / GOUTREACH06	Group to recruit new members or evangelize	61c / 62c	73a	--	--	170
GOVFUND1_98 / GOVFUND1_06 / GOVFUND1_12 / GOVFUND1_18	Received funds from government	71c	83a	80a	80a	191c
GOVFUND2_98 / GOVFUND2_06 / GOVFUND2_12 / GOVFUND2_18	Amount of funds received from government	71d	83b	80b	80b	191d
GOVOTE	Group met to get out the vote in past 12 months	--	72q	72n	64z	167jj
GPRAY98 / GPRAY06	Group for prayer, worship, or devotional activity	61c / 62c	73a	--	--	170
GPROMISE98 / GPROMISE06	Promise Keepers	61c / 62c	73a	--	--	170
GREC98 / GREC06	Group is recreational, primarily physical activities	61c / 62c	73a	--	--	170
GREET	Greeted one another during main service	33	38	39	42	93
GRELIG98 / GRELIG06	Group meets for religious purposes	61c / 62c	73a	--	--	170
GRPX	Has groups meeting at least once a month	61	--	--	--	165
GRPY	Has groups that meet less than once a month	62	--	--	--	166
GSERVICE98 / GSERVICE06	Group to help the needy	61c / 62c	73a	--	--	170
GSINGLE98/ GSINGLE06	Group specifically for single people	61c / 62c	73a	--	--	170
GSOCIAL98 / GSOCIAL06	Group whose purpose is social or "fellowship"	61c / 62c	73a	--	--	170
GSTUDY98 / GSTUDY06	Group for study, teaching, or education whose specific content is unclear	61c / 62c	73a	--	--	170
GSUBSTANC98 / GSUBSTANC06	Group to help people with substance abuse problems	61c / 62c	73a	--	--	170
GSUPPORT98 / GSUPPORT06	Group is generic support group or has support as general goal	61c / 62c	73a	--	--	170
GT60PCT	Percent of regular adult participants over 60 years old	94	106	104	102	236
GTEACHER98 / GTEACHER06	Group to support teachers in the congregation or in congregation-related schools	61c / 62c	73a	--	--	170

GUITAR	Guitar used during main service	--	36	37a	41a	90
GVBS98 / GVBS06	Vacation Bible School	61c / 62c	73a	--	--	170
GVDP98 / GVDP06	St. Vincent de Paul	61c / 62c	73a	--	--	170
GVISIT98 / GVISIT06	Group to visit others, such as shut-ins, incarcerated individuals, or the sick	61c / 62c	73a	--	--	170
H2DEGREE18	Highest degree completed by co-leader	--	--	--	20g1	17k
HAMEN	Called out "amen" during Hispanic service	--	--	63	--	126
HANDOUT	Song lyrics provided to people on flyer or handout at main service	--	--	35a	--	81
HAVECLA	Congregation has copyright license agreement to perform or sing songs in worship services	--	--	38	--	92
HAVEDEN	Affiliated with a denomination	8	9	8	8	8
HAVESCHL	Has an elementary or high school	65	77	76	72	178
HDEGREE12	Highest degree completed by head or senior clergyperson	--	--	17f/ 17h1	--	16s
HDEGREE18	Highest degree completed by head or senior clergyperson	--	--	--	19g1	16v
HEALING	Group met for physical healing in past 12 months	63e	--	--	--	167f
HELPMMBR	Has organized effort to provide assistance to members in need	--	74	73	--	181
HERITAGE	Group met to discuss preservation of own racial or ethnic heritage in past 12 months	63s	--	--	--	167w
HISPANIC_all4	Percent of people in a congregation's census tract	--	--	--	--	315
HISPETH	Largest specific Hispanic ethnicity in congregation	--	--	112a	--	246a
HISPOVER	Congregation selected as part of Hispanic over-sample	--	--	--	--	291
HISPSVC	Congregation has a worship service attended primarily by Hispanic or Latino people, , but service is not Spanish or bilingual	--	--	55b	--	125
HIVAWARE	Group or meeting in past 12 months focused on raising awareness about HIV/AIDS	--	--	82c	--	200c

HIVGIVE	Donations to other organization to help people living with HIV/AIDS or prevent HIV transmission	--	--	83	--	200d
HIVPOSTV	Anyone openly HIV-positive	--	89	84	--	199
HIVSPRT	Group or meeting in past 12 months focused on providing support to persons living with HIV	--	--	82a	64o	200a
HIVTEST	Group or meeting in past 12 months focused on preventing HIV transmission	--	--	82b	--	200b
HJUMP	Adults jumped, shouted or danced during Hispanic service	--	--	64	--	127
HLTHADDICT	Congregation has organized effort to provide health-focused programs involving substance abuse or addiction	--	--	--	71a81	176b
HLTHAID	Congregation has organized effort to provide health-focused programs involving testing for HIV/AIDS	--	--	--	71a5	176a
HLTHBP	Congregation has organized effort to provide health-focused programs involving blood pressure checks	--	--	--	71a1	176a
HLTHCAN	Congregation has organized effort to provide health-focused programs involving cancer screening	--	--	--	71a2	176a
HLTHCARDO	Congregation has organized effort to provide health-focused programs involving cardiovascular health issues	--	--	--	71a8i	176b
HLTHDB	Congregation has organized effort to provide health-focused programs involving testing for diabetes or blood sugar	--	--	--	71a4	176a
HLTHEDU	Congregation has organized effort to provide health-focused programs involving health education	--	--	--	71a8i	176b
HLTHEDUC	Provides members with health-focused programs	--	75	74	--	182
HLTHELDER	Congregation has organized effort to provide health-focused programs involving senior citizens	--	--	--	71a8i	176b
HLTHFEET	Congregation has organized effort to provide health-focused programs involving eyesight, hearing, feet, or dental hygiene	--	--	--	71a8i	176b

HLTHFIT	Congregation has organized effort to provide health-focused programs involving physical fitness	--	--	--	71a8i	176b
HLTHFLU	Congregation has organized effort to provide health-focused programs involving flu shots	--	--	--	71a3	176a
HLTHFSTAD	Congregation has organized effort to provide health-focused programs involving First Aid, CRP, or AED	--	--	--	71a8i	176b
HLTHMED	Congregation has organized effort to provide health-focused programs involving health insurance or Medicaid	--	--	--	71a6	176a
HLTHMENTL	Congregation has organized effort to provide health-focused programs involving mental health	--	--	--	71a8i	176b
HLTHNUT	Congregation has organized effort to provide health-focused programs involving nutrition or healthy eating	--	--	--	71a7	176a
HLTHOTH	Congregation has organized effort to provide health-focused programs involving other health issues	--	--	--	71a8	176a
HLTHOTH2	Congregation has organized effort to provide health-focused programs involving other health issues	--	--	--	71a8i	176b
HLTHPROG	Congregation has organized effort to provide health-focused programs	--	--	--	71	176
HOMESCHL	Has programs or materials aimed at home-schoolers	--	78	--	--	177
HOMOSEX	Special rules concerning homosexual behavior	121	--	--	--	269
HOSTCLER	Hosted clergyperson or preacher from another country	--	--	91	--	217
HOSTCLER1	Country from which hosted clergyperson or preacher came	--	--	91a	--	217a
HOWADD	How does congregation address clergyperson	--	16e	--	--	16m
HRAISHNDS	Congregants raised hands during Hispanic service	--	--	65	--	128
HSVCDAY	Hispanic worship service day	--	--	62	--	125c
HSVCMNTH	Hispanic worship service month	--	--	62	--	125c

