

NCS-III (Wave III) Questionnaire

Before we begin, I need to read you an introductory statement about the study. It's a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at Duke University, is conducting the National Congregations Study in order to document the work, programs, and activities of America's religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs.

The questions we will ask have to do with your congregation's work, programs, and activities. Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and Duke University researchers, and will only be released publicly in a way that does not identify you or your congregation. It is important to us to protect your privacy, and the privacy of your congregation. All of the paperwork associated with your interview will be stored in a locked file cabinet in a locked office at NORC's Chicago office or on Duke University's West Campus. Electronic files will be stored in a secure location at NORC or Duke University.

If you have questions or concerns about this research, please feel free to contact Mark Chaves at 919-660-5783; if you have questions about your rights as a research subject, contact the Duke University Office of Research Support at 919-684-3030.

The success of this study depends very much on your cooperation. We are very appreciative of your time. We expect the interview to take approximately 60 minutes to complete.

Is it ok to proceed with the interview?

YES.....1
NO.....2

IF RESPONDENT AGREES, PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

- 1. What is the full name of your congregation?

FI INSTRUCTION: IF R OBJECTS TO THE USE OF THE TERM “CONGREGATION” TO REFER TO HIS/HER GROUP, USE R’S PREFERRED TERM THROUGHOUT THE QUESTIONNAIRE. E.G., BAHAI REFER TO THE GROUP AFFILIATED WITH A BAHAI TEMPLE AS A “HOUSE OF WORSHIP.”

- 2. What is the full street address and telephone number of your congregation? [DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT THE LOCATION AT WHICH THE CONGREGATION MEETS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 3. Is this the mailing address for your congregation?

YES [GO TO Q4]1
NO.....2

- 3a. What is your congregation’s mailing address?

ADDRESS LINE 1: _____

ADDRESS LINE 2: _____

ADDRESS LINE 3: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

- 4. What is your name, address, and telephone number? [CONFIRM THAT THIS IS R’S HOME ADDRESS. DO NOT ACCEPT A P.O. BOX.]

FI INSTRUCTION: WE WANT R’S HOME ADDRESS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

NAME: _____
ADDRESS
LINE 1: _____
ADDRESS LINE 2: _____
ADDRESS LINE 3: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE #: _____

5. Is this your mailing address?

YES [GO TO Q6]1
NO.....2

5a. What is your mailing address?

ADDRESS LINE 1: _____
ADDRESS LINE 2: _____
ADDRESS LINE 3: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE #: _____

6. What is your position in this congregation?

FI INSTRUCTION: WE WANT R'S FORMAL POSITION. IF R VOLUNTEERS MORE THAN ONE POSITION, WRITE DOWN ALL OF THEM.

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

7. In what year was your congregation officially founded? _____

FI INSTRUCTION: WE WANT THE FORMAL FOUNDING DATE OR DATE OF INCORPORATION OF THE CONGREGATION.

MINIMUM: 0
 MAXIMUM: current year
 SOFT CHECK: PRE-1900

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES1
 NO [GO TO Q8b]2

8a. Please tell me the name of your denomination or other association.

FI INSTRUCTION: IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

IT IS IMPORTANT HERE TO GET THE OFFICIAL NAME OF THE DENOMINATION, CONVENTION, OR ASSOCIATION. PROBE FOR THE COMPLETE OFFICIAL NAME OF THE DENOMINATION: "WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?"

First Mention: _____
 Second Mention: _____
 Third Mention: _____

Codeframe:

2	Catholic
3	Jewish, Orthodox
4	Jewish, Conservative (United)
5	Jewish, Reform (Union)
6	Jewish, unknown
8	Moravian
9	Christian Missionary Alliance
11	American Baptist Churches in the USA (Northern) (ABC-USA)
12	National Baptist Convention of America
13	National Baptist Convention, USA, Inc.
14	Southern Baptist Convention (SBC)
15	National Baptist

16	National Association of Freewill Baptists
17	Baptist, unknown
18	Baptist Churches Association of America
19	Independent Baptist Churches
20	African Methodist Episcopal (AME)
21	African Methodist Episcopal Zion (AME Zion)
22	United Methodist Church (UMC)
23	Church of the United Brethren in Christ
24	International Pentecostal Church of Christ
25	Freewill Baptist, unknown
30	Lutheran, unknown
31	Association of Free Lutheran Congregations
32	Lutheran Church, Missouri Synod (LCMS)
33	Wisconsin Evangelical Lutheran Synod
35	Evangelical Lutheran Church of America (ELCA)
36	Churches of God
37	Church of God in Christ (COGIC)
40	Presbyterian Church of America (PCA)
41	Evangelical Presbyterian Church
42	Cumberland Presbyterian Church
43	Presbyterian Church USA (PCUSA)
44	Disciples of Christ
45	Evangelical Church
46	Evangelical Reformed
47	Evangelical Free Church
48	Elim Fellowship
49	Christian Church of North America, General Council
50	Episcopal Church
51	Reformed Episcopal Church
52	Full Gospel
53	Foursquare Gospel
54	Baptist Bible Fellowship
55	Free Methodist Church
58	Jehovah's Witness
59	Church of Jesus Christ of Latter Day Saints (LDS) / Mormon
61	Reorganized Church of Jesus Christ of Latter Day Saints / Community of Christ
62	General Conference of Mennonite Brethren Churches
63	Conservative Mennonite Conference
64	Mennonite Church
65	Church of the Nazarene
66	Pentecostal Assemblies of the World
67	Pentecostal Church of God
68	United Church of Religious Science