HVAPLYGV	Congregation applied for grant from government in past 2 years	--	86	81	81	195
IDENTITY	Overall religious identity or culture of congregation	--	127	--	--	278
ILLNESS	Group met in past 12 months to provide support for people with terminal illness or chronic health problems	--	--	72x	--	167pp
IMMDISCUS	Congregation discussed declaring themselves to be sanctuary for undocumented immigrants	--	--	--	68a	173
IMMETH	Country of origin for largest specific immigrant group in congregation	--	--	115a	--	251a
IMPACT	Percent of regular adult participants who have come to the U.S. in the past 5 years	107	118	115	112	251
IMMSANC	Congregation declared themselves a sanctuary for undocumented immigrants	--	--	--	68	173
IMMSERV	Group met to offer services for immigrants in the past 12 months	--	--	72e	64a	167i
IMMSIDE	Lobbied or marched to support immigrants and immigration or to encourage stricter enforcement	--	--	--	65a1	168e
IMPDIFF	Important differences between weekend services	--	53	53	58	122
IMPROVE	Remodeling improved accessibility for disabled persons	--	11b	--	--	10h
IMPSIZE	Imputed size for NUMADLTS	--	--	--	--	13b
INC2YA	Total amount of money received by congregation from all sources two fiscal years ago	--	--	96	96	221
INC2YA1	Congregation's current income in relation to that two years ago	--	--	96a	96a	221a
INCBLDG1	Received income from rental or sale of building or property in last FY	82	101	--	--	224
INCBLDG2	Amount of income received from rental or sale of building in last FY	82a	101a	--	--	224a
INC DEN1	Received income from denomination in last FY	83	--	--	--	225
INC DEN2	Amount of income received from denomination in last FY	83a	--	--	--	225a
INCENSE	Incense used during main service	43	--	--	--	111

INCHOIR	Number of people in at least one choir	60b	--	--	--	147b
INCIND	Amount of income that came from individuals' contributions in last FY	81	100	95	95	220a
INCOME	Total amount of money received by congregation from all sources in last FY	80	99	94	94	220
INERRANT	Views Bible as literal and inerrant work of God	57	63	67	62	140
INGRPX	Number of people who are in at least one group that meets once a month	61b	--	--	--	165b
INGRPY	Number of people who are in at least one group that meets less than once a month	62b	--	--	--	166b
INSTMENT	Musical instruments used during main service	46	--	--	--	85
INTFTHWK	Group participated in volunteer work with another faith in past 12 months	--	721	72i	64g	167ff
INTYEAR	Year of interview	--	--	--	--	291a
INVITE	Encouraged members to invite a new person in the past 12 months	75b	--	--	--	203b
IRS	Filed with IRS for official 501©(3) status	88	--	--	--	230
IWLANGUAGE	Language interview was conducted in	--	--	--	--	290
JEWWOR	Had joint worship with a Jewish congregation	49c	57b	--	--	129b
JOINHNDS	Congregants joined hands during main service	--	40	40	--	97
JOINING	Special rules for what outside groups congregants may join	116	--	--	--	264
JOINTWOR	Participated in joint worship with another congregation	49	57	--	85	129
JUMP	Adults jumped, shouted or danced during main service	44	47	46	47	112
KIDNO	Number of kids age 12 and under attending one class a week	59b	--	--	--	148b
KIDTIME	Part of main service directed at children	35	--	--	--	95
KNWNGRP	Affiliated with known community organizing groups	--	--	90a	--	216a
KNWNPLUS	Affiliated with known and potential community organizing groups	--	--	90a	--	216a
LANGDIF	Differences between multiple worship services on typical weekend related to which languages are used	--	--	53a2	58a2	122b

LATINPCT	Percent of regular adult participants who are Hispanic or Latino	104	115	112	109	246
LAUGH	Laughter during main service	39	--	--	--	101
LDRALCMD	Leadership privileges for someone who drinks alcohol in moderation	--	122a	--	118a	272a
LDRCOHBT	Leadership privileges for an unmarried couple who live together	--	122b	--	118b	272b
LDRGAY	Leadership privileges for an openly gay or lesbian couple in a committed relationship	--	122c	123	118c	272e
LDRRCHSE	Leadership privileges for someone who supports right to choose with regard to abortion	--	122d	--	--	272c
LDRRLIFE	Leadership privileges for someone who supports right to life position on abortion	--	122e	--	--	272d
LDRSRCH	Searching for a leader	--	--	--	18a3	15c
LEADER1	Conflict for which a special meeting was held was about leaders or leadership	--	128a	--	--	279a
LEADER2	Conflict that led people to leave was about leaders or leadership	--	129a	--	--	280a
LEADER3	Conflict that led to departure of leader was about leaders or leadership	--	130a	--	--	280d
LEADPCT	Percent of regularly participating adults that have served in leadership role	110	120	119	114	254
LEADSIT	Leadership situation in the congregation	--	--	--	18a	15a
LEGAWARE	Heard of legislation allowing congregations to contract with government	72	--	--	--	192
LENGTH	Length of service	22	31	33	37	68
LGBT	Group to discuss issues related to sexual orientation or gender identity	--	--	--	64u	167vv
LIBCON	Political orientation	122	125	124	121	276
LIBCON7	Political orientation, more elaborate scale	--	--	--	121 / 121a / 121b	276c
LISSUE1	Lobby issue – first mention	--	72r1	--	--	168a
LISSUE2	Lobby issue – second mention	--	72r1	--	--	168a
LISSUE3	Lobby issue – third mention	--	72r1	--	--	168a
LMABORT	Lobby or marching in past 12 months related to abortion	--	--	72op2	65b	168d
LMCRIME	Lobbied or marched regarding issue addressing poverty concerning the criminal justice system	--	--	--	65d1	168h

LMEDUC	Lobbied or marched regarding issue addressing poverty concerning education	--	--	--	65d1	168h
LMENVIRO	Lobby or marching in past 12 months related to environmental issue	--	--	--	65cX	168d
LMFORGN	Lobbied or marched regarding issue addressing poverty concerning foreign state or non-state actors	--	--	--	65d1	168h
LMGAYM	Lobby or marching in past 12 months related to same-sex marriage	--	--	72op4	--	168d
LMGUN	Lobbied or marched regarding issue addressing poverty concerning gun usage in the US	--	--	--	65d1	168h
LMHLTH	Lobbied or marched regarding issue addressing poverty concerning health related issues	--	--	--	65d1	168h
LMIMMIG	Lobby or marching in past 12 months related to immigration	--	--	72op1	65a	168d
LMLGBT	Lobby or marching in past 12 months related to LGBT issues	--	--	--	65c	168d
LMOTHR	Lobby or marching in past 12 months related to other issue	--	--	--	65e	168d
LMOTHR_OTH	Lobbied or marched regarding issue addressing poverty concerning other issues	--	--	--	65d1	168h
LMPAY	Lobbied or marched regarding issue addressing poverty concerning income, pay, compensation, or benefits	--	--	--	65d1	168h
LMPOV_12 / LMPOV_18	Lobby or marching in past 12 months related to poverty	--	--	72op3	65d	168d
LMRACE	Lobbied or marched regarding issue addressing poverty concerning race	--	--	--	65d1	168h
LMWOMEN	Lobbied or marched regarding issue addressing poverty concerning women	--	--	--	65d1	168h
LOBBY	Group lobbied an elected official in the past 12 months	63v	72r	72o	64aa	168
LOCALAFF	Affiliated with local association of congregations	9	--	--	--	9
LONGDPCT	Percent of regular adult participants who live more than a 30 minute drive away from meeting place	98	110	107	--	240
LRNENGL	Group met for congregants to learn English in past 12 months	63g	72f	72d	--	167h

LT35PCT	Percent of regular adult participants under 35 years old	95	107	105	103	237
LYRICS	Song lyrics projected on wall or screen during main service	--	--	45a	50a	104
MAINCOMM	Single main governing or coordinating committee	112	--	--	--	260
MAINFEM	Number of females on main governing or coordinating committee	112b	--	--	--	260b
MAINLANG	Primary language spoken at service	24a	--	--	--	73
MAINMALE	Number of males on main governing or coordinating committee	112b	--	--	--	260b
MAINSIZE	Number of people on main governing or coordinating committee	112a	--	--	--	260a
MALELEAD	Number of males serving in leadership role in past 12 months	110a	--	--	--	256
MALESPKR	Number of male speakers at main service	28b	--	--	--	78
MARCH	Group met to march or demonstrate in past 12 months	63x	72s	72p	65	168b
MARRIAGE	Class for married couples to improve marriage met in past 12 months	--	72d	--	--	167dd
MBRALCMD	Full-fledged membership for someone who drinks alcohol in moderation	--	121a	--	117a	271a
MBRCOHT	Full-fledged membership for an unmarried couple who live together	--	121b	--	117b	271b
MBRGAY	Full-fledged membership for an openly gay or lesbian couple in a committed relationship	--	121c	122	117c	271e
MBRRCHSE	Full-fledged membership for someone who supports right to choose with regards to abortion	--	121d	--	--	217c
MBRRLIFE	Full-fledged membership for someone who supports right to life position on abortion	--	121e	--	--	271d
MEDITATE	Time for silent prayer during main service	34	39	--	--	94
MEMSCRIPT	Event in past 12 months during which children in congregation recited scripture from memory	--	--	71	--	144
MENGRP	Group specifically for men met in the past 12 months	--	--	72t	--	167ll
MILLNESS	Group met in past 12 months to support people with mental illness	--	--	72z	64r	167rr

MINSTAFF	Number of full-time paid ministerial staff	--	18a / 18b	19a / 19b	21a	19
MISSUE1	March issue – first mention	--	72s1	--	--	168c
MISSUE2	March issue – second mention	--	72s1	--	--	168c
MISSUE3	March issue – third mention	--	72s1	--	--	168c
MODE	Mode of questionnaire administration	--	--	--	--	281
MONEY1	Conflict for which a special meeting was called was about money or finances	--	128a	--	--	279a
MONEY2	Conflict that led people to leave was about money or finances	--	129a	--	--	280a
MONEY3	Conflict that led to departure of leader was about money or finances	--	130a	--	--	280d
MULTISITE_1	Has weekly worship services at more than one location, still part of same congregation	--	--	12	12	11
MULTISTE_2	Multisite status of congregation with added clarification	--	--	--	12 / 12a	11b
MUSDIF	Differences between multiple worship services on typical weekend related to kind of music played or sung	--	--	53a3	58a3	122b
MUSICMIN	Number of minutes of music at main service	32	35	37	41	84
MUSLMWOR	Had joint worship with a Muslim congregation	--	57c	--	--	129c
NCSSPAN	NCS interview was conducted in Spanish	--	--	--	--	289
NDDONAT	Congregation helped response/recovery from natural disaster by donating supplies	--	--	--	82b	197a
NDHELP	Congregation helped response/recovery from natural disaster	--	--	--	82	197
NDMONY	Congregation helped response/recovery from natural disaster by raising money	--	--	--	82a	197a
NDSHLTR	Congregation helped response/recovery from natural disaster by providing shelter or housing	--	--	--	82c	197c
NDTEAM	Congregation helped response/recovery from natural disaster by helping with clean-up	--	--	--	82d	197c
NEWMEMS	Class for prospective or new members met in past 12 months	63m	72h	--	--	167q
NEWPCT	Percent of regular adult participants new to congregation in past year	90	--	--	--	232

NIV	Uses New International Version of the Bible	56	--	66	--	139
NMLOCATE_12/NMLOCATE_18	Number of locations for weekly worship services	--	--	12a	12b	11c
NMSRVCHG	Change in the number of worship services in average week	--	56	--	--	123
NOCOLL98 / NOCOLL06	Did not collaborate with any organization on social service programs	67b	79c	--	--	187b
NODIPPCT	Percent of regular adult participants with no high school diploma	93	--	--	--	235
NOJOB	Group met in past 12 months to help people who are unemployed	--	--	72w	64n	167oo
NOMINATE	Number of GSS respondents nominating a congregation	--	--	--	--	282
NONPRFT	Started a non-profit organization for human service projects in past 2 years	--	92	86	84	205
NUMADLTS	Number of adults who participate regularly	15	14	15	15	13a
NUMADLTS2	Number of adults who participated regularly two years ago	--	--	16	16	14
NUMATTND	Number of people at main service	26	51	51	55	119
NUMCHOIR	Number of choirs or musical groups	60a	--	--	--	147a
NUMCLASS	Number of religious education classes meeting once per month	59a	--	--	--	148a
NUMCOMM	Number of official committees meeting in the past 12 months	111a	--	--	--	259a
NUMGRPX	Number of groups meeting at least once per month	61a	--	--	--	165a
NUMGRPY	Number of groups meeting less than once per month	62a	--	--	--	166a
NUMPROG	Number of social service and other related projects and programs sponsored in past 12 months	--	--	77b	74	184c
NUMREGLR	Number of people who participate regularly	14	13	14	14	13
NUMSERV1	Number of worship services held in an average week	19	29	31	35	66
NUMSPOKE	Number of people who spoke at main service	28	--	--	--	76
NUMTOTAL	Number of people associated with congregation in any way	13	12	13	13	12

NUMUSE	Number of outside groups who used or rented space in the building	58a	--	--	10b1	180a
OFFERING	Monetary offering collected during main service	--	49	--	--	115
ONLYPCT	Percent of regularly attending adults who only attend services without participating in other way	--	--	--	115	255a
ORGAN	Organ used during main service	46b	--	37c	41c	87
ORGVOLS	Group met to organize volunteer work in past 12 months	63i	--	--	--	167m
ORIGCA	Specification of other Hispanic or Latino national origin for head or senior clergy person (Central American)	--	--	17b2	--	16f
ORIGOTHR	Specification of other Hispanic or Latino national origin for head or senior clergy person (Other)	--	--	17b2	--	16f
ORIGSA	Specification of other Hispanic or Latino national origin for head or senior clergy person (South American)	--	--	17b2	--	16f
OTHCONG	Head or senior clergy person serves another congregation	--	16j	17m	19k	16ee
OTHCONG2	Co-leader serves another congregation	--	--	--	20k	17p
OTHDIFFS	Other important differences	--	53a	--	--	122a
OTHER1	Conflict for which a special meeting was called was about some other issue	--	128a	--	--	279a
OTHER2	Conflict that led people to leave was about some other issue	--	129a	--	--	280a
OTHER3	Conflict that led to departure of leader was about some other issue	--	130a	--	--	280d
OTHGRPS	Has other groups or classes not already mentioned	--	73	--	--	169
OTHJOB	Head or senior clergy person holds a job outside of this or other congregations	--	16a	17n	19l	16ff
OTHJOB2	Co-leader holds a job outside of this or other congregations	--	--	--	20l	17q
OTHLANG	Other languages spoken at service	25	--	--	--	74
OTHLANG1	Other languages spoken – first mention	25a	--	--	--	75
OTHLANG2	Other languages spoken – second mention	25a	--	--	--	75
OTHLANG3	Other languages spoken – third mention	25a	--	--	--	75