69	Pentecostal Holiness
70	United Pentecostal Council
77	Seventh Day Adventists (SDA)
80	Unitarian Universalist
81	United Church of Christ (UCC)
83	Wesleyan
93	National Missionary Baptist
95	Unity Church
97	Calvary Chapel
100	Fellowship of Grace Brethren
101	Church of the Living God
102	Divine Science Federation International
119	Church of God (Anderson, IN)
120	Pentecostal, unknown
133	Primitive Baptist
134	Independent Fundamental Church of America
138	Worldwide Apostolic Church
145	Restorative Movement
148	General Assembly of Spiritualists/ National Spiritualist Association
149	Assemblies of God
152	Church of the Brethren
157	Christian Reformed
158	Church of Christ Scientist
159	Congregational Christian Churches
161	Evangelical Covenant
162	Reformed Church in America
163	Progressive National Baptist Convention
164	General Association of Regular Baptist Churches
165	Baptist General Conference / Convention
166	Church of Christ
167	Churches of Christ
171	Apostolic
172	Church of Lutheran Brethren
173	Holy Church of Deliverance
174	Fellowship of Inner-City Word of Faith Ministry
175	Evangelistic Church and Mission Association
176	Willow Creek Association
177	Morning Star International Ministries
178	Christian Evangelistic Assembly
179	Ukrainian Orthodox
180	Sunni Orthodox
181	Greek Orthodox
182	Antiochian Orthodox Christian Archdiocese
183	Conservative Baptist Association of America

184	Baptist Missionary Association of America
185	Church of God (Cleveland, TN)
186	Orthodox Church in America
187	Apostolic Assembly of the Faith in Christ Jesus, Inc.
188	Independent Christian Church Association
189	Armenian
190	Church of God
191	North American Baptist Conference
192	Independent Assemblies
193	Christian Evangelistic Assemblies
194	North American Christian Convention
196	Universal Fellowship of Metropolitan Community Churches
197	Islamic / Muslim
198	Buddhist
199	Evangelical Missions Foundation
200	Hindu
300	Christian, unknown
333	Interdenominational
335	Church of God of Prophecy
336	Presbyterian, other
337	Missionary Baptist, other
338	Advent Christian Church
339	Hare Krishna
340	Sikh
341	Church of Scientology
400	Other (Specify)

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

- 17 Baptist, unspecified
- 300 Christian, unspecified
- 25 Freewill Baptist, unspecified
- 6 Jewish, unspecified
- 30 Lutheran, unspecified
- 337 Missionary Baptist, other
- 120 Pentecostal, unspecified
- 336 Presbyterian, other

IF **DENOM1** = Other (Specify), then ask **DEN1OTH** and **DEN1OTHCH**

IF **DENOM2** = Other (Specify), then ask **DEN2OTH** and **DEN2OTHCH**

IF **DENOM3** = Other (Specify), then ask **DEN3OTH** and **DEN3OTHCH**

88a1. [ASK ONLY IF **DENOM1** = Other (Specify)]

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR
ASSOCIATION: _____

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN1
NON-CHRISTIAN2

8a2. [ASK ONLY IF **DENOM2** = Other (Specify)]

PLEASE SPECIFY NAME OF SECOND DENOMINATION OR
ASSOCIATION: _____

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN1

NON-CHRISTIAN2

8a3. [ASK ONLY IF DENOM3 = Other (Specify)]

PLEASE SPECIFY NAME OF THIRD DENOMINATION OR

ASSOCIATION: _____

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN1

NON-CHRISTIAN2

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]

[NAME OF DENOMINATION 2]

[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].....1

NO [GOES BACK].....2

***** GO TO Q9 *****

8b. What is your congregation’s religion or religious group?

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

- 17 Baptist, unspecified
- 300 Christian, unspecified
- 25 Freewill Baptist, unspecified
- 6 Jewish, unspecified
- 30 Lutheran, unspecified
- 337 Missionary Baptist, other
- 120 Pentecostal, unspecified
- 336 Presbyterian, other

8b18b1. [ASK ONLY IF CONGRELI = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS GROUP:

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN1
NON-CHRISTIAN2

8b2. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].....1
NO [GOES BACK].....2

9. Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

CHURCH/SYNAGOGUE/TEMPLE/MOSQUE [GO TO Q10].....1
Something else2

9a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL.....1
NONCHURCH COMMUNITY CENTER.....2
HOTEL3
THEATER4
PRIVATE HOME.....5
SHOPPING MALL.....6
STORE FRONT.....7
OTHER [SPECIFY: _____]8

10. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION
OR DENOMINATION.....1
BELONGS TO ANOTHER GROUP [GO TO Q12]2

11. Is your building used by any other congregation for its worship services?
- YES.....1
 NO [GO TO Q12].....2
- 11a. Is that congregation composed primarily of recent immigrants to the United States?
- YES.....1
 NO.....2
12. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?
- YES.....1
 NO [GO TO Q13].....2
- 12a. Including your location, how many locations does your congregation have?
- NUMBER OF LOCATIONS: _____
 MINIMUM: 2
 MAXIMUM: 100
 SOFT CHECK: 20 OR MORE
- 12b. Are any of these locations considered satellites or branches of a main congregation or campus?
- YES.....1
 NO [GO TO Q12c].....2
- 12b1. Is your location one of these satellites or branches, or is your location the main one?
- SATELLITE/BRANCH.....1
 MAIN.....2
- 12c. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?
- YES.....1
 NO.....2
- 12d. Do they hear any of the same music, either via live broadcast or a recording?
- YES.....1
 NO.....2

13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

THIS REFERS TO AT THE TIME OF THE INTERVIEW, NOT IN THE PAST 12 MONTHS. BE SURE TO GET THE NUMBER OF INDIVIDUALS HERE, NOT THE NUMBER OF HOUSEHOLDS.

NUMBER: _____

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE

14. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

OR

NUMBER: _____

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE

15. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

HERE WE WANT THE NUMBER OF REGULARLY PARTICIPATING ADULTS, WHETHER OR NOT THEY ARE OFFICIAL MEMBERS.

IT IS VERY IMPORTANT TO GET A VALID ANSWER TO Q15, IN ORDER TO WEIGHT THE DATA APPROPRIATELY. PLEASE DO NOT ACCEPT "DON'T KNOW" HERE UNLESS ABSOLUTELY NECESSARY.