OTHPCT	Percent of regular adult participants who are another ethnicity	--	--	--	111	249
OTHPRJ	Human service projects not previously mentioned	--	87	--	--	196
OTHRGRP	Other ethnic groups represented in congregation	106	--	--	--	250
OTHRLEAD	Group for religious leaders who are part of other congregation	--	--	--	64c	167j
OTHTEEN	Events for teens outside of the congregation in past 12 months	--	70	--	--	163
OTHTRAD	Group met to discuss a religion other than their own in the past 12 months	63t	72j	72h	64f	167x
OTHWOR	Had joint worship with other than Protestant, Catholic or Jewish congregation	49d	--	--	--	129f
OTHWOR1	Type of congregation had joint worship with – first mention	49d1	--	--	--	129g
OTHWOR2	Type of congregation had joint worship with – second mention	49d	--	--	--	129g
OTHWOR3	Type of congregation had joint worship with – third mention	49d	--	--	--	129g
OUTFUNDS_98 / OUTFUNDS_06 / OUTFUNDS_12 / OUTFUNDS_18	Program supported by outside funds from other agencies or organizations	71	83	80	80	191
OVERHEAD	Used visual projection equipment in main service	41	45	45	50	103
OVERNITE	Group met to go on an overnight trip in past 12 months	63z	--	--	--	167bb
OWNBLDG	Building belongs to congregation	12	11	10	10	10c
OWNMONY	Group met to discuss personal finances in past 12 months	63w	--	72q	64k	167z
OWNPCT	Percent of regular adult participants who own their own businesses	101	--	--	--	243
OWNTRAD	Group met to study own religious tradition in past 12 months	63l	--	--	--	167p
PABUSED06	Program for victims of rape or domestic violence	--	87a	--	--	196a
PAIDMUS	Someone was paid by congregation to sing or perform music at the main service	--	--	37d	--	91
PAIDMUS1	Number of people paid to sing or perform music at main service	--	--	37d1	--	91a

PANEL_06	Indicates selection for panel sample, 2006-07 panel	--	--	--	--	286
PANEL_18	Indicates selection for panel sample, 2018-19 panel	--	--	--	--	286
PARENTS	Group met to discuss parenting issues in past 12 months	63c	72c	--	--	167d
PASTOR1a	Conflict for which a special meeting was called was about clergyperson	--	128a	--	--	279a
PASTOR2	Conflict that led people to leave was about clergyperson	--	129a	--	--	280a
PASTOR3	Conflict that led to departure of leader was about clergyperson	--	130a	--	--	280d
PCLEAN06	Program to clean highways or parks	--	87a	--	--	196a
PCLOTHES06	Program focused on clothing or blankets, including rummage sales	--	87a	--	--	196a
PCOLLEGE06	Program focused on college students or young adults as beneficiaries	--	87a	--	--	196a
PDISASTER06	Program for disaster relief	--	87a	--	--	196a
PEDUC06	Program with educational or training purposes, not including religious education or mentoring	--	87a	--	--	196a
PELDERLY06	Program directed specifically toward senior citizens	--	87a	--	--	196a
PERFORM	Group met to put on a theatrical performance in past 12 months	63o	--	--	--	167s
PERMIT	Tried to obtain permit or license from government office in past 12 months	89	--	--	--	231
PERMPURP	Purpose for obtaining license or permit in past 12 months	89a	--	--	--	231a
PETHNIC06	Program focused on issues of race or ethnicity	--	87a	--	--	196a
PFOOD06	Programs focused on feeding the hungry	--	87a	--	--	196a
PGENDER06	Programs specifically directed at either females or males in particular	--	87a	--	--	196a
PGNUM	Number of projects run by congregation	--	--	--	77a	187e
PHABITAT06	Habitat for Humanity projects	--	87a	--	--	196a
PHEALTH06	Programs focused on physical health needs	--	87a	--	--	196a
PHOMELES06	Programs directed at the homeless or transients	--	87a	--	--	196a

PHONDON	People offered opportunity to use smartphone to donate money to the congregation during most recent service	--	--	--	54a	109a
PHONMUS	People offered opportunity to use smartphone to engage with music during most recent service	--	--	--	54a	109a
PHONOTH	People offered opportunity to use smartphone in another way	--	--	--	54a	109a
PHONREC	People offered opportunity to use smartphone to record service during most recent service	--	--	--	54a	109a
PHONSCRPT	People offered opportunity to use smartphone to access scripture during most recent service	--	--	--	54a	109a
PHONSERM	People offered opportunity to use smartphone to engage with sermon during most recent service	--	--	--	54a	109a
PHONSM	People offered opportunity to use smartphone to interact with social media during most recent service	--	--	--	54a	109a
PHOUSE06	Programs for home building, repair, or maintenance	--	87a	--	--	196a
PIANO	Piano used during main service	46a	--	--	--	86
PIMMIG06	Programs directed at immigrants, migrants, or refugees	--	87a	--	--	196a
PINTL06	Programs explicitly mentioning beneficiaries outside the United States	--	87a	--	--	196a
PJOB06	Programs whose purpose is to help people obtain jobs	--	87a	--	--	196a
PKID06	Programs specifically focused on children (<18 years) as beneficiaries	--	87a	--	--	196a
PLNTCONG	Congregation started new congregation in past 2 years	--	91	--	--	204
POLICY	Policy against accepting government funds	72a	84	--	--	193
POLITICS	Group met to discuss politics in past 12 months	63a	72a	72a	64x	167a
POLOPPS	Political opportunities relayed during worship in past 12 months	53	58	56	60	133
POOR30_all4	At least 30% below poverty line in congregation's based on census and ACS	--	--	--	--	313

POORPCT1	Percent of adult participants who live in households with incomes under 25,000 per year	99	111	--	--	241
POORPCT2	Percent of adult participants who live in households with incomes under 35,000 per year	--	--	108	105	241a
POS1	Respondent position in congregation	5	6	6	6	4
POTHER06	Program is nowhere else classified	--	87a	--	--	196a
POVEDUC	Lobbied or marched regarding issue addressing poverty as it related to education	--	--	--	65e	168g
POVFOOD	Lobbied or marched regarding issue addressing poverty as it relates to food and hunger	--	--	--	65e	168g
POVHLTH	Lobbied or marched regarding issue addressing poverty as it relates to health	--	--	--	65e	168g
POVHOMLS	Lobbied or marched regarding issue addressing poverty as it relates to homelessness	--	--	--	65e	168g
POVHOUSE	Lobbied or marched regarding issue addressing poverty as it relates to housing	--	--	--	65e	168g
POVJOB	Lobbied or marched regarding issue addressing poverty as it relates to jobs and employment	--	--	--	65e	168g
POVKID	Lobbied or marched regarding issue addressing poverty as it relates to children	--	--	--	65e	168g
POVOTH	Lobbied or marched regarding other issue addressing poverty	--	--	--	65e	168g
POVPAY	Lobbied or marched regarding issue addressing poverty as it relates to income and pay	--	--	--	65e	168g
POVPRISON	Lobbied or marched regarding issue addressing poverty as it relates to incarceration	--	--	--	65e	168g
POVRACE	Lobbied or marched regarding issue addressing poverty as it relates to race	--	--	--	65e	168g
POVWOMEN	Lobbied or marched regarding issue addressing poverty as it relates to women	--	--	--	65e	168g
PPRISON06	Programs focused on those in prisons or in trouble with the law, or with their families	--	87a	--	--	196a

PRELIG06	Programs with explicit religious content	--	87a	--	--	196a
PRGSTAF1_98 / PRGSTAF1_06 / PRGSTAF1_12 / PRGSTAF1_18	Paid employee spent more than 25% of time on service programs in past 12 months	69	81	79	79	189
PRGSTAF2_98	Number of paid employees who spent more than 25% of time on service programs in past 12 months	69a	--	--	--	189a
PRGVOL1_98 / PRGVOL1_06	Person from congregation did volunteer work for at least one program	70	82	--	--	190
PRGVOL2_98 / PRGVOL2_06	Number of people who did volunteer work for at least one program in past 12 months	70a	82a	--	--	190a
PROGCOST_98 / PROGCOST_06 / PROGCOST_12 / PROGCOST_18	Amount congregation spent on social service programs in past 12 months	68	80	78	78	188
PROGRAM	Written program for main service	40	44	44	46	102
PROJECT	Cameras used to project images of musicians or speakers during most recent service	--	--	--	50b	105
PROSPERG	Congregation teaches that God gives financial wealth and good physical health to those with enough faith	--	--	--	63	146
PROTWOR	Congregation had joint worship with a Protestant congregation	49a	--	--	--	129d
PRVDSRV1	Consulting service first mention provided by denomination	--	97a1	--	--	215d
PRVDSRV2	Consulting service second mention provided by denomination	--	97a2	--	--	215e
PRVDSRV3	Consulting service third mention provided by denomination	--	97a3	--	--	215f
PSECURE06	Programs focused on crime prevention, crime victims, or police and fire departments	--	87a	--	--	196a
PSTF1TITL	Part-time staff person first mention – job title	--	--	27a	28f1	46
PSTF2AGE	Part-time staff person 2 age	--	--	28c	28b	47c
PSTF2ATTD	Part-time staff person 2 currently attending seminary or theological school	--	--	28e1	28d1	47g
PSTF2CUT	Part-time staff person 2 took pay-cut or had salary reduced	--	--	28d1 / 28d2	--	47e
PSTF2GEND	Part-time staff person 2 gender	--	--	28a	27c	47
PSTF2GRDT	Part-time staff person 2 graduated from seminary or theological school	--	--	28e	28d	47f

PSTF2HISP	Part-time staff person 2 Hispanic or Latino	--	--	28b1	28a1	47b
PSTF2MMBR	Part-time staff person 2 participated in the congregation prior to current position	--	--	28g	28e	47i
PSTF2ORDN	Part-time staff person 2 ordained to full clergy status	--	--	28f	--	47h
PSTF2RACE	Part-time staff person 2 race or ethnicity	--	--	28b	28a	47a
PSTF2SPZ1	Staff person 2 area of specialization, first mention	--	--	--	28g	47l
PSTF2SPZ2	Staff person 2 area of specialization, second mention	--	--	--	28g	47l
PSTF2SPZ3	Staff person 2 area of specialization, third mention	--	--	--	28g	47l
PSTF2STRT	Year part-time staff person 2 started current job	--	--	28d	28c	47d
PSTF2TITL	Part-time staff person second mention – job title	--	--	27a / 27b	28f	46
PSTF3AGE	Part-time staff person 3 age	--	--	29c	--	48c
PSTF3ATTD	Part-time staff person 2 currently attending seminary or theological school	--	--	29e1	--	48g
PSTF3CUT	Part-time staff person 3 took pay-cut or had salary reduced	--	--	29d1 / 29d2	--	48e
PSTF3GEND	Part-time staff person 3 gender	--	--	29a	--	48
PSTF3GRDT	Part-time staff person 3 graduated from seminary or theological school	--	--	29e	--	48f
PSTF3HISP	Part-time staff person 3 Hispanic or Latino	--	--	29b1	--	48b
PSTF3MMBR	Part-time staff person 3 participated in the congregation prior to current position	--	--	29g	--	48i
PSTF3ORDN	Part-time staff person 3 ordained to full clergy status	--	--	29f	--	48h
PSTF3RACE	Part-time staff person 3 race or ethnicity	--	--	29b	--	48a
PSTF3STRT	Year part-time staff person 3 started current job	--	--	29d	--	48d
PSTF3TITL	Part-time staff person third mention – job title	--	--	27a / 27b	--	46
PSUBSTANC06	Programs targeting substance abusers	--	87a	--	--	196a
PSUPPHOUS06	Programs providing furniture, household items, and programs providing money for rent or utilities	--	87a	--	--	196a

PTCHGNO	Amount of change in number of part-time paid staff in congregation changed in last 12 months	--	--	--	31a	65a
PTMINSTF	Number of part-time paid ministerial staff	--	--	26a / 26b	26a	45
PTPOSFL1	First part-time ministerial staff position congregation is trying to fill	--	--	--	32a1	65d
PTPOSFL2	Second part-time ministerial staff position congregation is trying to fill	--	--	--	32a1	65d
PTPOSFL3	Third part-time ministerial staff position congregation is trying to fill	--	--	--	32a1	65d
PTS2SPEC	Second staff person specializes	--	--	--	28f	47j
PTSADMIN	Number of part-time ministerial staff who specialize in administration	--	--	--	30m	64b
PTSCARE	Number of part-time ministerial staff who specialize in pastoral care	--	--	--	30h	64b
PTSCHLD	Number of part-time ministerial staff who specialize in children's ministry	--	--	--	30b	64b
PTSENGAG	Number of part-time ministerial staff who specialize in community engagement	--	--	--	30j	64b
PTSFAMIN	Number of part-time ministerial staff who specialize in family ministry	--	--	--	30g	64b
PTSGROW	Number of part-time ministerial staff who specialize in spiritual growth	--	--	--	30k	64b
PTSMEDIA	Number of part-time ministerial staff who specialize in media or communications	--	--	--	30q	64b
PTSMUSIC	Number of part-time ministerial staff who specialize in music	--	--	--	30e	64b
PTSOTHER	Area of specialization not mentioned	--	--	--	30r	64c
PTSPSYCH	Number of part-time ministerial staff who specialize in psychological counseling	--	--	--	30i	64b
PTSPZOTHNUM	Number of part-time ministerial staff who specialize in another area not mentioned	--	--	--	30r2	64d
PTSRCH	Congregation is currently searching to fill any part-time ministerial staff positions	--	--	--	34	65b
PTSRCHNO	Number of part-time positions the congregation is currently seeking to fill	--	--	--	34a	65c
PTSREACH	Number of part-time ministerial staff who specialize in outreach	--	--	--	30l	64b
PTSREDU	Number of part-time ministerial staff who specialize in religious education	--	--	--	30f	64b

PTSSNO_18	Number of part-time ministerial staff who specialize	--	--	--	30a	64a
PTSSPZ_18	Part-time ministerial staff specialize	--	--	--	30	64
PTSTAFF	Number of part-time paid employees	18	28	25a / 25b	26	44
PTSTAFF2A	Job title of second part-time ministerial staff	--	--	--	28fl	47k
PTSTECH	Number of part-time ministerial staff who specialize in technology other than worship-related technology	--	--	--	30p	64b
PTSTFAI	Number of part-time paid ministerial staff that are American Indian	--	--	30e	--	53
PTSTFASI_12 / PTSTFASI_18	Number of part-time paid ministerial staff that are Asian or Pacific Islander	--	--	30d	29d	52
PTSTFATD_12 / PTSTFATD_18	Number of part-time paid ministerial staff that are currently attending seminary or theological school	--	--	30l	29i	61
PTSTFBLK_12 / PTSTFBLK_18	Number of part-time paid ministerial staff that are Black or African American	--	--	30b	29b	50
PTSTFCHG	Number of part-time paid staff in congregation changed in last 12 months	--	--	--	31	65
PTSTFCUT	Part-time staff people have taken a pay cut or had salary reduced	--	--	30j	--	59
PTSTFCUT1	Number of part-time staff who have taken pay cut	--	--	30j1	--	59a
PTSTFGRD_12 / PTSTFGRD_18	Number of part-time paid ministerial staff that have graduated from seminary or theological school	--	--	30k	29h	60
PTSTFHIS_12 / PTSTFHIS_18	Number of part-time paid ministerial staff that are Hispanic or Latino	--	--	30c	29c	51
PTSTFMBR_12 / PTSTFMBR_18	Number of part-time paid ministerial staff that participated in the congregation prior to taking their current positions	--	--	30m	29j	63
PTSTFMEN_12 / PTSTFMEN_18	Number of part-time paid ministerial staff that are men	--	--	30i	29g	58
PTSTFO60	Number of part-time paid ministerial staff that are over 60 years old	--	--	30h	--	57
PTSTFORD	Number of part-time paid ministerial staff that are ordained to full clergy status	--	--	30m	--	62
PTSTFU40_12 / PTSTFU40_18	Number of part-time paid ministerial staff that are under 40 years old	--	--	30f	29f	55