NUMBER: _____

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE OR
DON'T KNOW

16. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

FI INSTRUCTION: THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN'T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: _____ [GO TO SECTION 3]

OR

RANGE: _____ to _____

MINIMUM: 1

MAXIMUM: 1,000,000

SOFT CHECK: 10,000 OR MORE

- 16a. Compared with two years ago—that is, this time in 2010—has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED1
REMAINED ABOUT THE SAME.....2
DECREASED3

SECTION 3: STAFF

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

- YES1
- NO2

Now I would like to ask a few questions about [you/the senior clergy person].

17. Is there one person who is the head or senior clergy person or religious leader in your congregation?

FI INSTRUCTION:

IF CONGREGATION IS ROMAN CATHOLIC WITH A PRIEST THAT COMES ONCE PER WEEK OR LESS AND A FULL-TIME PASTORAL ASSOCIATE, TREAT THE PASTORAL ASSOCIATE AS THE HEAD CLERGYPERSON.

IF YOU KNOW THAT THE RESPONDENT IS A CLERGYPERSON AND HE OR SHE ANSWERS “NO” HERE BECAUSE HE OR SHE IS ONE OF TWO CO-PASTORS WITH EQUAL RESPONSIBILITY AND NEITHER IS “HEAD” OR SENIOR, CODE NO HERE.

- YES1
- NO [GO TO Q18b]2

17a. CODE WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

- MALE1
- FEMALE.....2

17b. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE1
- BLACK/AFRICAN AMERICAN2
- HISPANIC [GO TO Q17b2]3
- ASIAN/PACIFIC ISLANDER.....4
- OTHER [SPECIFY _____].....5

17b1. [Are you/Is this person] Hispanic or Latino?

- YES1
- NO [GO TO Q17c]2

17b2. What is [your/this person's] Hispanic or Latino national origin?

MEXICAN AMERICAN/CHICANO	1
MEXICAN.....	2
PUERTO RICAN.....	3
CUBAN AMERICAN	4
CUBAN.....	5
DOMINICAN	6
COLOMBIAN	7
INDIGENOUS	8
CENTRAL AMERICAN [SPECIFY _____].....	9
SOUTH AMERICAN [SPECIFY _____].....	10
OTHER [SPECIFY _____].....	11

17c. [Were you/Was this person] born in the United States?

YES [GO TO Q17d]	1
NO.....	2

17c1. In what country [were you/was this person] born?

17c2. How long [have you/has this person] lived in the United States?

YEARS: _____ MONTHS: _____
MINIMUM YEARS: 0
MAXIMUM YEARS: 99

MINIMUM MONTHS: 0
MAXIMUM MONTHS: 11

17d. In what year did [you/this person] become the head or senior clergy person or religious leader?

YEAR: _____
MINIMUM: 1900
MAXIMUM: number reported in Q7

17e. How old [are you/is this person]?

AGE IN YEARS: _____
MINIMUM: 18
MAXIMUM: 99

17f. Did [you/this person] ever get a high school diploma or a GED certificate?

YES.....1
NO.....2

17g. Did [you/this person] ever complete one or more years of college or post-graduate education—not including schooling such as business college, technical or vocational school?

FI INSTRUCTION: DO NOT INCLUDE TIME SPENT WORKING ON DEGREES OR CERTIFICATES FROM BIBLE COLLEGES.

YES.....1
.....
NO [GO TO Q17i].....2
.....

17g1. How many years of college and post-graduate education did [you/this person] complete?

NUMBER OF YEARS: _____
MINIMUM: 1
MAXIMUM: 99
SOFT CHECK: over 10

17h. [Do you/Does this person] have any college, university or professional degrees?

YES.....1
.....
NO [GO TO Q17i].....2

17h1. What degree or degrees?

DEGREE #1: _____
DEGREE #2: _____
DEGREE #3: _____

17i. [Are you/is this person] currently attending a seminary or theological school?

YES.....1
NO.....2

17j. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

17k. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES.....1
NO.....2

FOR Q17l:
IF [CURRENT YEAR-Q17d] IS EQUAL OR GREATER THAN 2 (THE SENIOR CLERGY PERSON WAS HIRED IN THE PRESENT POSITION TWO OR MORE YEARS AGO), USE “In the past two years . . .” FOR THE TEXTFILL.

OTHERWISE, IF HIRED WITHIN THE LAST TWO YEARS, USE “Since (you/they) were hired . . .”

17l. [In the past two years/Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?

YES.....1
NO2

17m. [Do you/Does this person] serve another congregation besides this one?

YES.....1
NO2

17n. [Do you/Does this person] hold another job besides working for this or other congregations?

YES.....1
NO [GO TO Q17o].....2

17n1. What is [your/this person’s] other job?

17o. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q18a].....1
NO [GO TO Q18b].....2

SKIP BOX

IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERPAID

IF CLERPAID=YES.....GO TO Q18a
OTHERWISECONTINUE WITH Q18b

18a. Now I have a few questions about your congregation's staff.

Including [you/the leader we've been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER: _____
MINIMUM: 1
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18a = 1 GO TO Q24.
IF Q18a = 2 OR MORE CONTINUE WITH Q19a.

19a. Of the [NUMBER FROM Q18a] full-time paid staff people in this congregation, again including [you/the leader we've been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: _____
MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 18a

INTERVIEWER: CONFIRM THAT ANSWER TO Q19a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q19a = 1 GO TO Q24.
IF Q19a = 2 THRU 3 CONTINUE WITH Q20a.
IF Q19a = 4 OR MORE GO TO Q23a.

20a. What are the job titles of each of these [NUMBER FROM Q19a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

JOB TITLE: _____

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

* * * * * GO TO Q21a * * * * *

18b. Now I have a few questions about your congregation's staff.

How many people currently work in this congregation as full-time paid staff?