PTSTFU60	Number of part-time paid ministerial staff that are between 40 and 60 years old	--	--	30g	--	56
PTSTFWHT_12 / PTSTFWHT_18	Number of part-time paid ministerial staff that are white and non-Hispanic	--	--	30a	29a	49
PTSVOLC	Number of part-time ministerial staff who specialize in volunteer coordination	--	--	--	30n	64b
PTSWTECH	Number of part-time ministerial staff who specialize in worship-related technology	--	--	--	30o	64b
PTSYA	Number of part-time ministerial staff who specialize in youth adult ministry	--	--	--	30d	64b
PTSYOUTH	Number of part-time ministerial staff who specialize in youth ministry	--	--	--	30c	64b
PVDP06	St. Vincent de Paul	--	87a	--	--	196a
PVOL06	Programs explicitly mentioning volunteering	--	87a	--	--	196a
RACEPO	Group to discuss issues related to race and the police	--	--	--	64u	167uu
RACEREL	Group met to discuss race relations in past 12 months	63r	--	--	64t	167v
RACEWOR	Congregation had joint worship with congregation of different race or ethnicity	49e	57a	--	85a	129a
RAISEHND	Congregants raised hands during main service	45	48	47	48	113
RDBIBLE	Reading from the Bible during main service	--	--	48	--	116
READINGS	Follow lectionary or other schedule of scripture readings in worship services	--	--	70	--	143
RECORDED	Most recent worship service was recorded	--	--	--	53	108
RECRUIT	Congregation makes efforts to recruit new members	74	--	--	--	202
RECVHELP	Number of persons receiving assistance from congregation in past 12 months	--	74A	--	--	181a
REGION	Geographical Region	--	--	--	--	3
REHEARSE	Outside groups used building for theatrical rehearsals	58b	--	--	--	180b
RELED	Congregation has religious education	59	--	--	--	148
REMODEL	Major construction or remodel in past 12 months	--	11a	--	--	10d
RENTBLDG	Received income from rental of building or property in last FY	--	--	99	97	224

RICHPCT1	Percent of adult participants who live in households with incomes over 100,000 per year	100	112	--	--	242
RICHPCT2	Percent of adult participants who live in households with incomes over 140,000 per year	--	--	109	106	242a
RNTBLDG1	Amount of income received from rental of building in last FY	--	--	99a	97a	203a
ROBE	Leader wore robe or special garment during main service	--	41	41	43	98
RTENURE	Number of months respondent has been actively involved with congregation	--	7	--	--	5
SABUSED98 / SABUSED06 / SABUSED12 / SABUSED18	Programs for victims of rape or domestic violence	67a	79b	77b	75a	186
SAMEBLDG_18	Multi-site congregations with all services taking place in same building or campus	--	--	--	12a	11a
SAMEMUS_12 / SAMEMUS_18	People in services at multiple locations hear same music	--	--	12d	12e	11g
SAMESER_12 / SAMESER_18	People in services at multiple locations hear same sermon or message	--	--	12c	12d	11f
SCIENCE	Group to discuss scientific issue or relationship between science and religion	--	--	--	64d	167k
SCLOTHES98 / SCLOTHES06 / SCLOTHES12 / SCLOTHES18	Programs focused on clothing or blankets, including rummage sales	67a	79b	77b	75a	186
SCLSERV2	Congregation engaged in any human service projects in past 12 months	--	79a	77a	73	183a
SDISASTER98 / SDISASTER06 / SDISASTER12 / SDISASTER18	Programs for disaster relief	67a	79b	77b	75a	186
SEDUC98 / SEDUC06 / SEDUC12 / SEDUC18	Programs with educational or training purposes, not including religious education or mentoring	67a	79b	77b	75a	186
SELDERLY98 / SELDERLY06 / SELDERLY12 / SELDERLY18	Programs directed specifically toward senior citizens	67a	79b	77b	75a	186
SELFHELP	Twelve-step groups met in the past 12 months	63u	--	--	--	167y
SENDMONY	Send money directly to other congregation(s) outside United States	--	--	92	--	218
SERMON	Sermon during worship service	23	32	34	38	69
SERMTIME	Length of sermon	23a	32a	34a	38a	70

SERVICE1	Type of consulting service used – first mention	78c	97a	--	--	215b
SERVICE2	Type of consulting service used – second mention	78c	97a	--	--	215b
SERVICE3	Type of consulting service used – third mention	78c	97a	--	--	215b
SERVLNG1	Language spoken at service – first mention	24	--	--	--	72
SERVLNG2	Language spoken at service – second mention	24	--	--	--	72
SERVLNG3	Language spoken at service – third mention	24	--	--	--	72
SET	See weighting document for set description	--	--	--	--	288
SEXSPKR	Gender of speaker, if only one speaker	28a	--	--	--	77
SFOOD98 / SFOOD06 / SFOOD12 / SFOOD18	Programs focused on feeding the hungry	67a	79b	77b	75a	186
SGENDER98 / SGENDER06 / SGENDER12 / SGENDER18	Programs specifically directed at either females or males in particular	67a	79b	77b	75a	186
SHABITAT98 / SHABITAT06 / SHABITAT12 / SHABITAT18	Habitat for Humanity projects	67a	79b	77b	75a	186
SHEALTH98 / SHEALTH06 / SHEALTH12 / SHEALTH18	Programs focused on physical health needs	67a	79b	77b	75a	186
SHOMELES98 / SHOMELES06 / SHOMELES12 / SHOMELES18	Programs directed at the homeless or transients	67a	79b	77b	75a	186
SHOUSE98 / SHOUSE06 / SHOUSE12 / SHOUSE18	Programs for home building, repair, or maintenance	67a	79b	77b	75a	186
SHRTDPCT	Percent of adult participants who live within a 10 minute drive of meeting place	97	109	--	--	239
SHRTWPCT	Percent of adult participants who live within a 10 minute walk of meeting place	96	--	--	--	238
SIMMIG98 / SIMMIG06 / SIMMIG12 / SIMMIG18	Programs directed at immigrants, migrants, or refugees	67a	79b	77b	75a	186
SINGING	Singing by congregation at main service	29	33	35	39	79
SINTL98 / SINTL06 / SINTL12 / SINTL18	Programs explicitly mentioning beneficiaries outside the United States	67a	79b	77b	75a	186
SJOB98 / SJOB06 / SJOB12 / SJOB18	Programs whose purpose is to help people obtain jobs	67a	79b	77b	75a	186
SKID98 / SKID06 / SKID12 / SKID18	Programs specifically focused on children (<18 years) as beneficiaries	67a	79b	77b	75a	186
SMOKING	Congregation prohibits smoking	115	--	--	--	263

SMTIME	Congregation staff member spends at least 25% of their work on congregation's social media presence	--	--	--	92	212
SMPHONE	People were offered opportunity to use their smartphones during the service	--	--	--	54	109
SNDMONY1	Country of congregation to which money is sent, first mention	--	--	92a	--	218a
SNDMONY2	Country of congregation to which money is sent, second mention	--	--	92a	--	218a
SNDMONY2	Country of congregation to which money is sent, third mention	--	--	92a	--	218a
SOCLSERV	Congregation participated in or supported social services in past 12 months	67	79	77	73a	183
SOCLTIME	Number of minutes spent socializing before and after main service	48	50	50	--	118
SOLOIST	Singing by soloist at main service	31	--	--	--	83
SOTHER98 / SOTHER06 / SOTHER12 / SOTHER18	Program is nowhere else classified	67a	79b	77b	75a	186
SOURCE1	Source of consulting services – first mention	78c	--	--	--	215c
SOURCE2	Source of consulting services – second mention	78c	--	--	--	215c
SOURCE3	Source of consulting services – third mention	78c	--	--	--	215c
SPANMAIN1	Main service is Spanish or bilingual	--	--	55a	--	124a
SPANMAIN2	Main service is attended primarily by Hispanic or Latino people, but service is not Spanish or bilingual	--	--	55b1	--	125a
SPANSRVC	Spanish or bilingual service	--	55	55	59	124
SPARPCT	Percent of adult participants living in households with children and just one parent	109	--	--	--	253
SPCAND	Political candidate spoke in past 12 months	73b7	90a4	85a4	83a4	201i
SPCLERG	Clergy from another congregation spoke in past 12 months	73b1	--	--	--	201c
SPDENOM	Denominational representative spoke in past 12 months	73b4	90a2	85a2	83a2	201f
SPEAKRS1	Visiting speakers addressed congregation at meeting or worship in past 12 months	73	90	85	83	201

SPEAKRS2	Number of visiting speakers addressing congregation in past 12 months	73a	--	--	--	201a
SPECTATE	Group met to attend a live theatrical performance in past 12 months	63p	--	--	--	167t
SPEND	Total congregational budget for past fiscal year	84	102	100	98	226
SPGOV	Elected government official spoke in past 12 months	73b2	90a1	85a1	83a1	201d
SPKRDWN	Speaker came down during sermon	--	32b	34b	--	71
SPMISS	Missionary spoke in past 12 months	73b6	--	--	--	201h
SPNDDEN1	Congregation gave money to denomination in past fiscal year	85	103	101	99	227
SPNDDEN2	Amount of money given to denomination in past fiscal year	85a	103a	101a	99a	227a
SPNDREL1	Congregation gave money to other religious organizations in past fiscal year	86	--	--	--	228
SPNDREL2	Amount given to other religious organizations in past fiscal year	86A	--	--	--	228a
SPOKE	Time during the service for people to share their own joys, concerns, or thoughts	--	--	--	49	136
SPONSREF	Congregation directly sponsored refugees	--	--	--	69	174
SPPROF	Academic or professor spoke in past 12 months	73b3	--	--	--	201e
SPRGIFTS	Group met to receive or practice gifts of the spirit in past 12 months	63k	72g	72f	64b	167o
SPRISON98 / SPRISON06 / SPRISON12 / SPRISON18	Programs focused on those in prisons or in trouble with the law, or with their families	67a	79b	77b	75a	186
SPSOCSR	Representative of social service organization spoke in past 12 months	73b5	90a3	85a3	83a3	201g
SRVDENOM	Congregation members participated in denomination in past 12 months	--	96	89	--	214
SSUBSTANC98 / SSUBSTANC06 / SSUBSTANC12 / SSUBSTANC18	Programs targeting substance abusers	67a	79b	77b	75a	186
STAFF2A	Job title of second staff person	--	--	--	23f1	21k
STF1TITL	Staff person first mention – title	--	19a	20a	--	20
STF2AGE	Staff person 2 age	--	--	21c	23b	21c
STF2ATTD	Staff person 2 currently attending seminary or theological school	--	20c1	21e1	23d1	21g
STF2CUT	Staff person 2 has taken a pay cut or had salary reduced	--	--	21d1 / 21d2	--	21e

STF2GEND	Staff person 2 gender	--	20a	21a	22c	21
STF2GRDT	Staff person 2 graduated from seminary or theological school	--	20c	21e	23d	21f
STF2HISP	Staff person 2 is Hispanic or Latino	--	--	21b1	23a1	21b
STF2MMBR	Staff person 2 participated in the congregation prior to current position	--	20e	21g	23e	21i
STF2ORDN	Staff person 2 ordained to full clergy status	--	20d	21f	--	21h
STF2RACE	Staff person 2 race or ethnicity	--	--	21b	23a	21a
STF2SPEC	Staff person 2 specializes	--	--	--	23f	21j
STF2SPZ1	Staff person 2 area of specialization, first mention	--	--	--	23g	21l
STF2SPZ2	Staff person 2 area of specialization, second mention	--	--	--	23g	21l
STF2SPZ3	Staff person 2 area of specialization, third mention	--	--	--	23g	21l
STF2STRT	Year staff person 2 started job	--	20b	21d	23c	21d
STF2TITL	Staff person second mention – title	--	19a / 19b	20a / 20b	--	20
STF3AGE	Staff person 3 age	--	--	22c	--	22c
STF3ATTD	Staff person 3 currently attending seminary or theological school	--	21c1	22e1	--	22g
STF3CUT	Staff person 3 has taken a pay cut or had salary reduced	--	--	22d1 / 22d2	--	22e
STF3GEND	Staff person 3 gender	--	21a	22a	--	22
STF3GRDT	Staff person 3 graduated from seminary or theological school	--	21c	22e	--	22f
STF3HISP	Staff person 3 is Hispanic or Latino	--	--	22b1	--	22b
STF3MMBR	Staff person 3 participated in the congregation prior to current position	--	21e	22g	--	22i
STF3ORDN	Staff person 3 ordained to full clergy status	--	21d	22f	--	22h
STF3RACE	Staff person 3 race or ethnicity	--	--	22b	--	22a
STF3STRT	Year staff person 3 started job	--	21b	22d	--	22d
STF3TITL	Staff person third mention – title	--	19a / 19b	20a / 20b	--	20
STF4ATTD	Staff person 4 currently attending seminary or theological school	--	22c1	--	--	23c
STF4GEND	Staff person 4 gender	--	22a	--	--	23
STF4GRDT	Staff person 4 graduated from seminary or theological school	--	22c	--	--	23b
STF4MMBR	Staff person 4 participated in the congregation prior to current position	--	22e	--	--	23e

STF4ORDN	Staff person 4 ordained to full clergy status	--	22d	--	--	23d
STF4STRT	Year staff person 4 started job	--	22b	--	--	23a
STF4TITL	Staff person fourth mention – title	--	19a / 19b	--	--	20
STF5ATTD	Staff person 5 currently attending seminary or theological school	--	23c1	--	--	24c
STF5GEND	Staff person 5 gender	--	23a	--	--	24
STF5GRDT	Staff person 5 graduated from seminary or theological school	--	23c	--	--	24b
STF5MMBR	Staff person 5 participated in the congregation prior to current position	--	23e	--	--	24e
STF5ORDN	Staff person 5 ordained to full clergy status	--	23d	--	--	24d
STF5STRT	Year staff person 5 started job	--	23b	--	--	24a
STF5TITL	Staff person fifth mention – title	--	19a / 19b	--	--	20
STF6ATTD	Staff person 6 currently attending seminary or theological school	--	24c1	--	--	25c
STF6GEND	Staff person 6 gender	--	24a	--	--	25
STF6GRDT	Staff person 6 graduated from seminary or theological school	--	24c	--	--	25b
STF6MMBR	Staff person 6 participated in the congregation prior to current position	--	24e	--	--	25e
STF6ORDN	Staff person 6 ordained to full clergy status	--	24d	--	--	25d
STF6STRT	Year staff person 6 started job	--	24b	--	--	25a
STF6TITL	Staff person sixth mention – title	--	19a / 19b	--	--	20
STREAMED	Most recent worship service was broadcast or streamed live	--	--	--	52	107
STRGPLAN	Group met to discuss future goals of congregation in past 12 months	--	72n	72k	--	167gg
STRTWRSH	Year congregation began worship at current location	7	--	--	--	7
SUBABUSE	Group met in past 12 months to support people struggling with drug or alcohol abuse	--	--	72y	64p	167qq
SUPPORT	Publicly supported or opposed any candidate for political office in last 2 years	--	--	--	67	172
SURVEY	Conducted or used a survey of the community in past 12 months	75c	--	--	--	203c
SVCDAY	Worship service day	20 / 21	30	32	36a	67
SVCMNTH	Worship service month	20 / 21	30	32	36a	67
SVCWEEK	Congregation had services on weekdays	--	--	--	57	121