NUMBER: _____
MINIMUM: 0
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18b = ZERO GO TO Q24.

19b. Of the [NUMBER FROM Q18b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: _____

MINIMUM: 0

MAXIMUM: NUMBER REPORTED IN 18B

IF Q19b = ZERO GO TO Q24.

IF Q19b = 1 THRU 2 CONTINUE WITH Q20b.

IF Q19b = 3 OR MORE GO TO Q23a.

20b. What are the job titles of each of these [NUMBER FROM Q19b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION'S LEADER IS NOT FULL-TIME AND PAID OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

21a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE1
FEMALE.....2

21b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE.....1
BLACK/AFRICAN AMERICAN2
HISPANIC [GO TO Q21c].....3
ASIAN/PACIFIC ISLANDER4
OTHER [SPECIFY _____].....5

21b1. Is this person Hispanic or Latino?

YES.....1
NO.....2

21c. How old is this person?

AGE IN YEARS: _____
MINIMUM: 18
MAXIMUM: 99

21d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q21d <= 2009 GO TO Q21d1.

IF Q21d >= 2010 GO TO Q21d2.

MINIMUM: 1900

MAXIMUM: CURRENT YEAR

21d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1

NO.....2

*****GO TO Q21e*****

21d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1

NO.....2

21e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q21f].....1

NO.....2

21e1. Is this person currently attending a seminary or theological school?

YES.....1

NO.....2

21f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1

NO.....2

21g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES.....1

NO.....2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME
MINISTERIAL PERSON, GO TO Q24.
IF ADDITIONAL FULL-TIME MINISTERIAL
STAFF, CONTINUE WITH Q22a.

22a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE1
FEMALE.....2

22b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

- WHITE.....1
- BLACK/AFRICAN AMERICAN2
- HISPANIC [GO TO Q22c].....3
- ASIAN/PACIFIC ISLANDER4
- OTHER [SPECIFY _____].....5

22b1. Is this person Hispanic or Latino?

- YES.....1
- NO.....2

22c. How old is this person?

AGE IN YEARS: _____
MINIMUM: 18
MAXIMUM: 99

22d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q22d <= 2009 GO TO Q22d1.
IF Q22d >= 2010 GO TO Q22d2.
MINIMUM: 1900
MAXIMUM: current year

22d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

- YES.....1
- NO.....2

*****GO TO Q22e*****

22d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

- YES.....1
- NO.....2

22e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

- YES [GO TO Q22f].....1
- NO.....2

22e1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

22f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

22g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES.....1
NO.....2

* * * * * GO TO Q24 * * * * *

23a. Of these [NUMBER FROM Q19a OR Q19b], how many are white and non-Hispanic?

NUMBER: _____
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23b. Black or African American?

NUMBER: _____
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23c. Hispanic or Latino?

NUMBER: _____
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23d. Asian or Pacific Islander?

NUMBER: _____
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23e. American Indian?

NUMBER: _____
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23f. Of these [NUMBER FROM Q19a OR Q19b], how many are under 40 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23g. How many are between 40 and 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23h. How many are over 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23i. Of these [NUMBER FROM Q19a OR Q19b], how many are men?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

- YES1
- NO [GO TO Q23k]2
- ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q23k]3

23j1. How many?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23k. Of these [NUMBER FROM Q19a OR Q19b], how many have graduated from a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23l. How many are currently attending a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

- 23m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

- 23n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

ALL RESPONDENTS SHOULD BE ASKED Q24.

24. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

INCREASED	1
STAYED THE SAME	2
DECREASED	3

SKIP BOX

**IS THE CLERGYPERSON A PART-TIME PAID WORKER AT THIS CONGREGATION?
BASE SKIP LOGIC ON **CLERFT** AND **CLERPAID****

IF CLERFT=NO and CLERPAID=YESGO TO Q25a

OTHERWISECONTINUE WITH Q25b

- 25a. Including [you/the leader we've been talking about], how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

26a. Of the [NUMBER FROM Q25a] part-time paid staff people in this congregation, again including [you/the leader we've been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____

MINIMUM: 0

MAXIMUM: NUMBER REPORTED IN 25A

INTERVIEWER: CONFIRM THAT ANSWER TO Q26a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q26a = 1 GO TO SECTION 4.

IF Q26a = 2 THRU 3 CONTINUE WITH Q27a.

IF Q26a = 4 OR MORE GO TO Q30a.

27a. What are the job titles of each of these [NUMBER FROM Q26a] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

JOB TITLE: _____

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

*****GO TO Q28a*****

25b. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25b INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

IF Q25b = ZERO GO TO SECTION 4.

26b. Of the [NUMBER FROM Q25b] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: _____
 MINIMUM: 0
 MAXIMUM: number reported in 25b

IF Q26b = ZERO GO TO SECTION 4.
 IF Q26b = 1 THRU 2 CONTINUE WITH Q27b.
 IF Q26b = 3 OR MORE GO TO Q30a.

27b. What are the job titles of each of these [NUMBER FROM Q26b] part-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION'S LEADER IS NOT PART-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: _____

STAFF PERSON #3

JOB TITLE: _____

28a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE1
 FEMALE.....2

28b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE.....1
 BLACK/AFRICAN AMERICAN2
 HISPANIC [GO TO Q28c].....3
 ASIAN/PACIFIC ISLANDER4
 OTHER [SPECIFY _____].....5

28b1. Is this person Hispanic or Latino?

YES.....1
NO.....2

28c. How old is this person?

AGE IN YEARS: _____
MINIMUM: 18
MAXIMUM: 99

28d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q28d <= 2009 GO TO Q28d1.
IF Q28d >= 2010 GO TO Q28d2.
MINIMUM: 1900
MAXIMUM: current year

28d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1
NO.....2

*****GO TO Q28e*****

28d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1
NO.....2

28e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q28f].....1
NO.....2

28e1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

28f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

28g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES1
NO2

IF STAFF PERSON #2 IS LAST MENTIONED PART-TIME
MINISTERIAL PERSON, GO TO SECTION 4.
IF ADDITIONAL PART-TIME MINISTERIAL
STAFF, CONTINUE WITH Q29a.

29a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE1
FEMALE.....2

29b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE.....1
BLACK/AFRICAN AMERICAN2
HISPANIC [GO TO Q29c].....3
ASIAN/PACIFIC ISLANDER4
OTHER [SPECIFY _____].....5

29b1. Is this person Hispanic or Latino?

YES1
NO.....2

29c. How old is this person?

AGE IN YEARS: _____
MINIMUM: 18
MAXIMUM: 99

29d. In what year did this person start this job at this congregation?

YEAR: _____ IF Q29d <= 2009 GO TO Q29d1.
IF Q29d >= 2010 GO TO Q29d2.
MINIMUM: 1900
MAXIMUM: current year

29d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1
NO.....2

*****GO TO Q29e*****

29d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES.....1
NO.....2

29e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q29f].....1
NO.....2

29e1. Is this person currently attending a seminary or theological school?

YES.....1
NO.....2

29f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.....1
NO.....2

29g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES.....1
NO.....2

* * * * *GO TO SECTION 4* * * * *

30a. Of these [NUMBER FROM Q26a OR Q26b], how many are white and non-Hispanic?

NUMBER: _____
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30b. Black or African American?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30c. Hispanic or Latino?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30d. Asian or Pacific Islander?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30e. American Indian?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30f. Of these [NUMBER FROM Q26a OR Q26b], how many are under 40 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30g. How many are between 40 and 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30h. How many are over 60 years old?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30i. Of these [NUMBER FROM Q26a OR Q26b], how many are men?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

- YES1
- NO [GO TO Q30k]2
- ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q30k]3

30j1. How many?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30k. Of these [NUMBER FROM Q26a OR Q26b], how many have graduated from a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30l. How many are currently attending a seminary or theological school?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

NUMBER: _____

MINIMUM: 0

MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

31. In a typical week, how many worship services does your congregation hold?

FI INSTRUCTION: A "TYPICAL" WEEK IS A WEEK WITHOUT A HOLIDAY, A DAY OF SPECIAL OBSERVANCE, OR A SPECIAL CONGREGATIONAL EVENT SUCH AS AN ANNIVERSARY.

NUMBER: _____
MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: AFTER 30

32. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE00
ONE [GO TO Q32c]01
OTHER [WRITE IN NUMBER AND GO TO Q32b] _____

MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: AFTER 30

32a. I'd like to ask you some questions about your congregation's most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
MONTH / DAY

32a1. Were you present for that service?

YES [GO TO Q33]1
NO2

32a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
MONTH / DAY

*****GO TO Q33*****

32b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

32b1. Were you present for that service?

YES [GO TO Q33]1
NO2

32b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

*****GO TO Q33*****

32c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

32c1. Were you present for that service?

YES [GO TO Q33]1
NO2

32c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____/_____
MONTH / DAY

33. How long did this service last?

HOURS: _____ MINUTES: _____
MINIMUM HOURS: 0
MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
MAXIMUM MINUTES: 59

34. Was there a sermon or a speech of some sort at this service?

YES1
NO [GO TO Q35]2

34a. How long did the sermon or speech last?

HOURS: _____ MINUTES: _____
MINIMUM HOURS: 0
MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
MAXIMUM MINUTES: 59

34b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

YES1
NO2

35. Was there singing by the congregation at this service?

YES1
NO [GO TO Q36]2

35a. Were any song lyrics specially provided to people on a flyer or handout?

YES1
NO2

36. Was there singing by a choir at this service?

YES1
NO2

37. Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MINUTES: _____ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]
MINIMUM: 0
MAXIMUM: 500

37a. Was a guitar used at this service?

YES1
NO2

- 37b. Were drums used at this service?
- YES1
NO.....2
- 37c. Was an organ used in this service?
- YES1
NO.....2
- 37d. Was anyone paid by the congregation to sing or perform music at this service?
- YES1
NO [GO TO Q38]2
MINIMUM: 0
MAXIMUM: 100
- 37d1. How many?
- NUMBER: _____
38. Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?
- YES1
NO.....2
39. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
- YES1
NO.....2
40. Did people join hands at any point during the service, such as during a prayer or at other moments?
- YES1
NO.....2
41. Did the leader of this service wear a robe or other special garments?
- YES1
NO.....2
42. Did anyone call out "amen" or other expressions of approval?
- YES1
NO.....2

43. Was there applause at any point in this service?
- YES.....1
NO.....2
44. Was there a written order of service or program that people could follow, either in book form or as a handout?
- YES.....1
NO.....2
45. Was any visual projection equipment used in this service?
- YES.....1
NO [GO TO Q46].....2
- 45a. Were song lyrics projected on a wall or screen at any time during this service?
- YES.....1
NO.....2
46. Did any adults jump, shout, or dance spontaneously during this service?
- YES.....1
NO.....2
47. Did anyone besides the leader raise their hands in praise during the service?
- YES.....1
NO.....2

IF CONGREGATION IS NOT CHRISTIAN
OR JEWISH, GO TO Q49

48. Was there a reading from the Bible during the service?
- YES.....1
NO [GO TO Q49].....2

48a. From what translation?

49. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

YES.....1
NO.....2

50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

HOURS: _____ MINUTES: _____

MINIMUM HOURS: 0

MAXIMUM HOURS: 24

MINIMUM MINUTES: 0

MAXIMUM MINUTES: 59

51. Still thinking about [the worship service/the main service] that we've been talking about, how many people, including both adults and children, would you say attended?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 1,000,000

SOFT CHECK: 10,000

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q32 EQUAL TWO OR MORE?