SVDP98 / SVDP06 / SVDP12 / SVDP18	St. Vincent de Paul	67a	79b	77b	75a	186
TAXRISK	Congregation would support or oppose candidate if did not risk tax status	--	--	--	67a	172a
TEENCAMP	Teens attended camp in past 12 months	--	69d	--	--	158
TEENCHOR	Congregation has teen choir	--	69c	--	--	155
TEENEVNT	Teens involved in congregation events in past 12 months	--	69g	--	--	161
TEENLEAD	Teens on congregation governing committee, commission, or board	--	69h	--	--	162
TEENNO	Number of teens attending one class per week	59c	--	--	--	148c
TEENPART	Teens participated in main service	36	--	--	--	96
TEENRGLR	Number of regularly participating teenagers	--	69	120	116	156
TEENSPK	Teens spoke at worship service in past 12 months	--	69f	--	--	160
TEENVOL	Teens volunteered in past 12 months	--	69e	--	--	159
TESTIFY	Testimony offered by lay person during worship in past 12 months	54	60	58	--	135
TFAMPCT	Percent of adult participants living in households with two married adults and children	108	119	116	113	252
THEOLOGY	Theological tradition	123	126	125	122	277
THEOLOGY7	Theological tradition, more elaborate scale	--	--	--	122 / 122a / 122b	277e
TIMEINUS	Length of time head or senior clergy person has lived in the United States (not born in U.S.)	--	--	17c2	--	16i
TITLE	Clergy person's title	--	16e	--	--	16m
TONGUES	Tongues spoken during worship in past 12 months	55	62	60	61	138
TOPRAY	Group met to pray or meditate in past 12 months	63n	--	--	--	167r
TOTATTND	Total attendance at all weekend services	--	52	52	56	120
TOTPROG06A	Total number of social service programs – SOCLSERV AND SCLSERV2 ONLY	--	--	--	--	184a
TOTPROG06B	Total number of social service programs – SOCLSERV, SCLSERV2 AND OTHPRJ	--	--	--	--	184b
TOTPROG98	Total number of social service programs	--	--	--	--	184
TRAD3	Religious tradition – collapsed	8	9b	8b	8b	8e

TRAIN	Class to train new religious education teachers in past 12 months	63q	72i	72g	--	167u
TRVLFRGN	Group traveled to another country to assist people in need in past 12 months	--	72p	72m	64j	167ii
TRVLUS	Group traveled to another part of US to assist people in need in past 12 months	--	72o	72l	64i	167hh
UNEMPCT	Percent of regularly participating adults that are unemployed	--	--	118	--	258
URBAN_all4	Congregation is in predominantly urban, suburban, or rural census tract	--	--	--	--	316
USEBLDG	Outside groups used or rented space in building	58	--	--	10b	180
VETSUPPT	Group met in past 12 months to provide support for military veterans and their families	--	--	72u	64l	167mm
VGAUTHR1	Voter guide author first mention	64a	76a	--	--	171a
VGAUTHR2	Voter guide author second mention	64a	76a	--	--	171a
VGAUTHR3	Voter guide author third mention	64a	76a	--	--	171a
VIEWBLDG	Visitors view building art or architecture	11	--	--	--	10b
VOLOPPS	Volunteer opportunities relayed during worship in past 12 months	--	59	57	--	134
VOTERREG	Group met to register people to vote in past 12 months	63f	72e	72c	64y	167g
VOTRGUID	Voter guides were distributed in past 12 months	64	76	75	66	171
WEBDON	People able to use website to make financial donations to congregation	--	--	--	87d	207c
WEBPUB	Congregation's website is on accessible to people in congregation	--	--	--	87c	207b
WEBREC	Congregation has recordings of services on website	--	--	--	87b	207a
WEBSITE	Congregation has a website	77	94	86	87	207
WHICHSITE	For multisite congregations, which site respondent had in mind when answering questions	--	--	--	--	292
WHITEPCT	Percent of adult participants who are white and non-Hispanic	102	113	110	107	244
WHYCHG	Why the number of worship services has changed	--	56a	--	--	123a

WILLS	Group to learn about living wills, advance medical directives, or other end-of-life issues	--	--	--	64w	167ww
WLCMSTMT	Adopted written statement officially welcoming gays and lesbians	--	123	--	--	274
WMNBRD	Women can serve as full-fledged members of governing body or coordinating committee	--	124b	121b	120a	275b
WMNLEAD	Women can be head clergyperson or primary religious leader	--	124e	121e	120c	275e
WMNPRCH	Women can preach at a main worship service	--	124d	121d	120b	275d
WMNTCH	Women can teach by themselves a class with adult men in it	--	124c	121c	--	275c
WMNVLTR	Women can hold all volunteer leadership positions that men can hold	--	124a	121a	--	275a
WOMENGRP	Group specifically for women met in past 12 months	--	--	72s	--	167kk
WORKPROB	Group met to discuss work problems or concerns in past 12 months	63j	--	--	--	167n
WT_ALL4_ATTENDEE	Weight; see Appendix A					295
WT_ALL4_CONG_DUP	Weight; see Appendix A					294
WT_ALL4_CONG_IGN	Weight; see Appendix A					293
WT_PANEL12_ATTENDEE	Weight; see Appendix A					300
WT_PANEL12_CONG_IGN	Weight; see Appendix A					299
WT_PANEL34_ATTENDEE	Weight; see Appendix A					312
WT_PANEL34_CONG_DUP	Weight; see Appendix A					311
WT_PANEL34_CONG_IGN	Weight; see Appendix A					310
WT_WAVE2_ATTENDEE	Weight; see Appendix A					298
WT_WAVE2_CONG_DUP	Weight; see Appendix A					297
WT_WAVE2_CONG_IGN	Weight; see Appendix A					296
WT_WAVE3_HISP_ATTENDEE	Weight; see Appendix A					306
WT_WAVE3_HISP_CONG_DUP	Weight; see Appendix A					305
WT_WAVE3_HISP_CONG_IGN	Weight; see Appendix A					304
WT_WAVE3_NOHISP_ATTENDEE	Weight; see Appendix A					303
WT_WAVE3_NOHISP_CONG_DUP	Weight; see Appendix A					302
WT_WAVE3_NOHISP_CONG_IGN	Weight; see Appendix A					301
WT_WAVE4_ATTENDEE	Weight; see Appendix A					309

WT_WAVE4_CONG_DUP	Weight; see Appendix A					308
WT_WAVE4_CONG_IGN	Weight; see Appendix A					307
WTCHCLP	Most recent worship service involved watching video clips	--	--	--	51	106
WTCHVID	Video recorded at or broadcast from another location watched during main service	--	--	49	--	117
YEAR	Year data collected	--	--	--	--	2
YTHGRP	Congregation has youth group	--	69b	--	--	154
YTHMINFT	One or more youth ministers work full-time as youth leader at congregation	--	--	120a2	--	157b
YTHMINPD	One or more youth ministers are paid employees	--	--	120a1	--	157a
YTHMNSTR	Congregation has youth minister(s)	--	69a	120a	--	157