YES.....1

NO [GO TO Q55].....2

52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

NUMBER: _____

MINIMUM: 0

MAXIMUM: 1,000,000

SOFT CHECK: 10,000

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES.....1

ALL ABOUT THE SAME [GO TO Q54]2

- 53a. Are any of these differences related to:

	<u>YES</u>	<u>NO</u>
53a1. How formal or informal services are?	1	2
53a2. Which languages are used during services?	1	2
53a3. What kind of music is played or sung during services?	1	2

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

NUMBER: _____
 MINIMUM: 0
 MAXIMUM: 1,000,000
 SOFT CHECK: 10,000

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

FI INSTRUCTION: WE MEAN THE LANGUAGE(S) IN WHICH THE WORSHIP SERVICE IS CONDUCTED, NOT THE LANGUAGE(S) THAT MIGHT BE SPOKEN BY INDIVIDUALS IN THE CONGREGATION.

YES.....1
 NO [GO TO Q55b]2

55a. Is that true of the main service we just talked about?

YES [GO TO Q56]1
 NO [GO TO Q56]2

55b. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

YES.....1
 NO [GO TO Q56]2

55b1. Is that true of the main service we just talked about?

YES.....1
 NO.....2

56. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES.....1
 NO.....2

57. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES.....1
NO.....2

58. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES.....1
NO.....2

59. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

FI INSTRUCTION: WE ARE THINKING ABOUT ILL OR INJURED PEOPLE WHO ARE PRESENT AT THE SERVICE AND ARE PRAYED OVER DURING THE SERVICE.

YES.....1
NO.....2

INTERVIEWER: IF CONGREGATION IS NOT CHRISTIAN, GO TO SECTION 6.

60. Did people speak in tongues at any service within the past 12 months?

YES.....1
NO.....2

SECTION 4A: HISPANIC WORSHIP SERVICE

INTERVIEWER: IF THE CONGREGATION DOES NOT HAVE A SPANISH/BILINUGAL SERVICE OR A SERVICE ATTENDED PRIMARILY BY HISPANICS OR LATINOS, GO TO SECTION 5.

YOU SHOULD ONLY BE HERE IF THE CONGREGATION HAS A SPANISH OR BILINGUAL SERVICE (Q55 = YES) OR A SERVICE ATTENDED PRIMARILY BY HISPANIC OR LATINO PEOPLE (Q55b = YES) AND R DID NOT ALREADY TELL YOU ABOUT IT (Q55a = NO AND Q55b1 = NO).

61. You told me earlier that your congregation has a [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. Have you attended any of those services in the past 12 months?

YES.....1
NO [GO TO SECTION 5].....2

62. Thinking just of this past week--Monday through Sunday--how many [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] were there for this congregation?

NONE00
ONE [GO TO Q62c].....01
OTHER [WRITE IN NUMBER AND GO TO Q62b] _____

MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: after 30

62a. I'd like to ask you some questions about your congregation's most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
MONTH / DAY

62a1. Were you present for that service?

YES [GO TO Q63]1
NO2

62a2. When was the most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
MONTH / DAY

*****GO TO Q63*****

62b. Which one of these [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] would you say was the main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _____ TIME: _____ DATE: _____
MONTH / DAY

62b1. Were you present for that service?

YES [GO TO Q63]1
NO2

62b2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: _____
DAY OF WEEK: _____ TIME: _____ MONTH / DAY

62c. I'd like to ask you some questions about the [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] that took place this [*****GO TO Q63*****] of this service? [FOR DATE, SEE J MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: _____
DAY OF WEEK: _____ TIME: _____ MONTH / DAY

62c1. Were you present for that service?

YES [GO TO Q63]1
NO2

62c2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: _____
DAY OF WEEK: _____ TIME: _____ MONTH / DAY

Now I have just a few questions about this service.

63. Did anyone call out "amen" or other expressions of approval?

YES1
NO2

64. Did any adults jump, shout, or dance spontaneously during this service?

YES1
NO2

65. Did anyone besides the leader raise their hands in praise during the service?

YES1
NO.....2

SECTION 5: THE BIBLE

Thanks. Now I have a few questions about how your congregation views and uses the Bible.

66. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

YES1
NO.....2

67. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES1
NO.....2

68. Are there Bibles in the pews or chairs for people to use during worship services?

YES1
NO [GO TO Q69]2

68a. What translation?

69. Are people encouraged to bring their own Bibles to worship services?

YES1
NO.....2

70. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

YES1
NO.....2

71. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?

YES1
NO.....2

SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

[For Q72a-72o: Break this section out to have each question on individual screens, with the root question at the top of each screen (in parentheses after the first screen).]

	<u>YES</u>	<u>NO</u>
72a. To discuss politics?	1	2
72b. To read and discuss the Bible?	1	2
72c. An effort to get people registered to vote?	1	2
72d. A class for people in your congregation to learn English?	1	2
72e. To offer services for immigrants, such as legal assistance, translation, or job placement?	1	2
72f. To receive or practice gifts of the spirit such as tongues or prophesying?	1	2
72g. A class to train new religious education teachers?	1	2
72h. To discuss or learn about a religion other than your own?	1	2
72i. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?	1	2
72j. To plan or conduct an assessment of community needs?	1	2
72k. To do strategic planning or discuss the future goals of your congregation?	1	2
	<u>YES</u>	<u>NO</u>
72l. To travel to another part of the United States to provide assistance to people in need?	1	2

72m.	To travel to another country to provide assistance to people in need?	1	2
72n.	To get out the vote during an election?	1	2
72o.	To organize or participate in efforts to lobby elected officials of any sort?	1	2
72p.	To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?	1	2

IF Q72o = YES OR Q72p = YES, ASK Q72op.
IF Q72o = NO AND Q72p = NO, GO TO Q72q.

72op. Were any of these lobbying or marching activities related to:

72op1.	Immigration?	1	2
72op2.	Abortion?	1	2
72op3.	Poverty?	1	2
72op4.	Same-sex marriage?	1	2

72q.	To discuss or learn how to manage one's personal finances?	1	2
72r.	To discuss how to improve the management of your congregation's money?	1	2
72s.	A group specifically for women?	1	2
72t.	A group specifically for men?	1	2
72u.	Support for military veterans and their families?	1	2

YES **NO**

72v.	To exercise or promote physical activity?	1	2
72w.	To help people who are unemployed?	1	2
72x.	Support for people with terminal illness or chronic health problems?	1	2
72y.	Support for people struggling with drug or alcohol	1	2

abuse?

72z. Support for people with mental illness? 1 2

73. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

YES1
NO.....2

74. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

YES1
NO.....2

75. Have voter guides been distributed through your congregation within the past 2 years?

YES1
NO.....2

76. Does your congregation have an elementary or high school?

YES1
NO.....2

SECTION 7: SOCIAL SERVICES

77. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don't include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q77b]1
NO.....2

77a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

YES [GO TO Q77b]1
NO [GO TO Q81]2

77b. How many projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMBER: _____ IF Q77b = ZERO GO TO Q81
IF Q77b <= 4 GO TO Q77b1a
IF Q77b > 4 GO TO Q77b2a

MINIMUM: 0
MAXIMUM: 999

77b1a. What projects or programs have you sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _____

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _____

77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _____

77b1d. [ASK ONLY IF Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _____

*****GO TO Q77c*****

77b2a. What are the 4 most important projects or programs you have sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _____

77b2b. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _____

77b2c. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _____

77b2d. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _____

77c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

[display the response to 77b1a or 77b2a, depending on the path the respondent took]

Completely run by congregation.....1
Run by or in collaboration with other groups or organizations2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1b or 77b2b, depending on the path the respondent took]

Completely run by congregation.....1
Run by or in collaboration with other groups or organizations2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1c or 77b2c, depending on the path the respondent took]

Completely run by congregation.....1
Run by or in collaboration with other groups or organizations2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1d OR 77b1d]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1d or 77b2d, depending on the path the respondent took]

- Completely run by congregation.....1
- Run by or in collaboration with other groups or organizations2

INTERVIEWER: DOES THE CONGREGATION HAVE FOUR OR FEWER PROGRAMS,
THAT IS, IS Q77b < 5?

YES [ASK Q78]1
NO [READ INTRO BEFORE ASKING Q78].....2

INTRO: Now I'd like to ask you some questions about how your congregation supports these projects and programs. You just described your congregation's four most important social service programs, but please answer the next few questions about all of the social service projects and programs your congregation sponsors or participates in, not just these four.

78. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I'm asking about direct cash donations from your congregation, not counting staff time or volunteer time.

\$ _____ , _____ , _____ . _____

MINIMUM: 0
MAXIMUM: 99,999,999.99

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q18a OR 18b EQUALS ZERO AND Q25a OR Q25b EQUALS ZERO), GO TO Q80.

79. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

- YES1
- NO.....2

80. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

- YES1
- NO [GO TO Q81]2

80a. Did any of these funds come from local, state, or federal government?

- YES1
- NO [GO TO Q81]2

80b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [GO TO SECTION 8]

MINIMUM: 0
MAXIMUM: 99,999,999.99

81. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES1
NO.....2

SECTION 8: HIV/AIDS

Thank you. We're interested in how your congregation might serve people living with HIV/AIDS.

82. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on:

	<u>YES</u>	<u>NO</u>
82a. Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?	1	2
82b. Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?	1	2
82c. Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?	1	2

83. Within the past 12 months, has your congregation given financial or in-kind donations to an organization whose primary purpose is to help people living with HIV or AIDS, or to prevent HIV transmission?

YES1
NO2

84. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

YES1
NO2

SECTION 9: CONNECTIONS

We're interested in other ways that the people in your congregation may connect with your community and each other.

85. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES.....1
NO [GO TO Q86]2

- 85a. Were any of these visiting speakers:

	<u>YES</u>	<u>NO</u>
85a1. Elected government officials?	1	2
85a2. Official representatives of your denomination or religious group?	1	2
85a3. Representatives of social service organizations in your community?	1	2
85a4. Someone running for office?	1	2

86. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES.....1
NO.....2

87. Does your congregation have a website on the internet?

YES.....1
NO.....2

88. Does your congregation have a Facebook page?

YES.....1
NO.....2

89. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

YES.....1
NO.....2

90. Is your congregation formally affiliated with a community organizing group, organization, or network?

YES.....1
NO [GO TO Q91]2

90a. Which one?

GROUP #1: _____

GROUP #2: _____

GROUP #3: _____

91. In the last 12 months, has your congregation hosted a clergy person or preacher who lives in another country?

YES.....1
NO [GO TO Q92]2

91a. From what country?

92. Does your congregation send money directly to any congregation outside the United States?

YES.....1
NO [GO TO Q93]2

92a. In what country is that congregation?

COUNTRY #1: _____

COUNTRY #2: _____

COUNTRY #3: _____

SECTION 10: FINANCES

Now I'd like to ask you a few questions about your congregation's finances.

93. Does your congregation operate with a formal, written annual budget?

YES.....1
NO.....2

94. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

\$ _____ , _____ , _____ . _____ [IF ZERO GO TO Q96]
MINIMUM: 0
MAXIMUM: 99,999,999.99

95. Of this amount, how much came from individuals' donations, dues, or contributions?

\$ _____ , _____ , _____ . _____

MINIMUM: 0

MAXIMUM: 99,999,999.99

96. What was your congregation's income from all sources two fiscal years ago, that is, 2010?

\$ _____ , _____ , _____ . _____ [GO TO Q97]

DON'T KNOW.....9

MINIMUM: 0

MAXIMUM: 99,999,999.99

96a. Is your congregation's current income greater than, less than, or the same as your congregation's income from all sources two fiscal years ago?

GREATER THAN1

THE SAME.....2

LESS THAN3

97. Has your congregation held a capital campaign in the last five years?

YES1
NO [GO TO Q98]2
.....

97a. How much did your capital campaign raise in the last five years?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

98. Does your congregation have a mortgage, loan, or other outstanding debt?

YES1
NO [GO TO Q99]2

98a. What is the current balance on that debt?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

99. During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

FI INSTRUCTION: IF R GIVES MONTHLY OR WEEKLY NUMBERS, CALCULATE AND ENTER THE ANNUAL AMOUNT.

YES1
NO [GO TO Q100]2

99a. How much?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

100. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

\$ _____ , _____ , _____ . _____
MINIMUM: 0
MAXIMUM: 99,999,999.99

101. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES1

NO [GO TO Q102]2

101a. How much?

\$ _____ , _____ , _____ . _____

MINIMUM: 0

MAXIMUM: 99,999,999.99

102. Does your congregation have an endowment, savings account, or other reserve fund?

YES1

NO [GO TO SECTION 11]2

102a. How much is in it?

\$ _____ , _____ , _____ . _____

MINIMUM: 0

MAXIMUM: 99,999,999.99

SECTION 11: SOCIAL COMPOSITION

Thank you. Now I would like to ask a few questions about the regular adult participants in your congregation.

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
103. Thinking of the [NUMBER FROM Q15] regular adult participants, what percent would you say are female?		Number1 Percent2
104. Of the regular adult participants, about what percentage would you say are over 60 years old?		Number1 Percent2
105. What percentage of the regular adult participants would you say are under 35 years old?		Number1 Percent2
106. About what percentage would you say have four-year college degrees or more?		Number1 Percent2
107. What percent live more than a 30-minute drive away?		Number1 Percent2
108. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under \$35,000 a year?		Number1 Percent2
109. What percent would you say live in households with income higher than \$140,000 a year?		Number1 Percent2
110. What percent of the regular adult participants in your congregation are white and non-Hispanic?		Number1 Percent2
111. What percent are black or African American?		Number1 Percent2
112. Hispanic or Latino?		Number1 Percent2

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
<p>IF Q112 IS MORE THAN ZERO, ASK:</p> <p>112a. What is the largest specific Hispanic ethnicity in your congregation?</p> <p>_____</p>		
<p>113. Asian or Pacific Islander?</p>		<p>Number 1</p> <p>Percent 2</p>
<p>114. American Indian?</p>		<p>Number 1</p> <p>Percent 2</p>
<p>115. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?</p>		<p>Number 1</p> <p>Percent 2</p>
<p>IF Q115 IS MORE THAN ZERO, ASK:</p> <p>115a. What is the country of origin of the largest specific immigrant group in your congregation?</p> <p>_____</p>		
<p>116. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?</p>		<p>Number 1</p> <p>Percent 2</p>
<p>117. How many regular adult participants in your congregation are openly gay or lesbian?</p>		<p>Number 1</p> <p>Percent 2</p>
<p>118. How many are unemployed, that is, involuntarily out of work?</p>		<p>Number 1</p> <p>Percent 2</p>

QUESTION	a. ENTER NUMBER OR PERCENT	b. CIRCLE DESCRIPTION
119. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of <u>leadership</u> role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?		Number 1 Percent 2

NUMERIC RANGES FOR Q103a – 119a (except 115a2)

IF “NUMBER” IS SELECTED IN b:
 MINIMUM: 0
 MAXIMUM: number reported in Q15

IF “PERCENT” IS SELECTED IN b:
 MINIMUM: 0
 MAXIMUM: 100

120. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

NUMBER: _____ [IF ZERO, GO TO Q121]
 MINIMUM: 0
 MAXIMUM: 1,000,000
 SOFT CHECK: 10,000

120a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES 1
 NO [GO TO Q121] 2

120a1. Is this person a paid employee of your congregation?

INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK "Are any of these people paid employees of your congregation?" IF AT LEAST ONE IS PAID, CODE YES.

YES1
NO.....2

120a2. Does this person work full-time as a youth leader at your congregation?

[INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK "Do any of these people work full-time as a youth leader at your congregation?" IF AT LEAST ONE WORKS FULL-TIME, CODE YES.]

YES1
NO.....2

SECTION 12: VALUES AND PRACTICES

Now I'd like to ask questions about some of your congregation's values and practices.

121. If they are otherwise qualified, are women in your congregation permitted to:

	<u>YES</u>	<u>NO</u>	<u>DK</u>
121a. Hold all of the volunteer leadership positions that men can hold?	1	2	3
121b. Serve as full-fledged members of your congregation's main governing body or coordinating committee?	1	2	3
121c. Teach by themselves a class with adult men in it?	1	2	3
121d. Preach at a main worship service?	1	2	3
121e. Be the head clergy person or primary religious leader of your congregation?	1	2	3

122. Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

YES.....	1
NO [GO TO Q124].....	2
DON'T KNOW.....	3

123. Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

YES.....	1
NO.....	2
DON'T KNOW.....	3

124. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE.....	1
RIGHT IN THE MIDDLE.....	2
MORE ON THE LIBERAL SIDE.....	3

125. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE.....	1
RIGHT IN THE MIDDLE.....	2

That's it! Thank you very much for participating in the 2012 National Congregations Study!

Results from this study should be available sometime in 2013. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

- I1. Date of interview: $\frac{\quad}{\text{MONTH}} / \frac{\quad}{\text{DAY}}$
- I2. Was this questionnaire administered over the phone or in-person?
- OVER THE PHONE.....1
IN-PERSON.....2
COMBINATION3
- I3. Did the respondent consult anyone else during the interview about answers to any questions?
- YES1
NO.....2
- I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?
- YES1
NO.....2
- I5. In general, what was the respondent's attitude toward the interview?
- Friendly and interested.....1
Cooperative but not particularly interested.....2
Impatient and restless.....3
Hostile.....4

